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Fort Wayne Bible Training School Catalog

Fort Wayne Bible Training School

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**The Fort Wayne
Bible Training School**

1910-1911

**For the Training of Students of the Word
And the Training of Students in the Work**

Published July, 1910





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ENTRANCE TO HOME

The Fort Wayne
Bible Training School



1910-1911



For the Teaching of Students of the Word
And the Training of Students in the Work



Published July, 1910

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1910

JULY

AUGUST

SEPTEMBER

S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
...	1	2	...	1	2	3	4	5	6	1	2	3
3	4	5	6	7	8	9	7	8	9	10	11	12	13	4	5	6	7	8	9	10
10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17
17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24
²⁴ ₃₁	25	26	27	28	29	30	28	29	30	31	25	26	27	28	28	30	...

OCTOBER

NOVEMBER

DECEMBER

S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24
²³ ₃₀	²⁴ ₃₁	25	26	27	28	29	27	28	29	30	25	26	27	28	29	30	31

1911

JANUARY

FEBRUARY

MARCH

S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11
1	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18
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APRIL

MAY

JUNE

S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
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2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24
²³ ₃₀	24	25	26	27	28	29	28	29	30	31	25	26	27	28	29	30	...

CALENDAR FOR 1910-1911

1910

Fall Term begins, Wednesday, September 21.

Fall Term ends, Thursday, December 8.

Winter Term begins Monday, December 12.

1911

Winter Term ends, Thursday, March 16.

Spring Term begins, Monday, March 20.

Spring Term ends, Thursday, May 25.

Commencement Sermon, Sunday, 3 P. M., May 21.

**Annual Music Recital, Wednesday, 7:30 P. M.
May 24.**

**Commencement Exercises, Thursday, 2 P. M.,
May 25.**

Annual gathering of the Bible School Family, including students, workers and teachers, Thursday, May 25, at 7:30 P. M.

Students may enter the School at any time but it will be much to their advantage in every way to come at the beginning of a term and remain until the close.

Hold the pattern of sound words which thou hast heard from me, in faith and love which is in Christ Jesus.

Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the Word of truth.

The sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and (A. V.) is also profitable for teaching, for reproof, for correction, for instruction, which is in righteousness; that the man of God may be complete, furnished completely unto every good work.

Preach the Word; be instant in season, out of season, reprove, rebuke, exhort with all longsuffering and teaching.

II. Tim. 1:13; 2:15; 3:15-17; 4:2, R. V.

THE LOCATION

The Bible Training School is situated in the southwest part of Fort Wayne, having the growing city on one side and a beautiful landscape on the other. It is surrounded by a thrifty growth of native trees and the place is most desirable for study, communion and outdoor exercise.

It is untouched by the soot and undisturbed by the din that come from railways and factories and there is no other annoyance or objection that detracts from the delightsomeness of the situation. Rarely without exception do the visiting friends, who continually come and go, fail to be impressed with the peculiar advantages of the site of the School. Although there is such a complete separation of the School from the city and its undesirable influences and effects, yet the principal business part of the city is only about twenty minutes distant.

The School is easily reached from any part of the stations of the numerous steam and interurban railways that enter Fort Wayne by taking the South Wayne electric car, riding to the end of the line, and walking on a few short blocks.

THE BUILDING

The building is a two-story brick structure with basement, conveniently arranged throughout and equipped with all the modern improvements. It was especially planned and built for the purpose which, from the beginning, it has served so well. Heated by steam and lighted by electricity the building supplies the service and comfort from these sources which are so much desired and demanded. A simple system of ventilation provides a plenteous supply of pure fresh air. A number of bath rooms properly placed in the

house afford convenience and hot and cold water baths may be had at suitable hours.

Each room is amply large for two students, has a good-sized closet, and is furnished with beds, single or double, and all other necessary furnishings. Trunks are not kept in rooms but are safely stored in the basement where students have access at any time.



CORRIDOR

The house contains several separate apartments—one for the ladies, one for the men, and a third for the married students. Similar to the central entrance, corridor and stairways, there is an arrangement at the south end for the ladies and one at the north end for the men. By these various sections the large family housed under one roof is kept from being crowded in any part, publicity is largely avoided, and the home atmosphere is maintained.

THE OBJECT

The purpose of the School is two-fold, as expressed by the motto on the title page. It is an institution which is designed both for the giving of instruction in the Word and the preparing of the student for service. A constant endeavor is being put forth to prepare and equip as speedily as practically possible those who might be called "eleventh hour laborers," in order to meet the gospel emergency of these closing days of the present age.

It aims to teach and train such as the Lord calls to become pastors, evangelists, missionaries in home and foreign lands, Sunday School workers, Bible teachers, general helpers in church and mission work and the like. Some of our most efficient workers come from the ranks of those who could not for the want of time and means pursue an elaborate course but received invaluable help from such a short, simple yet thorough course of Bible teaching and Christian training.

There is also a class of Christians who do not expect to enter upon any public service for the Lord but who desire a systematic knowledge of the Bible to enable them to apply the rules of interpretation for themselves and unlock the inexhaustible treasures of the Word.

No parents could enrich and ennoble their children in any better and surer way than this, and a young man or woman that has an ambition to live an established, beautiful and fruitful Christian life is certain to come short of God's highest will apart from an early Bible education. Even in view of one's own benefit only, the value cannot be overestimated, not to mention the fact that those who have as gardens been watered themselves become springs of water that exist but to give unceasingly to the surrounding multitudes of weary and thirsty ones.

THE DEVOTIONAL LIFE

Head and heart education must go hand in hand for each requires the other. The development of the spiritual life of the student is, therefore, considered to be of equal importance with the increase of his knowledge of the Bible. This need is met by the spiritual atmosphere of the Home together with the



SUPERINTENDENT'S OFFICE

student's personal study of the Word and his own private prayer-life.

All students are expected to attend and take part in morning and evening worship which is conducted as near as possible on the order of family devotion. At these services God is worshipped, instruction and exhortation given from the Word, comments made by different ones, experiences related, answered prayers reported, notes of praise offered, spiritual songs sung, requests of prayer made and unitedly presented to God, etc. Such exercises together with

the wholesome influences of fellowship in the classroom and dining hall with many other consecrated young lives, are owned and blessed of God in searching and rightening hearts, fostering growth in grace, and unfolding, strengthening and deepening the inner Christ-life. It is therefore not surprising that students should bear glad testimony after leaving school and say that their lives have been completely changed.

FOR WHOM INTENDED

The School is interdenominational and non-sectarian in its spirit, aim and purpose. It is therefore not only open to men and women of all evangelical creeds but it also offers a congenial atmosphere to those who enter. Various branches of the Christian Church have been represented by the faculty, special lecturers and students, and there has not been the slightest friction caused by any difference of opinion as to non-essentials, emphasis having always been placed upon fundamentals of faith and practice, and all phases of truth given having been presented in their christo-centric relation.

A good Christian character is an important requirement for admission. The reform of any one is not the object of the School and no one that is under the control of habits and tendencies that in their influence are detrimental to the moral and social welfare of the students can in any manner be tolerated.

To have a purpose in life is considered essential. None should apply who lack the spirit of diligence and real joy in giving themselves to patient persevering study. It is not expected that the field of future labor should be known to the applicant or the line of work in the Master's vineyard be clear, but there should be the spirit of consecration to the



CHAPEL

Lord and a desire and determination that God should make the most of one's life.

A willingness also is required to subscribe to all the rules and regulations of the Home, so that the full blessing of God may be enjoyed by the whole School.

EXPENSES

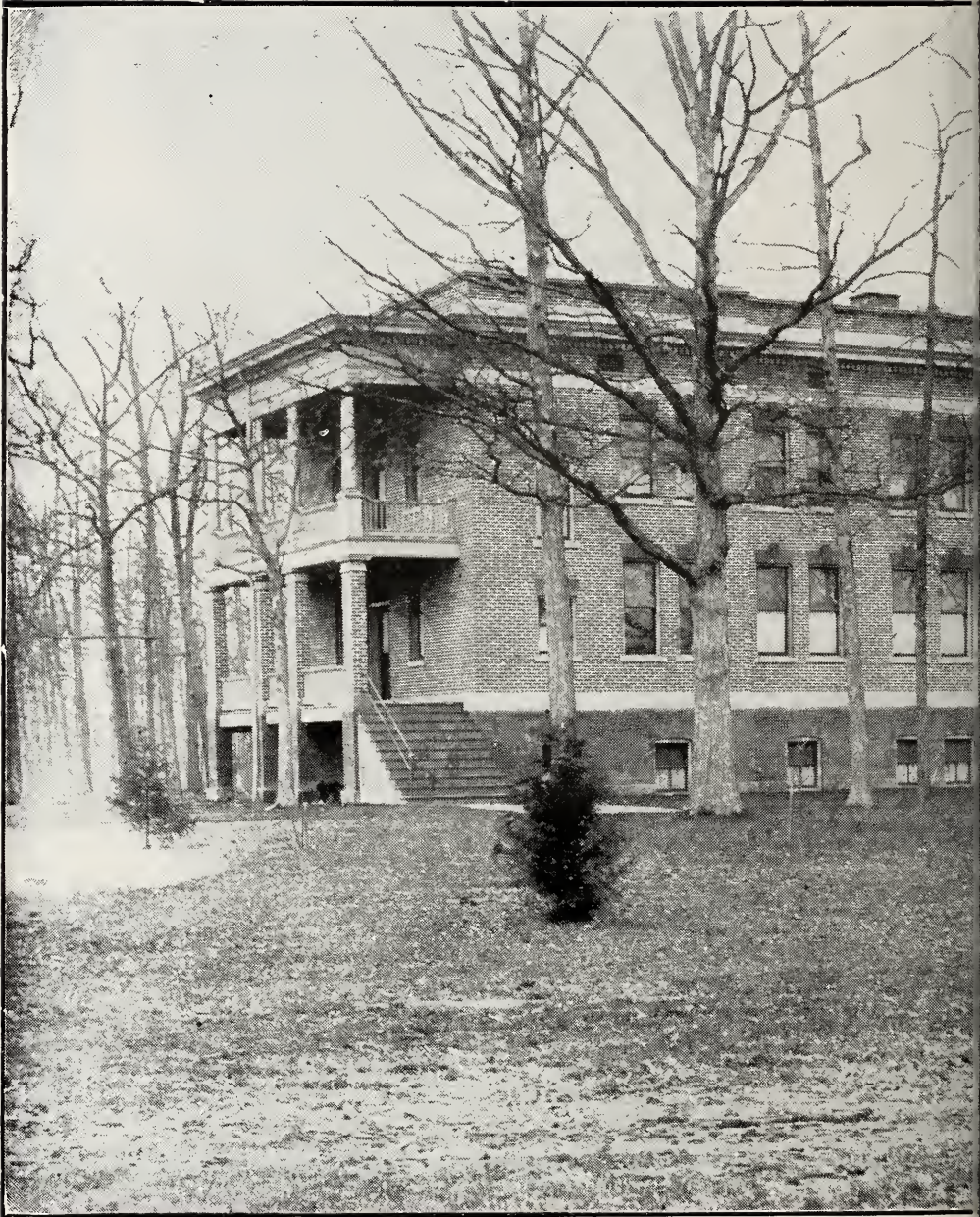
The rate of board is \$3.50 per week, including room, heat, light and tuition, and in consideration of this rate each student is expected to perform some assigned work in the Home for about an hour each day. Other personal expenses need not amount to much. Students are advised to be economical and not spend any money unnecessarily for incidentals. The few text books which are required are furnished by the School at as low rates as possible. Personal washing not exceeding a dozen pieces will be done in the Home for 25 cents per week. Day students pay \$1.00 per week for tuition.

Students are expected to bring a pair of blankets, comforter, pillow, change of sheets and pillow-slips, towels and napkins. The house furnishes comforter and bed spread.

Board should be paid in advance for at least one month and on account of the high cost of living it is hoped that as far as possible those who are obliged to work will arrange to pay a part of their expenses. Bank checks and drafts, P. O. and Express Money Orders will be received in payment as well as United States money.

COURSES OF INSTRUCTION THE BIBLE BY BOOKS

The New Testament books are taken up in order one year and the books of the Old Testament the



Home of The Bie



Training School

following year. The course comprises the answering of such questions as, "Who wrote the Book?" "To whom was it addressed?" "What were the circumstances of the writer and those to whom it was written?" "When and where was it written?" "What occasioned the writing and what was the purpose of the writing?" "What is the key thought and the relation of the book to the other books?" "What is the general analysis of the book?" etc.

Studying a book in such a manner the student is enabled not only to get a correct and comprehensive knowledge of the book but also to remember with ease its outlined contents, so that the reading of the book at any time will yield new and fresh light and life. Putting the studies of all the sixty-six books of the Bible together one can not fail to see the great value of such a series of studies.

BIBLE EXPOSITION

Since "God says what He means and means what He says," there can be no higher object obtained in Bible School work than to get a clearer, fuller and deeper knowledge of what the inspired writers give in plain language. One of the main endeavors of the School is to avoid giving the student a great deal of teaching by way of dictation and instead point and lead him directly to the Word as the source of all true knowledge; in other words, to put him in possession of the key to the Scriptures, so that he will always have access to the inexhaustible source of supply and enjoy a new and living Bible continually. At least four periods will be devoted to this kind of study each week, in such an order as to have a variety from the Old and the New Testament, from books historical, poetical, prophetic or epistolary.

BIBLE DOCTRINE

In an age when human reasonings prevail and there are "many men of many minds," it becomes an urgent necessity to turn "to the law and to the testimony" for the great essentials and fundamentals of revealed truth.

All that is said in all the Scriptures upon any topic is brought together and summed up in a brief statement with accompanying references, and the parts of any general theme are further arranged in such an outline form as to enable the student to receive and retain what the Bible teaches as to the doctrine of

1. God—His names, titles, attributes.
2. The Person and Work of Jesus Christ—His names, titles, attributes, humanity, deity, three-fold office of prophet, priest, king, Incarnation, Crucifixion, Resurrection, Ascension, Exaltation, Coming Again.
3. The Person and Ministry of the Holy Spirit—His names, titles, symbols, relation to God, Christ, the Scriptures, the church, the believer, the world, the Second Advent, the Coming Age.
4. Sin—Origin, nature, consequences, penalty.
5. Salvation—The scope of the subject is to be covered in connection with the study of some of the great words of Scripture, as: Repentance, Faith, Forgiveness, Justification, the New Birth, Adoption, Assurance, Holiness, Service.
6. Satan—His personality, names, titles, abode and work; angels, good and bad, number, occupation.
7. The Church—Origin and destiny, head, gifts, graces, mystery and ministry.

THE CHRISTIAN LIFE

The following topics, a few of many, will give:

some idea of what the series of studies on the Christian life includes: Growth in Grace; Abiding in Christ; The Secret of Abandonment; The Spirit of Consecration; The Relation between Doctrine and Practice, or Faith and Works; Sin and Forgiveness; Peace; Joy; Desires; Guidance; Dangers; Possibilities; The Condition of Power; The Fulness of the Holy Spirit.



STUDENT'S ROOM

HOMILETICS

It is one thing to have a Bible which is an open book yielding from its infinite store things old and new; it is quite another to be able to select, arrange and prepare the results of study thus obtained in order to impart the same to others and make them the happy recipients of the thoughts of God.

The course is conducted in a practical rather than a theoretical manner. It consists largely of exer-

cises by the students under the direction of the teacher in the preparation of Bible Readings, Prayer Meeting Talks, Outlines of Gospel Messages and Sermons. Some of these are worked out by the class while others are assigned and developed by the student in his room. From time to time some of the papers are presented by the students before the class and prove very helpful.

CHRISTIAN WORK

More attention is to be given to this subject than it has been receiving. Teaching one how to approach souls, how to deal with different classes of inquirers, and how to win souls, is made a prominent feature. Each Bible student is expected to receive training in practical work and avail himself of such opportunities as are offered in various forms of personal effort and Gospel work.

The students in turn lead morning worship and such as are qualified are asked to respond to out-of-town calls for conducting meetings. Yet study rather than service should be the main object in coming to the School, because opportunities for service are to be found at all times in all places, while to many the privilege of acquiring a Bible education seldom comes, to some only for a brief duration and to many others not at all.

MISSIONS

The Students' Mission Band conducts weekly meetings in which home and foreign missionary work is being surveyed as to its trials and triumphs of the past and the present condition of need and opportunity, a certain missionary society or geographical

section being taken as the subject for an evening.

Officers of missionary societies and missionaries are frequently engaged to visit the School and give addresses. Principles of successful societies and pioneer missionaries, and what constitutes a call and preparation for mission work, are carefully taken into consideration.

Every week also there is united prayer offered for the whole world in morning worship according to a calendar of prayer by which certain portions of the globe are remembered on their respective days of the week.

The students have access to the Library which contains valuable missionary books and periodicals. It is hoped that through the generosity of friends the Library will be much increased, especially the missionary section.

MUSIC

Worship and psalm, the Gospel and music, are inseparable all the world over and the importance of music deserves and demands a prominent place in the Bible Training School in a practical and spiritual way.

The methods employed in the class-room and in private instruction, are designed to prepare the student for gospel singing and playing.

Vocal Music is one of the required courses of study to which constant and emphatic attention is being given. It covers two full years and consists of Notation work, Elementary and Advanced, Conducting and General Chorus training. Elementary Notation consists of a study of the Rudiments and all the Major Keys. Advanced Notation covers the study of the Chromatic Tones, Intervals and Minor Keys.

The purpose of the Conducting Class is to qualify

every student for conducting a gospel song service and to train for choir conducting and chorus leading. The General Chorus class gives especial attention to the study and interpretation of hymns.

Private lessons in voice and piano or organ are given by a competent teacher. No additional charge is made for music except for individual lessons at



LAUNDRY

the uniform rate of 50 cents per half hour lesson. A small rental also is charged for the use of piano or organ for daily practice.

OTHER STUDIES, LECTURES, ETC.

Bible History and Bible Geography are taught together as one branch of study, requiring two lessons a week for a full year. The Typology of the Penta-

teuch, Joshua and several other books, holds a prominent place, and Bible characters are frequently studied with great profit. Chapter Studies is a new order and will be pursued by gathering the main parts out of a portion of the Old Testament, one year and a portion of the New the next.

The International Sunday School lesson is analyzed every Sunday morning. The students are considered as a body of Sunday School teachers and teaching points and suggestive hints are given out in such a way as to set forth the best method of study and teaching, various methods being employed in adaptation to the various contents and construction of the lessons.

The Report and Testimony Meeting presents an impressive sight every Monday afternoon in the assemblage of students, workers and instructors, for the purpose of relating new experiences in the Christian life or in dealing with souls, for mutual profit and encouragement.

New Testament Greek is an elective study intended only for such who have a high school education or an equivalent. The text book used is Harper and Weidner's Introductory New Testament Greek Method.

German Language Lessons, in two or three grades as may be required, are given for the benefit of those who already know a measure of German and would receive much help by a course of lessons in reading, writing, spelling and speaking the German language, a language which a Gospel worker or personal soul winner finds useful in almost every place.

Examinations are held from time to time at the completion of a course or the close of a term and students are given credit for the courses pursued according to percentage obtained in examination.

THE PREPARATORY YEAR

The curriculum is adapted to the need and ability of the student. As there are worthy students whose misfortune it has been to come short of such educational advantages as are indispensable to the study of the Bible with full profit, special provision is made to meet the deficiency.

A great deal of attention is being given to English Grammar, Composition and Rhetoric, and a few other branches of study which are directly necessary and helpful to the students that have not completed such studies before coming to the Bible Training School.

The student, however, is not expected to finish his English work before taking up regular Bible studies. According to his ability he may, from the beginning, take Bible courses in connection with English and carry on a part of his English during the Junior year.

REGULATIONS OF THE HOME

6:00 A. M. Rising Bell.

6:45 A. M. Breakfast.

7:15 A. M. Morning Prayer in Chapel.

12:15 Noon. Dinner.

5:45 P. M. Supper and Evening Worship in Dining Room.

10:00 P. M. Retiring Bell. All lights out and the Home closed.

1. One tap of the gong 5 minutes before meal-time is a signal to get ready and two taps to come to the dining room promptly.

2. Rooms and beds should be well aired every morning. Students are expected to put their own rooms in order every morning and clean them



SOUTH WEST VIEW

thoroughly once a week.

3. All students are requested to take daily exercise in the open air at any time of the day most convenient to them.

4. No visiting in the Home should be done except between the five-minute bells before meals and between the close of the afternoon classes and supper. Saturday afternoon is free.

5. Conversation in the halls should be avoided at all times as much as possible.

6. Ladies and gentlemen are not permitted to visit each other or go out together while in the School.

7. All callers must be received in the reception room and not in any of the students' rooms.

8. No one except those appointed to work must go to the kitchen, laundry, or furnace room, without permission.

9. Do not engage in conversation with those who are working.

10. Students are expected to ask permission to be away over night or for a meal.

11. The owner's name should be plainly written on all articles intended for the laundry with indelible ink.

12. Use electric lights economically, and turn out light when leaving room. Be thoughtful not to spot the floor, tables, etc., with ink. Put absolutely nothing but water in slop jar on account of sewer. Do not throw anything out of the windows.

13. No books, periodicals, or anything else, should be sold or distributed in the School by anyone.

14. No nails, tacks or pins must be put in the walls. Use picture mold. No carpets should be tacked down in the students' rooms.

15. Applications for holding meetings, teaching Sunday School classes, etc., must not be made to

students or be accepted by them, but the same must be referred to the Superintendents.

16. Any need, sickness, disorder, annoyance, etc., should be promptly reported to the Superintendents to whom also students are expected to come freely for direction, counsel, or prayer, respecting their studies, spiritual life, etc.

“Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.”

SUPERINTENDENTS

REV. D. Y. SCHULTZ.

MRS. D. Y. SCHULTZ.

EXECUTIVE COMMITTEE

REV. J. E. RAMSEYER.

REV. DAVID ROTH.

REV. C. W. OYER.

CHRISTIAN HIRSCHY.

REV. D. Y. SCHULTZ.

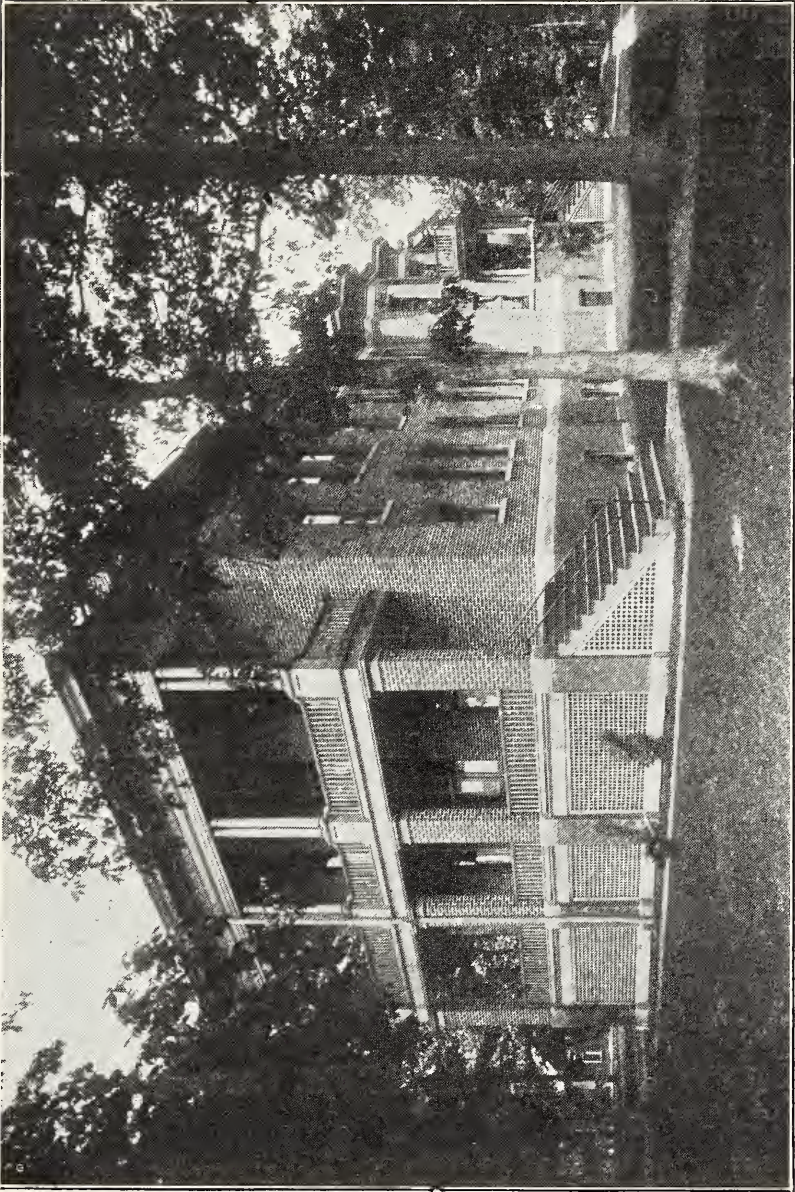
BOARD OF INSTRUCTION—1909-1910

REV. DANIEL Y. SCHULTZ

Bible Doctrine, Book Studies, Exposition of Jeremiah and Revelation.

REV. HARLAN P. WELTON, D. D.

Biblical Exposition of Romans, Hebrews, Ephesians, Joshua and Leviticus, Dispensational Studies.



LADIES' ENTRANCE

REV. T. PLINY POTTS

Church History, Homiletics, Chapter Studies, Personal Work.

MRS. T. P. POTTS

Bible History and Geography, Composition and Rhetoric.

MR. EZRA A. RUPP

Vocal and Instrumental Music.

MISS LOUISE C. BLUME

English Grammar, Orthography, German.

MISS HELENA GOOSEN AND MISS MINNIE
HILTY

English Grammar.

SPECIAL LECTURERS AND OTHERS WHO AD- DRESSED THE STUDENTS

REV. J. H. BURRIDGE, Bristol, England.

A Series of Bible Addresses on Special Themes.

MR. W. R. JOHNSTON, Tolchaco, Arizona.

The Navajos Indians.

MISS ELIZA VON GUNTEN, Central China.

REV. J. E. RAMSEYER.

Divine Healing.

REV. WILLIAM M. SMITH, Carthage, Ind.

Bible Characters.

REV. L. A. HARRIMAN, Indianapolis, Ind.

Practical Things.

REV. A. E. FUNK, New York City.

Missions and Palestine.

PRINCIPAL, B. P. FITZWATER, North Manchester, Ind.

Prayer.

REV. W. B. STODDARD, Washington, D. C.
Christ the Light of the World.

REV. MAX WERTHEIMER, Ada, Ohio.
"Malachi," etc.

REV. A. E. THOMSON, Berea, Ky.
A Series of Addresses on Various Topics.

One or more addresses were also given by each of the following:

Rev. A. K. Zartman, pastor Grace Reformed Church.

Rev. C. Claude Travis, pastor Wayne Street M. E. Church.

Rev. H. E. Ramseyer, Duluth, Minn.

Missionary S. E. Miller, South China.

E. R. Yarnelle, Esq., Fort Wayne, Ind.

Mr. B. L. Padgett, Chili, and others.

CORRESPONDENCE

Information of any kind is always cheerfully given on request. Catalogues are mailed free to any desiring the same. Applications for admission from prospective students receive prayerful attention. Satisfactory arrangements should always be made with the superintendents before coming to the School. All communications should be addressed to

REV. or MRS. D. Y. SCHULTZ,
Fort Wayne, Indiana.



