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A Century of Faith and Victory (Original Transcript)

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A CENTURY OF FAITH AND VICTORY.

1893 Taylor University's 50 Years in Upland, Ind. 1943

It seems befitting that I should give a little history of Taylor University from its beginning. It was founded when colleges were few, and also when it meant something to found a college. In the time of its beginning, money was scarce, and it was hard to build. The stone was hauled a long distance with horses, and because money was scarce, the work was mostly donated. Many were not experience workmen.

The North Indiana Conference of the Methodist Episcopal Church, got a charter from Governor Whitcom in 1846, to found The Fort Wayne Female Seminary. The college building was a large four story brick building, with stone foundation. As I infered above the building took a long time in erecting, only a part of it was ready for the first year, making it very inconvenient, taking two years to build. Thus the college begun with much sacrifice. But like the king of the forest, the sturdy oak, which is made strong and lasting by the fierce winds and storms of nature. So individuals and institutions are made powerful by the opposing forces. Well Taylor University has had its opposing forces and yet she lives.

The first president was Rev. Albert Charles Huestice, D.D., who served till 1848, succeed by C. R. Rounds and Rev. H. C. Nutt in 1849. In 1850 Rev. Huestice awhile, followed by S. T. Gillette, served a few months. Then followed Rev. S. Brenton, 1852 to 1855, and next Rev. Robinson, D.D., 1855 to 1872 or longer. In 1875 to 1888 Rev. W. L. Yocum, The Rev. H. N. Herrick was president till 1890. In 1850 or 52, The Collegiate Institute and The Fort Wayne Female Seminary united, under the name of Fort Wayne College, but went by the name of The Methodist Ft. Wayne College. It continued in this name till 1886 when it was turned over to The National Association of Local Preachers of the Methodist Episcopal Church and its name was changed to Taylor University in honor of Bishop William Taylor. This was under the presidency of Dr. C. B. Steman, Dr. T. C. Reade became president in 1891.

The school on account of financial difficulty and because Dr. Reade thought he might follow out his own ideals in a smaller community, came to Upland, Ind., in 1893. Dr. Reade remained president till his death, July 25, 1902. Dr. J. H. Shilling and Dr. Ayers, were acting presidents for a little while. Rev. Chas. W. Winchester, D.D., was elected president, Nov. 1903, and resigned in 1907, then Rev. A. R. Archibold was acting Pres. for a few months and Rev. Monroe Vayhinger, D.D., became Pres. in 1908 and retired June 1921.

Rev. James M. Taylor followed Bro. Vayhinger as president 1921 he only staid a short time time and was followed by Rev. John Paul, then Dr. Robert Lee Stuart was made pres. in 1931 and is still president.

The Local Preachers were in control of Taylor University till 1921 when a new ruling power was created, "The Legal Hundred," this was followed by "The Taylor Foundation," in Sept. 1933, which is still in power.

The opening term of The Fort Wayne Female College had 100 girls register, many of these had to room out-side of the partly completed building. Board and room cost \$1.50 a week, \$15.00 for a term of ten weeks. Surely the preachers and laymen, who founded what is now Taylor University, are to be honered and adored, because her influence is felt all over the world, God is honered. Long may she live.

Rev. Enoch A. Bummer, Upland, Ind. May 6, 1944.

Taylor University 50 Years Ago.

By Rev. Enoch A. Bunner, Class of 1898.

I am glad to have an opportunity to say a few things about Taylor University and some of the first students and professors on this 50th anniversary year in Upland, Ind., and hope to be here when we celebrate the hundredth of her existence in 1948.

Fifty years ago, September 25, 1895, I had the privilege of coming to Upland to attend Taylor University. Taylor had just moved from Fort Wayne, Ind., and her future home was hardly above the basement.

We came over the Pan Handle Railroad from the East and landed high and dry in Upland, said to be the highest point on the railroad between Columbus, Ohio, and Chicago, Ill. We arrived at 11 A.M., about the same time the train comes today. This was before Upland had elevated bridges.

We went to what was called the Central Building, a two-story brick structure (or it was till last summer when one story was taken off) located next door south of what is now the Chevrolet garage.

This was a place of great activity. The administration's headquarters, where Dr. T. C. Reade had his office and the college post office. This building also contained the Taylor boarding hall, and the upper story was used for college classes and other meetings. My classes were held in this building and the churches.

The G. A. R. hall, located in the second story building which stood where the Showalter store now is, was used for music. Our chorus class was here. The chapel was held in the Methodist church.

After we had dinner and had class assignment, we went out to see the new college building. The side walk was made of six or seven 8-inch planks, 12 to 16 feet long, laid lengthwise.

Mr. Thomas P. Shaffer came from the same community I did, so we expected to room together, but my assignment was with Allen A.

Stockdale and Calvin J. Graves, in a home on a hill in the northeast part of town. By some providence I was changed and placed with Mr. Shaffer and sent to Mr. George Peelle's home on Main street, where Mrs. Jones and her son Harry Cochran now live, south of the Friend's Church. Mr. Peelle was the local postmaster at that time. We were given the front room downstairs, a comfortable place.

Mrs. Julia Peelle is a first cousin of Bishop William Taylor. Her mother, Rebecca, was a sister of Bishop Taylor's father. Also, Mrs. Bert Atkinson is a third cousin of Bishop Taylor, and her father roomed and boarded at the same house with Bishop Taylor and heard him preach his first sermon at Deerfield, Va., in 1844. Her father was a school teacher in the same community. A strange coincidence is that Bishop Taylor would have relatives where his namesake, Taylor University, came. Mrs. Julia Peelle is still living--in Richmond, Ind. But since the first writing has passed on to her eternal home.

I feel that, as with Sammy Morris, Bishop Taylor, with his wonderful global ministry, adds much to the success of Taylor University. I have been inspired many times by the Taylor Orations given by the students. I feel also that, since the school was taken over under the ownership of the National Association of Local Preachers comprising 14,500 Local Preachers of Methodism, this wide influence has had something to do with Taylor's extended influence. As far as I can see by the catalogue of 1893 and 1894, there were only 14 students who attended at Fort Wayne, Ind., who came to Upland, yet one of

The characteristics which are still true of Taylor University, they came from far away places as well as near at home. Mr. Tommy Newburn of New York City, Mr. Selvin J. Graves of Boonville, N.Y., Mr. Hagop Dalkiranian of Caesarea, Turkey; Mr. Thomas E. Johnson, Portsmouth, Va., and a few of those who came from Fort Wayne.

The catalogue mentioned above gives the number of students during the last year at Fort Wayne as 77, and Dr. Reade explains that since they had to vacate the old college building, not as much effort was made to get students as in other years. I see by my diary which I began that year and am still keeping, that we had between 50 and 60 students the first term here. The second term I recorded that we had 81. Dr. Reade says in the 1894 and 1895 catalog that the first year had an average of 80.

In this catalog Dr. Reade mentions "the great financial depression" -- using 50 years ago the refined word used in our more recent panic. Dr. Reade referred to the panic of the 90s as a depression, which I referred to in a recent issue of the Courier. He said it was impossible to get money to finish the H. Maria Wright Literary Hall, thus the necessity of being downtown. But we were royally received by the good citizens of Upland, and I believe highly appreciated. I believe the students were well pleased; a fine spirit existed between the college and the town.

The churches carried on differently from the way they do today. At 9.30 on Sunday morning we had the old fashioned class meeting at the Methodist church, and sometimes Prof. Clippinger would use the method used by the early Christians, coming before each person of the class and asking how their soul prospered. Surely a touching and an effective way to conduct a class meeting. As far as I can remember, the class meetings were well attended by the town and the college. The morning sermon followed. We were supposed to attend church services, and the roll was called at chapel Monday morning to learn if we had attended church. If not, we would have to give our excuse later. The Sunday School was at 2.30 in the afternoon for some time.

Things moved along very nicely except for a typhoid epidemic, and one of our lady professors, Miss Kitty N. Jolly, passed to her eternal home. I remember being one of the pall bearers. This departure brought grief to our college family. Also Mr. Hagop Dalkiranian of Caesarea, Turkey, died during the year and is buried at Jefferson cemetery west of Upland. As far as I can remember we never had another death during the school year while I was here, among the faculty or student body. So as Dr. Reade says in one of his appeals for folks to come to Upland and make it a permanent place to live, "Being high and healthy place to live."

While Dr. Reade's high hopes and expectations as far as Upland becoming a great city and drawing many permanent dwellers, has never come to pass, yet it has become a name known in every land as a spiritual center where young men and young women from many lands have come to receive training and a vital touch of the Holy Spirit and a Bible knowledge of God and His Son Jesus Christ, which is sadly neglected in many colleges.

I believe there has been a Divine Providence in sending young men and young women to Taylor University. As a whole they have been noble characters. As I have stated, I was in Taylor University for five years, then preached 37 1/2 years in the North Indiana Methodist Episcopal conference, then when our daughter Virginia Ruth was ready for college, we chose Taylor and moved here on May 20, 1936,

thus being in touch with the college, living on the campus, for nearly 15 years, and thus having ample opportunity of knowing the students. I still affirm that they have been and are choice young people, God is sending this way.

Fifty years have made many changes, many inventions and discoveries have come to America and other places in the world. The automobile and the radio, also the aeroplane and the use of electricity. Better facilities for travel. My home was not far away, but many times we took three trunk line trains to get home. The Pennsylvania, Clover Leaf Nickel Plate, and the Chicago and Atlantic--all east-and-west trunk lines. Now our students can come from 20 or 25 states traveling in automobiles, when they can get the gas. All of these conveniences have had changes. The cost of living has changed and salaries have been raised. Before I came to Taylor, I taught school. I received \$1.25 a day for the fall term and \$1.90 a day for the winter term, in all including institutes \$212.00 and had 55 scholars, had an extra course for three young men who wanted to teach the next year. Taylor University then asked \$100.00 for the year, including board, room rent and tuition, and if you were a local preacher or a preacher's child, a reduction of \$18.00 was made for the year. I was neither.

Dr. Reade, in the beginning, many times was his own or the college mail carrier. He went across the street and got the mail and put it in the alphabetical mail boxes. Once I received a large bag of shelled popcorn. When Dr. Reade brought it over and I received it, he asked, "why are you getting beans in the mail?" Of course, beans filled an important place in our college diet. Thus, he wondered why I had them sent. Our board during my college days cost \$1.50 a week, and of course, beans were a substantial food and a moderate price. They were served often, and I still relish them. Beans, potatoes, fried bread, oleomargarine in place of butter, and some meat Pie once in a while.

Young men always waited on the tables while I was here, and while I never was a regular waiter, I used to wait on table for some of the waiters when they were away. This was gratis, but we many times got extra pie and other things. I was glad to help the boys out and enjoyed it. As I have said our board was very meager, yet all the out-of-town students, with Dr. Reade and all the professors, except one or two who were married, whose wives were here, shared alike these common meals. We all appreciated the board and enjoyed the fine fellowship.

Here is a little episode concerning one of the waiters. Alben Stockdale and Calvin Graves were waiters and roomed together. During the typhoid fever epidemic, Calvin's mother kept writing him to be very careful and not get typhoid fever; she also constructed him concerning some symptoms of the disease. This advice had its effect on Calvin, and soon he felt he was getting typhoid. Feeling bad, he went to bed. Allen was interested in his roommate and felt that Calvin was frightened about the fever and needed some encouragement. After taking his friend home in the evening, he stopped at our room and said, "Bummer, can you and Shaffer fix up some medicine for Calvin?" I had some hot liniment. We put about a teaspoonful in a three or four ounce bottle, filled with water, with directions, shake well before taking, and take a spoonful in water every 2 or 3 hours. Allen went home and told his roommate about the medicine we had sent. He gave him a dose and Calvin kept on taking it at specified intervals, and the next evening he was on duty.

Our faculty fifty years ago consisted of Dr. Reade, the president, who taught several branches--

Taylor University's 50 Years in Upland, Ind.

Greek, psychology, church, history, and homiletics. He was earnest in his teaching and inspired the students in their efforts to attain a knowledge of the themes they were studying, as well as to have a high spiritual purpose in life. His was not merely to get the class period over, but to make the time bear fruit. Dr. Reade came to Taylor when it was tottering, when there was no great hopes for salary gains. Dr. Reade had saved some money and his wife was fairly well to do. He used his savings to build up an institution that would have a solid foundation, where young men and woman might equip themselves for future usefulness, having a knowledge of the deep and intricate things of nature and science which God has created--as well as to know about the only foundation upon which man can build: Jesus Christ, the Son of God, the rock of Ages. He attempted to give us a glimpse of God's sacrifice for the salvation of the world through His Son, thus bringing an urge to our selves, that we ought to spend and be spent for the redemption of mankind--which will insure happiness in this world and a home with God our Father, Jesus Christ our Savior, and the redeemed of all ages throughout eternity.

We all enjoyed Dr. Reade in the chapel talks--his remarkable way in expressing himself and giving good advice to the students. He was always admonishing us to stand erect. He would have us inhale and exhale, expand our lungs. He would raise his shoulders and his head seemed to rise higher and higher out of the rather high collar he wore. This was a fine example for us, but it hasn't worked in keeping many of us as straight as he was. Dr. Reade's stature wouldn't compare with some of our presidents, for he wasn't a tall man.

Dr. Reade was a deep spiritual Christian, setting us a good example every time he had an opportunity. One time we were taking an old baby grand piano up the outside stairway of the G. A. R. hall. When we had it setting up side ways to screw the legs in. Mr. Finch stood behind the piano and said, "give me two beers". As quick as a flash, Dr. Reade replied, "you will only need one bier." He was refering to after death.

C. B. Stemen, B. D., vice president of the school, was very seldom seen except when he appeared to lecture.

Dr. C. L. Clippinger was professor of physics, chemistry, Latin and astronomy. He was a great teacher; I had him in beginning Latin and astronomy. He would put himself enthusiastically into what he was teaching. Dr. Clippinger was a fine Christian man, rather firm in his discipline. They would call at your room in the evenings, occasionally to see if we were home during study hours, after 7.30, gently rapped, open the door a little, look in and say, "Shaffer and Bunner at home. Good bye." He will have many good deeds to his credit in Heaven.

Miss Grace G. Husted, B. S., teacher of German, rhetoric, English literature. Miss Husted was my teacher in rhetoric. She was very precise in her teaching and was admired by her students. I kept diary for a week in her class for class work, and have been keeping it ever since. Miss Husted is still living; her home is in Greerfield, Ind. She visited the college, and called on us last fall.

Miss Laurie E. Liddle, B. S., was a teacher of mathematics. I took algebra under her. She was a fine teacher and was well liked by the students. She too is still living--in Whittier, Calif. Her name is now Mrs. George Stubbs.

Miss Lizzie Jolly taught Normal branches. I was never in her class but am sure she was a good teacher. Was admired by her pupils.

Taylor University's 50 Years in Upland, Ind.

L.D. Peoples was principal of the commercial department and a good teacher. I took penmanship under him. Mr. Peoples is still living, and called to see us here a few years ago, when we were not at home. Prof. Peoples married Miss May Francis who took Miss Jolly's place. Their home is in Huston, Texas.

Miss May Francis, M.B., Instrumental Music, as above took Miss Jolly's place as far as instrumental music. I never took instrumental in college, but I remember as I have it recorded in diary, that we had a chance to choose two members to our table and we choose Miss Francis as one of them, and we appreciated her very much.

Miss Margaret Steman, Teacher of Short-Hand and Type-Writing.

Miss Kitty N. Jolly, Professor of Vocal and Instrumental Music, died during the typhoid epidemic here.

Miss F. Ella Lingo, Professor of Fine Arts and Teacher of French. After we got in the new building an amusing thing happened. No one was supposed to go into the attic, which was unfinished. But Mr. Irlan went up, and while crossing the joice, slipped. One of his legs went through the ceiling, making the plastering fly. Miss Lingo was in her recitation room below and saw part of a man coming through the opening. She came out of her room very much excited, wondering who the man was. I am of the opinion that some of our lady professors today would be equally as terrified.

W.E. Steman, M.D., was teacher of physiology.

During the year, S.M. Collett, B.S., came in as teacher of Natural Sciences.

Mrs. R.R. Ebright Collett, M.B., came with her husband and had Voice, Theory, and Harmony. I was also in her Chorus Class. She was a good instructor. I took chorus all my college days. She followed Miss Jolly.

I remember when Professor Clippinger was teaching our Latin class, in what is now the U.B. Church, a touching incident happened. Mr. Finch was reciting and made a mistake, may be others of us that same day had made mistakes. The professor turned the open book upside-down and threw it on the floor. He said he would never hear a class like that recite. This had its effect on all of us, and Mr. Finch said he would retaliate for the way the Prof. acted. I think that is as far as it went.

I have mentioned a few of the fifteen, who came to Upland, who were in attendance at Fort Wayne, when Taylor University was moved here. I suppose many of them have passed to their eternal home. Here are the names of those who have not been mentioned previously: Sylvester Beiderwell, Adoniram J. Duryee, Alfred C. Finch, Chas. W. Harwood, Ira D. Hower, in first catalog, should be D. I., Edward Latourrette, Mabel C. Reade (the president's daughter), Jessie V. Robinson, Claud Whetstone, and Mary B. Young. I know of only five who came from Fort Wayne who are still living.

In our second term we had zoology. We were asked to bring specimens. I remember one specimen which was brought. Mr. Stevick brought a garter snake in his pocket. He pulled out the snake and let it loose on the floor. There were several girls in the class. You should have seen them hurrying to get on the seats. This was in one of the churches-I think the Methodist. The teacher commanded the serpent to be caught.

Taylor University's 50 Years in Upland, Ind.

Stevick did so. This quieted the class, and peace reigned. I was telling my brother about the story, and he said he helped to catch the snake.

I want to mention some of the folks who attended Taylor University 50 years ago. I want to mention those from Upland and vicinity first, especially those who are still living first.

Time has changed all our faces for better or worse. Then, too, some I am mentioning took music, art and other studies with which I was not in touch. So for aid in preparing this article, I took the first year's enrollment list and contacted a prominent citizen, who gives a beautifying touch to the final farewell of many folks in and near Upland. Together we found the following who live in Upland or not far away. Mr. Harry F. Connelly, is in first catalog, living near town. Miss Scie Pugh, a member of the Upland Insurance Agency. Mr. Bert Atkinson, who owns and operates the Atkinson Greenhouse on the college campus, active in Upland Civic affairs and a member of the Methodist Orchestra, playing the tuba. He is one of the boys I remember, whose father ran a grocery. Miss Pluma Smith I think living in Hartford City, I think. Mr. C. B. Peelle, living north of Upland. Mr. G. W. Shaffer. Mrs. Anson Rugher, of Upland, who is still very active lady for her age. Mr. Arthur Hollis, who runs a grocery store in the east end of Hartford City. Mrs. Eva Shoemaker Peelle, who lives on Washington street near the Methodist church.

There were many others on the list, but they are not living here now. Many have gone to their eternal home. Mrs. Myrtle Bowen Watson, who is still living, met her at church once since we have lived here.

Mrs. Daisy Kline Sturgeson, Indianapolis, Ind., lived here, also taught here for many years. We were in the same classes many times. I remember my last year in college—the Latin class had three of us, Miss Kline, Guy Gerwick and myself. Quite a trio. Mr. Gerwick was very tall and slender. I am above the average in height, and Miss Kline was short and small. She always sat between Mr. Gerwick and me. Miss Kline and I discovered that our birthdays are on the same days of the month of November. However, I am her senior.

S. L. Roberts, Miss Marieta Beckler, who later became Mrs. Brokaw. (When we came to the new building on the campus, I roomed one week, in The Sammy Morris, in the second story, south east corner room, then because I had pinched my foot in a hay bailer, during summer, and was walking on crutches, changed to the Beckler house and roomed down stairs in same room for four years.) J. P. Richards, Wilber W. Neal, whose father later became a professor. Wilber once pulled up a sign saying "Keep Off the Grass." Mr. Shaffer and I had exerted a great deal of energy getting it and putting it up. It was made at my father's end and sent in the mail. The students were walking across the grass at the Methodist church. We took the board and put it up after every one was in bed. We rattled the hammer and had a lot of fun putting up the sign. Neal made some remark and threw it aside. We never told who put it up.

Miss Viola N. Crow, Miss Lillie G. Watson, Miss Nora Lowellen— all married later. J. H. Shilling, before I left he taught me Hebrew, and was very apt in remembering the peculiar markings of Hebrew. Too bad he couldn't have lived. Later he became GR's husband of Mrs. Shilling, now living on the campus.

Charles A. Rowand, Ohio; Eugene F. Gates, now of California; W.H. Bunner, Decatur, Ind., my brother still living; also my brother Harry entered school about 1901 and roomed with Herbert Boase. Harry is deceased.

Clarence W. Broadback lives in Ohio. O.E. Knepp, Francis C. Morris, Chas. Young, Minna Willheim, Harold Willheim and many more I'll not take time to mention now.

Our chapel services were held in the Methodist church. Dr. Reade was generally there. We appreciated the services which were a spiritual blessing and an inspiration for the day. We had no student body to look after discipline and important matters, so we had some chapel lectures on keeping in our rooms during study hours and improving our valuable time, which I suppose was very good advice. Then there was the social question. I remember they suggested that a young man and woman should go together only three times, then make a change. I think some followed the advice and some didn't.

Once on Indiana street some of the boys and girls worked up a joke on Mr. Broadback. Three girls were rooming on the south side of the street. Mr. Broadback and two other boys came to see the girls. When the boys were received, and Mr. Broadback's hat was taken, someone said, "Dr. Reade is coming over this evening to pay the rent." This must have happened during study hours when the students were supposed to be in their rooms. It was a warm evening, so when the alarm was given, two of the boys jumped out the windows, and pulled down the sash. Mr. Broadback tried to get his hat, and after waiting for some time got it and ran. My brother roomed with him at Mr. Wright's on Washington street. My brother hid, and when Broadback came home very much frightened, heard him say to himself, "I just made it." Next morning in chapel Dr. Reade was talking about discipline, and said he happened to be out the night before after study hours and saw some boys run down an alley. It wasn't the boys mentioned above, but Mr. Broadback thought it was, and became even more frightened.

One year we had written spelling tests once a week during chapel service. We had a regular college spelling book, and one of the professors pronounced ten to twenty words. We spelled them and exchanged papers. These tests were a good thing.

I want to mention the literary societies, which used the same names as those used today—Thalonian and Philaethean. We always used the full names instead of the present-day abbreviated ones. As was said of the old high clocks with the long pendulums—in ticking they said "Take your time, take your time." Then later the mantle or table clocks said "hurry up, hurry up." But today we are living in the small round clock age, which in ticking says, "Get there, get there." So today we don't use the whole names of the societies, but say "Thalo" or "Philo."

The literary societies were carried on differently than they are now. They were the principal weekly programs of the college. Each society held programs each week, alternating one on Friday and the other on Saturday. These meetings were dress-up times, and social privileges were granted.

The programs were given for the public, and each society held a closed business meeting after the program. The programs consisted of vocal and instrumental music, readings, declamations, orations, and debating. I took part in all but instrumental music, sang in a quartet. I was a Philaethean, was censor for over two years, held other offices, and was president one term. Both societies did a great deal of decorating, had yards and yards of bunting. I was on the decorating committee, and many times helped to put up the white and the blue.

Taylor University's 50 Years in Upland, Ind.

I feel that I gained help in being before the public in the society. A friendly competition was always carried on for new members.

I want to mention the college prayer meeting. I suppose the town folks worshiped with us the first year, as it was on Thursday evening at the church. I went through my first year's diary and find I always attended. We had good attendance. Many times the students (including myself) lied. The meetings were spiritual; I remarked many times in my records what an uplift the prayer meeting had been.

I have had the privilege of attending prayer meeting at the college for nearly 13 years in all. Taylor students are still true to prayer meeting. I feel they get great spiritual uplift from them. I am sure Taylor students will be an uplift and an asset to prayer meetings, whether as pastors or laymen.

If there was ever a time when we need prayer, it is today. The world is in the throes of sin. Atheism is in our schools, the books are tainted are tainted with it, disbelieving the existence of God. Taylor University has a place in the world--may she be true.

Our advertising broadcasters today call fifty years ago "the gay nineties." If you will look at the pictures of the first Gem which was in the nineties, 1898, our class, you will see that the ladies all wore dresses reaching near the floor, and some even wore trains. These dresses resemble the formals of our day. The gentlemen wore outways and Prince Albert suits and caty hats. These were worn by laymen as well as preachers. Men never went bareheaded in the nineties. I am wondering what the commentators will call the days in which we are living now, fifty years hence--if Jesus tarries.

We made Thanksgiving day a real day of blessing. Had special services with sermon and special music, with reference to the olden Thanksgiving. Of course, Taylor was having her time of economy in the ninety panic as well as individuals. I don't know who was the originator, whether some of the Upland folks or those at the college, but we canvassed the town and countryside for donations for Thanksgiving dinner. Whatever anyone wanted to give--chickens, pies, cakes, canned fruits or vegetables. I was on the committee once or twice, and the folks responded liberally. A fine spirit was shown. Then what a Thanksgiving feast we had! It was a substitute for being home on Thanksgiving.

In leafing my diary I found we met in a body a couple of times and chose and adopted the college colors we still have at Taylor University, Purple and Old Gold. I am wondering if they had colors before, or if they lost them in moving.

I feel I ought to say something about those who were a help and an inspiration to Taylor during its first years at Upland. Yet I fear I might miss some who ought to be mentioned. If I do I am sorry. I am using first the names from the catalogs: T. J. Deeren, Rev. John C. White, T. M. Smith, J. W. Pittinger, Anson C. Bugher, Dr. O. L. Stout, G. F. Dentter and T. W. Williams; Others I remember: Mr. Bell, Mr. Walton, Mr. Wright, Mr. Atkinson, Mr. Kline, Mr. Geo. Peelle, and the late Mr. Dickerson. As far as I can remember, the most of these were active in church work.

Mr. Deeren ran a planing mill. I think of a little joke Morton Kline pulled off on me in what is now the large reading room of the library, which we used for chapel and also studied there if we didn't go to our rooms. I had by chance walked home with a Miss Woodruff the night before Morton came in when it seemed no one was guarding the study room. Several were in the room, and he said, "Well Bunner isn't going to Deeren's planing mill any more. He just takes his wood ruff. Miss Woodruff gave him a look, and everyone laughed. I think she is still living and that her name is now Simons.

Taylor University's 50 Years in Upland, Ind.

Our church services were well attended. I went to church one evening a little late and the church was filled, with people standing. I was tired and went home. Rev. White was our pastor then.

Fifty years have shown a falling away in church attendance in general. We have been told recently that only ten percent of the population goes to church in the morning, and less than two percent in the evening. No wonder we are in war. They tell us places of amusement are crowded on Sunday evenings.

It seems that we Christians ought to be about our Father's business. Our country at war is yet in seeming spiritual indifference. They tell us we have been losing interest in religion since the first world war. Millions of children never go to church or Sunday school. Many crimes are committed by youth, and the police and lawmakers are wondering what to do. The only thing that will change our morals is a sweeping revival!

I decided when I began these writings, I would get in touch with the professors who were here during all or a part of the first year. I have succeeded in receiving replies from four. When you think of the small number on the faculty, and 50 years of time, I think this remarkable.

Miss Grace G. Husted through her correspondence, I am sure sends greetings and best wishes to all Taylor friends, both faculty and students of former years. "I wish to express my faith in the present, hope for the future, and love for all the interests of Taylor University." Miss Grace G. Husted, Home Greenfield, Indiana.

Mrs. Laura Liddle Stubbs, sends "Greetings and best to Taylor University Faculty and students members with whom I was associated, during my active work in this school." "I entertain the thought that many of these co-workers are now looking forward, with me, to a Peace-loving world." Mrs. Laura Liddle Stubbs, Whittier, California.

I received an interesting letter from the Peoples. They live in Huston Texas, since 1920. As I suppose the most of you know or remember, Miss May Francis, teacher of Instrumental Music became Mrs. Peoples. She came to Taylor Jan. 1894 and stayed till June 1895. She sends greetings and best wishes to all old friends.

Prof. L. D. Peoples is a very busy man after all these years. His message was very interesting. He travels over a large territory of Texas. Extending 500 miles from one end to the other. He has been in the piano business since 1913. His travels takes him in the Rio Grand Valley, where the oranges and grapefruit grow. A fine place to be when the fruit is ripening. Thousands of car loads of fruit are sent out running into the millions of dollars. Says the church folks are paying off their church debts. His letter tells of the half million trees in bloom in April. A great sight to behold. I feel I would like to be with him in his travels. Best wishes and greetings to the friends of former years.

I have many memories of the days gone by. At the close of the fall term, Mr. Shaffer and I decided we would take a trunk home at Christmas - (a foolish thing to do and only did it once.) When we came to Marion about 1.30 in the night, we asked about the drayman of trunks, and they put them on top of the stage coach, and I was fearful it might fall off, was mine. Then they wanted fifty cents to Clover Leaf depot, as you know it is ten or more squares. Shaffer and I decided we would carry or roll the trunk. We went to the Clover Leaf and laid out our route, and went for the trunk. We had till after 4 oc. to meet the train.

Taylor University's 50 Years in Upland, Ind.

Well it was some experience, yet 50 cents meant something in these days. The rollers would squeak, twice the police came to us-we explained, and they went on. I am telling this because two of the folks are still living, Prof. Peoples and D.I. Hower, also Chas. Hower were at the depot. They surely had fun at our expense, wonder if Chas. is living.

I now come to a few of the students who have responded to my inquiry. Allen A. Stockdale, for the last seven years has been Dean of the Speakers Bureau of National Association of Manufacturers, 14-West 49th. St. New York, N.Y. "My work is most interesting. Speaking before workers and Management to secure better relations between Employers and Employees, since last July spoken to nearly 100,000 workers, and over the radio 3,500,000. He received the following degrees; Taylor University, A.B. Boston University, S.T.B., Berea College-D.D., Marietta College, L.L.D., also resident graduate student of Oxford, England. He became a Congregational Pastor, I think when I associated with him he was Methodist. He had four pastorates, Boston, Toledo, Chicago and Washington, D.C. Sure Bro. Stockdale has had, and is having great opportunities in serving. I am sure he sends hearty greetings and best wishes to all his old friends. I have never had an opportunity of seeing him since we separated. We changed letters once before. I only wish I could remember some of the pranks of these old students, I know they all played them.

Jesse V. Robinson, His home is in Mechanicsburg, Ohio. I am writing these messages as I received them, Bro. Robinson said he was going to write me soon, but will be two months. He gave me the two following addresses. He is a Methodist preacher, Goes south with the birds and returns when the instinct prompts him. Greetings to all old friends. We had a fine visit since we live here.

Chas. A. Rowand, home in Delaware, Ohio He too is a Methodist preacher, was a Dist. Supt. while. Glad to hear from me. Says he would like to visit it once more, was very primitive when I was here, but it had some great teachers and that is what makes a school after all. Dr. Reade was one of the few truly great souls I have known. Retired and serving two small churches and enjoy the new experience very much. Bro. Knoff, died last year, was a U.B. preacher. Lost track of Roberts. I say that's life.

D.I. Hower, also a Methodist preacher. Says glad to hear from you, and that you had located in Upland the seat of Taylor University. Said He at one time thought he would make his home here. "I owe much to her spiritual teaching and high ideals in giving me the right start in the ministry, she will always hold a sacred place in my memory." Was in the class of 1905. Entered the North Ind. conf. in 1896, transferred to the Des Moines in 1908, served 45 1/2 years. His home is in Council Bluffs. been remodeling and making his home very beautiful. Married 44 yrs. have two boys and two girls. Greetings and best wishes to all old friends. We visited in Logansport where we were both soliciting for the Riley Hospital in the twenties.

I have written others but they haven't responded yet. I'll mention a few more who attended the first year: Maggie Krull, Mattie Corey, C. Correll, Levi L. Dice, N.B. Forehand, David M. McComb, Eugene Hudson, L.A. Water-son; Florence E. Robinson, Blanch Riley, E.L. Walker, Nora Camp, Florence Deaver, Mabel Hollis, Emma Lyon, E.L. Furgus, Mary E. Hursh, Chas. M. Hower, J.W. Stout, Rosa B. Hursh, Rose Watson, Dora Lyon, Grace White, may finish some other time.

Taylor University's 50 Years in Upland, Ind.

I am giving the Commencement Program of almost 50 years ago, Jan. 5, 1946. Giving it because a few are living, and then to show how it was held. Took place in a large tent just north of the Administration Building. And this class made the large stone with small one on top of the large one, Our class mark. See the stone.

COMMENCEMENT DAY PROGRAM.

June 8, 1898, 9:00 A.M.

MUSIC.-"Morning Invitation."

Invocation.

ORATION.-"The Spirit of THE Age." - ANDREW J. WHIPKEY.
 ORATION.-"Our Neighbors and Ourselves" - LEONORA SEEDS.
 ORATION.-"Incentives to Study" - LEONARD R. SCHRADER.
 ORATION.-"Moses" - EUGENE E. GATES.
 ORATION.-"True Patriotism" - SAMUEL G. NOBLE.
 INSTRUMENTAL SOLO.-"The Trout" (Heller,) - EDWINA BLOYD.
 ORATION.-"God in Nature" - DOUGALD N. McPHAIL.
 ORATION.-"True Manhood" - FRANK H. LINVILLE.
 ORATION.-"The Unspeakable Turk" - SARKIS P. JAMGOTCHIAN.
 ORATION.-"Our Failures Become Our Blessings" - WILL A. HOLLIS.

MUSIC.

ORATION.-"The North Pole" - DAVID S. DUNCAN.
 ORATION.-"The Influence of Catholicism in S.A." - SAMUEL CULPEPER.
 ORATION.-"Enthusiasm" - GEORGE W. ANDRICK.
 ORATION.-"Stepping in Father's Tracks" - BURT W. AYRES.
 VOCAL SOLO.-"My Ain Countrie" - J. S. KINGAN.

2.00 P.M.

VIOLIN SOLO.-ll T.

ORATION.-"Nature's Treasures" - B. EARLE PARKER.
 ORATION.-"The Power of Thought" - GLADIUS W. WHEATSTONE.
 ORATION.-"Harmony of Science and the Bible" - JOHN H. SHILLING.
 ORATION.-"Echoes" - CHARLES J. ROBERTS.
 ORATION.-"Man's Parallelism with God" - CLARA E. PITTENGER.
 INSTRUMENTAL SOLO.-"Rhapsodie No 2"(Liszt.) - GEORGE F. OSBUN.
 ORATION.-"Mysteries" - MARY O'HAVER.
 ORATION.-"The Coming Man" - ROBERT P. GEYER.
 ORATION.-"St. Paul" - TOM F. EVERHART.
 D. CLEON EBERHART.

MUSIC.

ORATION.-"Freedom," - J. M. DICKEY.
 ORATION.-"Watchman, what of the Night?" - ENOCH A. BUNNER.
 ORATION.-"What is that in Thine Hand?" - GEORGE W. ANDERSON.

CLASS FAREWELL SONG.

BENEDICTION.

This was a great day, I got done before sundown. You see Burt W. Ayres was in our class, he came to Taylor in 1897. Thus we have been friends for a long time. This class was the father of the "Gem." You see there were some famous men and women in the class. Wish I knew how many are living, and where they are. There are some great themes in this commencement. My memory fails to recall all the great truths in these orations. It would be fine for the class of 1946 to give this kind of a commencement. Wish I could mention all the commencements of Taylor University. The great Consecrated Christian Army that has gone all over the world. Our great missionaries, preachers and laymen.

May Taylor University carry on the good work till Jesus comes. The world needs her.

A CENTURY OF FAITH AND VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

Bishop William Taylor visited Taylor University while I was in college. I remember when he was here, and his speech at chapel. We supposed he would say something about his name sake Taylor University, but he didn't. His speech was to the young men going to enter the ministry. How devoted they ought to be, the great opportunity they would have to preach Jesus Christ and bring men into the Kingdom. Of course this was near the end of his life, and his Taylor gait was weakened some, or it might have been his sincerity in holding up Jesus to men. But he was a great man and his coming was an inspiration to us. No wonder his life inspires so many young men and young women to become missionaries, preachers and devoted christians.

Then when Taylor University came to Upland, Ind., Samuel Morris had just died. My roommate Mr. Shaffer, who was well acquainted with him, he and Mr. Yoder had prayer with Sammy the day he died and he was radiant. "O", he said, "I'm so happy. I understand it now." He had wondered why he could not get well. "I understand it now; I've seen the angles and they will come for me soon." That afternoon they came. Miss Husted and others who came from Ft. Wayne were thrilled by the wonderful simple life of prayer and faith he lived, made an indelible impression on them, and has been handed down by the books that have been written about him, and the inspiration of the Holy Spirit.

Dr. Read's little book, "Samuel Morris, A Spirit Filled Life," lifted us into a deeper spiritual life, because of his simplicity and trust. I read the little Sammy Morris's book and the book on the Welch revival before, and when planning for revival meetings. No wonder the Taylor students are a great spiritual uplift to the communities they serve. Many missionaries, preachers and consecrated lamens have gone from the halls of Taylor University.

Rev. and Mrs. C. H. Morris, two great Holliness leaders, held our college revival, the second or third year of my college days. My father and mother were christians before I was born, had the family altar. So I always went to church. I first went to the altar when I was eleven years old, and after the old time probation, was taken into the church. Later when I was nineteen I received a very definite touch of the Spirit, at the altar, and then in the Morris meetings, I dedicated my all to the Lord. I believe Sister Morris is still living, they are the authors of many Holliness songs. Thus Taylor University has always been, and is still a strong advocate of a Spirit Filled Life.

Every year during our ten years here now, we have attended and enjoyed the college revival meetings. These meetings are held at the beginning of the first semester, with some noted evangelist preaching. At these meetings the altar is lined with many students. Some to be born again, others to be sanctified and many then dedicating their lives to the Lord for His service, for preachers, missionaries and lay workers.

Then for twelve years Taylor has had a Youth Conference in the second semester in March, this year will be the thirteenth conference. These meetings brings young folks, and some older ones from several states. This lasts three days. These are wonderful meetings. Great youth speakers. The students conduct the meetings, having special group meetings, the students leading. The conference begins at 6.30 a.m. and lasts till 10 or 11 p.m. Ten or twelve hundred attend. The altars are filled with seekers for conversion, sanctification and consecration. We have attended ten conferences before this year. Missed two.

A CENTURY of FAITH and VICTORY.

1895 Taylor University's 53 Years in Upland, Ind. 1946.

Taylor University has always been true to the command of the Lord Jesus Christ to "Go into all the world to preach the Gospel to every creature." Many of her present students are hearing the call and are expecting to go to the foreign field to preach Christ to the heathen.

Bishop William Taylor, in whose honor Taylor University is named, was a world missionary and Sammy Morris from the Dark Continent of Africa has stimulated the missionary spirit in Taylor University. I want to mention those found in the GOS and a few others. Also some names from Mrs. Abbey.

AFRICA in Memoriam Oliver Mark Moody, John C. Owenshire, Mrs. Vengetz
Mrs. Lois Cope White, and may be others.

Name	Country	Class
Mrs. L. G. Barham (Lois Frey)	N. Rhodesia	'33
Nelson Bastian	Nigeria	'35
Mr. and Mrs. John Bontrager (Betty Fernar)	Nigeria	'35
Mr. and Mrs. Albert Branaman (Mary Lieber)	S. Rhodesia	'31
Harry H. Brannen	S. Rhodesia	'27
Marguerite Deye	S. Rhodesia	'31
Mr. and Mrs. Chas. Fields	Angola	'37
Hable Frey	S. Rhodesia	'35
Mrs. Eliz. Deann Furber	Liberia	'32
J. Elwood Hershey	S. Rhodesia	'26
Mr. and Mrs. M. J. Murphree (Lois Nees)	S. Rhodesia	
Bessie Phillips	Portugese E. Africa	
Clarence Putnam	Nigeria	'42
Mr. and Mrs. Paris Wm. Reidhead	Egyptian Sudan	'45
Ila Scovill	S. Rhodesia	'24
Both Severen	Belgo Congo, W. Africa	'30
Mrs. Catherine Biesicker Smith	British E. Africa	
Nathan Tyler	Africa	'33
Clara Vanderlen Tyler	Africa	
Duane Wala	Anglia	'19
J. C. Vengetz	Liberia	'39
Mr. and Mrs. Lewis Brown	Africa	

ASIA in Memoriam Vera Abbey, Rangoon, Burma

Name	Country	Class
Rev. and Mrs. A. C. Eicher	India	'27
Rev. and Mrs. Elmore H. Eicher	India	'36
Olive Dunn	India	'21
Corra Fales	India	'15-16
Earl A. Fidler	India	'22
Margaret Haberman	India	
Mr. and Mrs. Howard G. Hastings	India	'14
Rev. Ralph Henning	India	'25
Arthur W. Howard	India	'34
Waynard Ketcham	India	'25
S. M. King	India	
Mr. and Mrs. Chester Lewis	India	'12
Mr. and Mrs. W. J. McLaughlin (Eva Oliver)	India	'25
Helen E. Nickel	India	'26
Mr. and Mrs. Bert Oppen (Hazel Newton)	India	'15
J. Wasson Picket	India	
Mr. and Mrs. Allison H. Rogers	India	'30

A CENTURY of FAITH and VICTORY.

1895 Taylor University's 55 Years in Upland, Ind. 1946.

Name	Country	Class
Mr. and Mrs. Charles Shaw	India	
Percy A. Smith	India	
A. C. Sneed		D. D. '44
Mrs. Ida White Aran	India	'34
Lucetta White	India	
H. G. Hastings	India	
Dr. and Mrs. A. L. Shute	India	
Sadie Canssen	India	
Alice Mc. Clellon Campbell	Burma	
Asia		
Foy Birkey	China	'44
Tan Plev Lee	China	'16
Martha McCutchen	China	'19
Cora Leona Rahe	China	'27
Dr. Robert E. Brown	China	'34
S. H. Chang	China	'23
Clara French	China	'26
Grace Ellison	China	
Mr. and Orville French	China	
Mr. and Mrs. Percy Culver..	China	
Ethel Faust	China	
Dr. and Mrs. Raymond Illick	China	
Rensh Spathels In Memoriam	China	
Marshall Rakett	Palestine	
Dorothy David In Memoriam	Palestine, Jerusalem	
South America		
Samuel Culpeper In Memoriam, Porto Rico,	South America, Island	'98
John Bugher	Columbia	'21
Edilberto Chavez	Peru	'22
Marian Derby	Uruguay	'31
Leonardo J. Diaz	Peru	'27
Rev. and Mrs. Robert Baker (Ila Mae Tozier)	Costa Rica	'32
Miss A. L. Porter	Chile	'30
Mrs. Oliver M. Thompson (Dorothy Higgins)	Brazil	'23
Benifelder Vallejo	Peru	'20
Mrs. Roger S. Vinans	Peru	'14
Mrs. Paul Young	Ecuador	
Central and North America		
Mr. and Mrs. Cabino Arendillon	Costa Rica	
Winifred Brown	Kentucky Mts. (U. S. A.)	'54
Angel Castrow	Guatemala	'29
Sara Cox	Guatemala	
Paul C. Kepple	Mexico	'34
Rev. and Mrs. Walter Oliver (Anna C. Skow)	Canal Zone	'18
Mrs. Helen Baldwin Olson	Alaska	
Dr. M. A. PaJacio	Porto Rico	
Islands of the Sea		
Alfred Gonzales	Philippines	'20
George A. Mass	Philippines	
Rev. and Mrs. Frank Cottingham, In Memory, Fr.	Philippines	

A CENTURY of FAITH and VICTORY.

1893	Taylor University's 53 Years in Upland, Ind.	1946
Name	Country	Class
Mark and Pauline Paul	Jamaica	
Marian Scott	W. Indians	'52
Lucille Rupp	Dominican Rep.	'28
Raymond Squire	Hawaii	'28
Shigeru Doe	Japan	'28
H. Hiraide	Japan	'14
Shigeru Kaboya Shi	Japan	'24
Teeko Obara	Japan	'39-40
Otoshige Takechi	Japan	'25
Europe		
Rev. George Breenen	Syria	'31
Mrs. Elizabeth Carpenter Muller	Iran	'41

Rev. Frank Cottingham was a missionary to the Philippines for several years leading thousands to the Lord, no one can estimate the great value of his work. I remember having him at Santa Fe, Ind. on a Tuesday evening over 20 years ago, we gave him a good advertising and we had over 200 to hear his great message. We all enjoyed having them in our home.

Once when I was back to Taylor Commencement, he and I busked together at the Jones House, we visited till 2 o'clock before we slept. Mrs. Cottingham is still living her address is 1124 Broadway, Apt. 17, Indianapolis, Ind.

Dr. Charles Culver, an alumnus of Taylor University, was a missionary to China under the Christian Herald, he had a great and fruitful missionary experience in China.

Dr. John Wengatz has been one of the most successful missionaries in the field, J. C. Wengatz was in Liberia, Africa. He is expecting to go back soon. He said humbly one day on Taylor's platform that God had used him and his wife to lead 35,000 souls to Christ. That is a great work, God has used them.

I wish I knew all the great missionaries of Taylor University. It would be a joy to mention their names and some of their great successes in their fields. Dr. R. E. Brown is one of the great missionaries of China, he comes to Taylor and in fact many missionaries come to Taylor, their stories thrill us.

Rev. Alfred Sneed used to be in the field but is in Alliance work and lives at Nyack, N. Y. He is a brother of Sis. Shilling of Campus.

A CENTURY of FAITH and VICTORY
1846 Taylor University's 53 Years in Upland, Ind. 1946.

Written for March 29, 1946, Chapel, Rev. Enoch A. Bunner.

An Example of True Greatness, Dr. T. C. Reade, D. D., L. L. D.

I deem it a great privilege to have the opportunity of speaking to the Faculty and Students of Taylor University, on this Centennial Anniversary of Dr. Thaddeus Constantine Reade, D. D., L. L. D. Birth-day March 29, 1846.

I feel I am not capable of bringing out the great traits of his character. He truly is a personate of true greatness. It was my privilege to enter Taylor University in the fall of 1893, when the college came to Upland, and by taking some extra work in theology, I was here for five years, graduating in 1898.

You will learn we were just like a great family, the President Dr. Reade and most of the Professors and students boarding together.

If I were to give some scripture in reference to True Greatness, or as I feel portraying Dr. Reade, it would be, "Blessed are the meek:" Matt. 5:5, or "But whoever would be great among you must be your servant." The New R. S. Version 1946, Matt. 20:26, and "Blessed are the dead which die in the Lord... yea, saith the Spirit, that they may rest from their labours; and their works do follow Them." Rev. 14:13.

Dr. Reade was born in Stuben Co. New York, March 29, 1846. He was born just about the time Taylor University began her existence. Thus we celebrate his hundredth year. His father's name was David Reade, a family of prominence living near Bath, N. Y. Many of his relatives were ministers. His father moved to Ohio and his mother died when he was a child. He lived with an old lady, whom he called, "Grandma Russell, at Marion, Ohio till he was 13.

Thaddeus was converted at the age of 13, and joined the church. He was licensed to preach at 15, and became a Circuit Rider in North Western, Ohio. He also taught school. He was one of the younger members of a family of fourteen, when I think of the Wesley Family having 19 children, and John, Charles and one sister becoming famous, we have had one family represented here by three or four children, one lives here now, whose family had 16, I am wondering if there is any thing productive of greatness in a large family, unless they had to work hard. I heard of a family the other day with 19 children, the mother only 36, she has had 5 pairs of twins, some opportunity for greatness there.

Thus Thaddeus could only get an education by working his way through college which he did by felling trees and sawing wood. His usual meal, prepared and eaten in his room, was a dish of corn meal mush with molasses. He entered Ohio Wesleyan University and graduated with high honors in 1869.

He met Miss Ella Dodge in college, wooed and married her. She was a talented woman, and a loyal helper. In 1870 they took charge of Fairfield Union Academy, he principal and she teacher, remained here for two years. He became a member of the Central Ohio Conference of the Methodist Episcopal Church and stationed at Defiance, O.

Mrs. Reade was engaged in Woman's Crusade work, praying and singing in the streets before saloons. We need a sterring of the women against The Tavern Saloon. She contracted a heavy cold, and never regained her health. The death of Dr. Reade's wife brought great sadness to him, it is said a certain sad far away look came over

A CENTURY OF FAITH and VICTORY.

1893 Taylor University's 55 Years in Upland, Ind. 1946.

his face when in repose after her death. (I feel this was true even when I knew him.) He was left with with two small children, who he tried to be mother and father too, Clara and Bertha. Clara died at the age of seven-Bertha married and had one daughter, when last contacted she lived in San Antonio, Texas. She is responsible for much of this life of Dr. Reade.

Some time after this he became pastor at Sidney, Ohio. While here he met Mrs. Laura F. Kirkley, a widow with four children, who became his wife, she out-lived him several years. They had one daughter,

Mabelle, she was in school when I was later taught Greek. I remember once when the term or year ended, and when going home, Mabelle went on the same train I did. Dr. Reade said, "I intrust my daughter in your care," we had quite a wait on connecting train north. Mabelle outlived her father six years.

After two years pastorate at Sidney, O., on account of failing health gave up the regular ministry and traveled five years in the South West, as a traveling salesman. After regaining his health, served Fostoria, O., while on this work, he had leave of absence for three month travel in Europe. Dr. Reade also served Zanesville, Ohio, from here he was called into educational work. He was offered the presidency of Willamette College, Oregon, at a salary of \$4,500. a year.

He refused the Oregon College, but excepted a call to be president of Taylor University at Ft. Wayne, Ind. in 1891 and begun his work there, which he felt he was called of the Lord-the education of young men for the ministry.

Dr. Reade sacrificed his desire for good things, to make it possible to perpetuate Taylor University. I fear many ministers as well as others are putting too much stress on temporal things. James and John no doubt coveted a prominate place in God's Kingdom, but Jesus said these high places were not to be given by request, but to be bestowed to those who were nearest to the Lord, in lowliness and entire self-sacrifice. "Whoever would be great among you must be your servant." We must follow our example, Jesus Christ who bore the cross for our salvation.

The school had been known as the Methodist College, Ft. Wayne, Ind. but incorporated the Ft. Wayne College. The school under conference and church failed or was about to fail. I have one reference that the college was turned over to the National Association of Local Preachers of the Methodist Church in 1890 but I think I have it in another place 1886 which is right, and was given the name of Taylor University in honor of Bishop William Taylor.

The new name was given no doubt because the Bishop was a Spirit filled man, with Missionary zeal, unflagging energy, dauntless courage, and a world vision, which would be an inspiration to the students, and also because he was the only man chosen from the Laity-Local Preachers-to the high office of Bishop.

Under the new management C. B. Stemen, M. D., a local preacher took the presidency till a suitable man could be found. Dr. Reade was chosen as president in 1891, he threw his life, fully and sacrificially into the work. His teaching and preaching, established the doctrinal and spiritual standards of the school which have made it a force in Christian Education.

Shortly after Dr. Reade took the presidency of Taylor University

A CENTURY of FAITH and VICTORY
1893 TAYLOR University's 53 Years in Upland, Ind. 1946

another character appeared at Taylor, a black Kru boy from Africa, Sammy Morris. These two lives were opposite, one white the other black, one cultured the other uncultured child of nature. One a teacher of the Holy Ghost, the other inquiring his way in the fullness of the Holy Ghost.

He only lived a few months after Stephen Merritt sent him to Taylor. But in this short time he demonstrated to the faculty and students, what possibilities there is in a life given up wholly to God. Dr. Reade wrote the story of his wonderful life, "The Life of Sammy Morris," which has been translated into many languages and read by millions.

The book also was the means of turning students to Taylor and through its sale brought money into the school for building and helping worthy young folks. I am sure if we would all read the life of Sammy Morris each year it would be a great stimulant to the Taylor Spirit.

After the sale of the ground and buildings in Ft. Wayne to pay off the indebtedness, it was thought best to find a new location. Dr. Reade felt he could develop the kind of a school he desired near a village rather than a city. He felt the student would be free from the allurements and temptations of the city, where the air would be free from the dust and smoke of the city. It was Dr. Reade's intention to make life so simple and as cheap as he could, with the ambition to bring an education in the reach of all.

Several theories are advanced as to the choice of Upland, Ind., one that he was led to get off the train at Upland by the Spirit. Another that some one heard about the change and two of the citizens went to Ft. Wayne, Ind. and got in touch with Dr. Reade and the trustees.

Upland was in the gas boom region, and with other towns were trying to get something to boom their town. I have always wondered if Upland was as large as some say it was, some say two or three thousand or larger. I remember there were two or three glass factories. We used to visit them. Today she is less than a thousand inhabitants. But do you know her wares are sent to every state in the Union and to the Philippine Islands. The hassock, Webster says a cushioned footstool, but the Upland Inf. Co. are making them large enough for some whole families to sit on. The Land Company gave ten acres of land, which was platted and sold, and with other money which Dr. Reade secured the Present N. Maria Wright Hall was begun. The largest gift was \$1,000 dollars from the Wrights.

Rev. J. C. White was the Methodist pastor here and had much to do with locating the school here. The panic of the nineties was on when Taylor came and the building of the Wright Hall was halted. The citizens backed the school and later paid the amount they had borrowed. The school was held down town the first year in halls, the dining room and offices in the building north of the factory, on the east side of the street, and the churches, chapel in the Methodist Church.

Dr. Reade was a strong advocate of courses in Latin and Greek, he believed Latin to be essential to a knowledge of English—believed every preacher should study Greek.

Dr. Reade had to assume the entire financial burden of the school.

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

He had saved three or four thousand dollars while in the pastorate and put this in the school. Don't think at first he had any stated salary, but it is said he would never let them make his salary more than six hundred dollars.

The boarding hall was in Sammy Morris. Nearly all the teachers were single or their families were not here. Dr. Reade, Dr. Clippinger and other Professors, and students, boarded together in the dining room. The menu was simple, bread, potatoes, beans, some meat, oleomargarine, some times pie. We paid \$1.50 a week a little over 7 cents a meal. Used to have fried bread and molasses also.

Dr. Reade was simple in life but he was dignified and cultured. He was neat and tidy in his dress with well fitting garments, stood erect, less than six feet tall, rather lean in form, with a slightly up turned face and pleasant. His eyes were pale blue, deeply set, high forehead. His hair was thin on top, and had turned gray early in life, beard almost white well trimmed and kept blending in harmony with his fair skin which never tanned. He was tender hearted with sympathy and charity. He was humble in spirit, but always felt he was doing a great work, like one of old and must be steadfast. He had a sense of humor but dignified and refined. I remember once on the way to Sunday evening services near where Dr. Taylor lives. My roommate and I with a couple of girls were on our way also. Dr. Reade and Dr. Clippinger came up behind us and went around, we heard him say, "if they get there in time, we will be early."

Once when Dr. Reade, Mr. Finch, and one or two more and myself took a flat piano up an outside, rather dangerous old stairway to the hall upstairs where we had our chorus, on the site where the Showalter store is now. When we were fortunate enough to get it up and had placed the piano on its side to screw in the legs Mr. Finch placed his hand on the piano and said, "give us two beers" Dr. Reade quickly replied, "you will only need one beer" Silence reigned.

Dr. Reade was a master in English, faultless in grammar. He had a large vocabulary, but was moderate in its use. In the pulpit he was poised and easy, used few gestures, much of his preaching was quiet, expository, feeding and nurturing the Christians. In the beginning of his work in Upland, he was generally at chapel, but later when his duties were greater, was only there part of the time. We always enjoyed his chapel talks. He always encouraged the students to sit and stand erect. Had a way of lifting his head seemingly higher and higher out of his high collar. But with all his admonishing us to be straight, some of us are slightly bent.

We had no student council and some of our chapel services were in the form of chapel lectures on social relations and good behavior. I remember one suggestion that a couple should only go together three times and change. Some followed the advice, others rejected it. In looking over the Gems I find Taylor has been fortunate in having some suggestive names, we had a Whetstone, then several years ago a Rose, later his children, then our storekeeper Rose and his children, and still other Roses, then by observation we look for other Roses, buds appear, and then seemingly are blighted, fall off.

After the chapel lectures came the reading of the scripture and exposition and prayer, as today we had visitors and noted speakers.

A CENTURY of FAITH and VICTORY

1895 Taylor University's 53 Years in Upland, Ind. 1946

We had no gymnasium, nor other modern conveniences. We did have in my day the little gas stove, which we regulated to suit our feelings. Dr. Reade had no conveyance, we used shanks horses or bicycles, I had both.

Dr. Reade felt that labor, even when called the most menial, was dignified. Christian living, and faithful living counted more than wealth or keenness of intellect. All living together brought us in a close Christian sympathy and each interested in the other. You may wonder why Dr. Reade boarded with us. I use to wonder also. Dr. Reade's wife was a woman in good circumstances and wanted to remain in her own home, so she lived in Ohio and he here. She would come to Taylor and stay a few days, then return home. They seemed to be very congenial.

Dr. Reade was an ardent supporter of the Literary Societies. He believed that the societies fostered public speaking. We use to have weekly meetings for the public each week.

Dr. Reade was a believer in the fundamentals of Christianity as conversion and entire sanctification, with the witness of the Spirit. Revivals were frequent with evangelists similar to today. Christian Perfection was always emphasized by Dr. Reade. A Spirit-filled ministry was his ideal.

Dr. Reade was a lecturer and author, preacher and educator. Lectures were, "The Hymns We Sing," "The Talking Animal," and "The Dutch." Will also name three booklets "The Life of Sammy Morris," "St. Barnabae the Good" and "The Elder Brother." Also published two papers, "Taylor University Register," and "Soul Food."

Dr. Reade also wrote poems and hymns.

Dr. Reade often said he wanted no other monument but Taylor University. Thus he is laid to rest as you all know East of The Administration Hall, in Taylor's beautiful Campus. His spirit slipped away to be with his Maker July 25, 1902.

I have received several fine testimonies of how much Dr. Reade's life and example meant to them. That he was truly a great man, and he helped them to shape their lives. That is my testimony also. Surely in my mind he demonstrated the texts I have used in the beginning. I am sure although his visible work is done, "yea, saith the Spirit, that they may rest from their labours, and their works do follow them." Truly Taylor University is the continuous works of Dr. Reade. What of my life is to continue on? What of your life is to continue on? Young men and Young women of Taylor University may your lives be so anchored in the Rock of Ages that you may have it said of you, "blessed are the meek," also claim the, "But whoever would be great among you must be your servant." Be yours also as well as the "and their works do follow them."

Dr. Reade was truly a wonderful character, had a rather hard time in life and wasn't as old as seemed to think when he was President, only lived to be 56 years old. Dr. Ayers came to Taylor 3 years after I came, so he and I are the only two of my class who are here. I think 8 or 9 are living scattered over the U.S.A.

March 29, 1946 Rev. Enoch A. Bunker.

A CENTURY of FAITH and VICTORY.

1895 Taylor University's 53 Years in Upland, Ind. 1946.

I want to say a few words about Samuel Morris, I feel a great character. My first roommate T.P. Shaffer, and those who came from Ft. Wayne, Tom Newborn, Jesse Robinson and sister, Miss Husted and others were so stered by the life he lived that I felt I almost knew him personally.

Samuel Morris was a Kru boy, he was an African, a pure negro. He was a resident of Liberia, a house painter, when came to America was probably twenty years old. He found the Lord while being employed by English speaking people. A missionary girl came from the far West, to go out under Bishop Taylor- Stephen Merritt was a Spirit Filled man and was a help in her finding the Holy Ghost. She went to Africa, Samuel Morris heard of her and walked miles to see her and talk about Jesus.

She poured out her heart to Sammy about the Holy Spirit, and he was determined to know the Comforter Divine. She spent hours with him, repeating and repeating, at last she said, "if you want to know any more you must go to Stephen Merritt of New York; he told me all I know of the Holy Ghost." Sammy said, "I am going-where is he?", she answered, "in New York," she missed him, he had gone. He traveled many miles before he reached the place to embark.

When he arrived there was a sailing vessel dropped anchor. Sammy asked the captain to take him to New York. He was refused with curses and a kick-but he answered, "Oh, yes, you will." Slept on the sand that night and again refused. Next morning he made the request the third time. The captain said, "what can you do?"-he said, "anything," two men had deserted and thinking him able bodied, asked, "what do you want?" as to pay. Sammy said, "I want to see Stephen Merritt." Said, "take this boy aboard."

He knew nothing of the vessel or the sea. The anchor was raised and he was off. His ignorance brought him trouble; cuffs, curses and kicks, but his peace was as a river, great confidence, and sweet assurance. He went into the cabin to clean up and the captain was converted; and half the crew were saved. The ship became a Beth-el, songs and shouts, and nothing was too good for the Kru boy. They landed at the foot of Pike street, East River.

He asked the first man he met, said, "Where's Stephen Merritt?" This was three or four miles from his home, where he lived, and he was unknown, but the Holy Spirit arranged that. The man addressed was a member of the, "Travelers' Club," said, "I know him; he lives on Eighth Avenue-on the other side of town, I'll take you to him for a dollar," "All right," said Sammy, although he hadn't a cent.

They came to Stephen Merritt, he was leaving for prayer-meeting, he said, "there he is." Sammy went to him and said, "Stephen Merritt?" "yes," "I am Sammy Morris; I've just come from Africa to talk with you about the Holy Ghost." "Well, all right; I am going to Jane Street prayer meeting, will you go into the mission next door? On my return I will see about your entertainment." "All right" "The man who brought him said, "where is my dollar?" "Oh, Stephen Merritt pays all my bills now," Merritt said, "Oh, certainly," and gave the dollar.

When he came back from the prayer meeting at 10:30, he thought of

A CENTURY of FAITH and VICTORY

1895 Taylor University's 55 Years in Upland, Ind 1946.

Sammy Morris, hastened to the mission, found him on the platform with seventeen men on their faces around him; had pointed them to and they were rejoicing. "I had never seen such a sight, The Holy Ghost in ebony, with all its surroundings. The first night in America winning nearly a score, under the power of the Holy Ghost.

He was one of God's anointed ones. On Sunday I said, Sammy, I would like you to accompany me to Sunday School." He was superintendent, said, "I never was in Sunday School." I introduced him as one Samuel Morris, who had come from Africa to talk to their Superintendent about the Holy Spirit." They laughed, when I looked the altar was full of young people, couldn't tell what he said but the place was filled with the power of the Holy Spirit. They formed a "Sammy Morris Missionary Society," and sent him to Bishop Wm. Taylor University, Ft. Wayne, Ind.

While riding in the coach he said, "Stephen Merritt, do you ever pray in a coach." He had never prayed kneeling. Put his black hand on me and we knelt. He told the Holy Spirit he had come from Africa to talk about Him and he had talked of every thing but Him. Said, "take everything out of his heart, not right and fill him with the Holy Spirit. And such a blessing came. Never knew such a day. Said, "since then I have not written a line, or spoken a word, only for or in the Holy Ghost."

He went to Ft. Wayne, Ind., turned the University up side down. Lived and died in the Holy Ghost. At the funeral others volunteered to go to Africa to take the place of Sammy Morris. Wonderful how God called him to be a preacher of Holiness. He had a rather hard life in Africa. But he had a certain place where he got alone with God to pray and ask for guidance. He always felt he was talking direct to His Heavenly Father. If we could feel the nearness to God when we pray, and trust Him to answer our prayers as Sammy did we would do greater things.

Sammy Morris coming from a warm country, where snow was never known, and coming where the temperature goes to zero and sometimes 20 or 25 below, made it hard on Sammy, he caught severe cold in January and never got over it. "He walked with God and was not, for God took him." He had the best of care but grew worse, but on May 12, 1895 he passed to his eternal home. His body rests in the beautiful Linden Wood Cemetery, Ft. Wayne, Ind. Many visitors go to his grave every year, and because of the Holy life he lived, many consecrate their lives to the Master's will.

Bishop William Taylor, May 2, 1821; May 18, 1902.

Because Taylor University was named after William Taylor, I feel it would be nice to say a few things about the great man, who it is said was believed to have travelled the most miles and accomplished more in the evangelistic line than any one else in the nineteenth century.

William Taylor was born May 2, 1821, in Virginia. Died May 18, 1902 in California. He was the son of Stuart Taylor, who joined the Presbyterian Church after he was married and lived for 13 years with a form of godliness, later he was converted at a Methodist meeting intended to remain in his own church, but was redeculed, called crazy and at last joined the Methodist church, became a shouting Methodist. William was the first born of 11 children five boys and six girls.

A CENTURY of FAITH and VICTORY.

1895 Taylor University's 53 Years in Upland, Ind. 1946.

His father was a local preacher for forty years, and William gained much of his impressions of Christian work from his father. William had a frankness and innate kindness which made him popular. "He was loved by all the people he served, and was in line for a promotion. William like his father felt that the Gospel should not be commercialized. God's word says "the servant is worthy of his hire," but sorry to say many lay too much stress on salary, with too little burden for the souls of men.

After William Taylor was clear in his religious experience he was licensed as an exhorter in 1841, in less than a year he was a junior circuit rider on the Franklin Circuit. Thus begun a ministry of sixty years with only time off with measeles. After five months on the Franklin Circuit he was admitted on trial into Conference, one year as junior on Deerfield Circuit, one year as Junior on Fin-castle Circuit, admission in full connection, one year in full charge of Sweet Springs Circuit. This ended William Taylor as a Circuit rider.

Admitted in full connection, 1845. The Presiding Elder concluded his recommendations, saying, "He is a young man whom the sun never finds in bed." After the above the Bishop Soule, made this prophecy, "Mark my words brethren, you will hear from that young man again." He had revivals. Through "The Guide to Holiness," by the influence of a New England schoolmarm, that William Taylor sought and found the fullness of the blessing of the gospel.

His education consisted of the itinerant course, and by study and his common school, and the books that came his way. But his grades were equal to the graduates of Dickerson College.

Bishop William Taylor became interested in Taylor University as his name sake, and it is said he prayed "three times a day," for Taylor University as long as he lived.

When news came to him that he might go to a city station he said, "I will accept any appointment the Lord shall be pleased to give by the Church, he would ask no favors and not shrink any duty as a Methodist preacher, and felt his inability to serve such a station." "said, he was a poor country-born, green mountaineer, and would make a poor figure among stylish city folks."

He was junior pastor in Georgetown station near Baltimore, for two years, pastoral time limit. He begun Street preaching in Georgetown Market on Sunday afternoon. He begun this virtually alone, singing an old Gospel hymn. Great crowds attended these services, and many were served. In the middle of the second year at Georgetown, the preachers health gave way, and he went to the South. Taylor became head pastor with two men's work to do. He met many prominent men and women. President James K. Polk and wife came to hear him preach. Taylor preached a trial sermon and didn't know it, and it was decided that he was to be Junior preacher of North Baltimore Station.

Bishop Waugh felt he would be the man to exalt the Cross at American's Golden Gate. Started a Saturday night holiness meeting in Monument Street Church, also an open air meeting in Bellaire Market, reached and saved numbers of non church goers.

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Indiana 1946.

Bishop Waugh asked William Taylor to leave his work in Baltimore the middle of the second year and go to California. His wife was of delicate health, with one child and an orphan sister. When her husband asked her she didn't want to go, but took it to the Lord, and soon her soul and being was flooded with joy. She said yes. They sailed for California via Cape Horn. "California was then so far away," They thought may be they would never see Baltimore and old friends again. The second baby was born off Cape Horn June 3, 1849 named "Oceana", lived fourteen months. They spent five months on the sea before landing.

San Francisco was reached Sept., 1849, 22, only saw land once. It was a city of tents, with a few wooden houses, with a population of 20,000 men and 10 women. Four other denominations had proceeded the Methodists but they organized the first church with 10 or 12 members. This was in summer of 1847, before the discovery of gold. William Taylor was the first pastor of Methodism in San Francisco and the state.

The first six years of California's history produced, a beet weighing 75 lbs., a carrot 10 lbs., squash 140 lbs., an onion nearly 3 lbs., and many other mammoth prodiges and William Taylor, he was a six foot plant with a clean heart and a clear mind, weighing 208, but through these years, with all kind of experiences fitted him for world service. Gambling and all kind of sin was rampant.

William Taylor sent the Eucalyptus seed from Australia to California later, which is a monument to him. Through his works he is called "California Taylor." Preached everywhere with all kind of experiences, once with a whiskey barrel for a pulpit and several nationalities, he used "Behold I bring you good tidings of great joy which shall be to all people."

At the close of his seven years of service, he took a two weeks hunt with Captain Webb, who was backsliden and was restored. The Taylors left San Francisco in early October, crossed the Panama. The Family numbered seven, but two were in heaven. Children Morgan Stuart, Charles Reed, and Osman Baker. Captain Haven a big hearted San Franciscan presented the transportation tickets to New York. He preached to the people on deck or anywhere - said he was gate keeper and kept repeating, "This is the way, gentlemen and ladies, walk in!"

Held two revival meetings in New York and Brooklyn, 17 th Street N.E. and Hanson Place, latter with 200 conversions. When he came home or New York, had no plans but the manuscripts of Seven Years of Street Preaching in California and California Life Illustrated. These were clothed in his own homespun attire. These brought in means for his work.

William Taylor also held a revival in Charles Street Church Baltimore, a stylish pewed shurch. The board thought it would be a failure and disgrace. But a great revival with 200 members added to the church was the result. No souls had been added or revival for twelve years. Wonderful prayer of Major Dryden as to the great success, and pay for their efforts in building. The first year after the return Little Osman, two years old passed away and Ross was born.

He held meetings in Philadelphia, Richmond and other places. Then he held evangelistic campaigns in the Middle West in 1858 to 1860. Visited the conferences. In 1860 Edward K. Taylor was born, who was still living in 1928. Labored in Canada in 1862 and was inspired to cross the ocean.

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

He went to England May 1, 1862 and was away during the war. Held evangelistic meetings in England and Ireland. Quelled the prejudice concerning the war. Wrote a tract, "Cause and Probable Results of the Civil War-Facts for the People of Great Britain." Mailed out many at own expense. Journed on to Paris, on to The Holy Land, Jerusalem, to the tomb of David. To Cairo-climbed the Great Pyramids, and examined the Sphinx, and on to Australia-May 1, 1863 one year after leaving England.

William Taylor left great fruits in Australia, still tangible in 1926. Many ministers were his converts. He wrote no book on Australia but a book on Christian Holiness, the only one on Holiness. Through all his hardships and family bereavements, persecutions said, "For over twenty years my poor soul and body have been wholly sanctified to God-a reasonable service required of every sinner." "Just in so far as the church of Christ, with all her organic strength and other advantage, falls short of God's standard of practical holiness, she will fail to do God's work."

In March 1866 he ended his campaign in Australia. On account of sickness of his oldest son and waiting the birth of the seventh son, Henry Reed, born Aug. 1866. Stopped in South Africa and remained seven months, leaving in Oct. I should have mentioned that during his first Australian Campaign, were marked with suffering and anxiety. He hadn't seen his little family for four years, and he dearly loved them.

They met at Sidney and journed on to South Africa, landing they had quarters in Cape Town, a city of nearly one half million. While he did not stay in America for the fight for the black slaves-he did start the emancipation of the black slaves of Africa, far worse than the bondage in America. Taylor-in-Africa lasted seven months, there were 7,937 of them 1,200 were white and balance African.

Here he learned to preach through an interpreter. His labors were very fruitful, the preachers were starved-churches revived. He went to London the second time Dec. 1866, and remained for three years. Held a meeting in City Road Chapel, the Mother Church of Methodism, he records, "to hear the songs and shouts of praise on the old battle ground, where John Wesley lived, labored and died."

He attended the Paris Exposition, and in a few days sent his wife and boys to Switzerland for the summer. Later Mrs. Taylor tired of the road, said best for her to go to California, so she went with three boys and a nurse and he remained a year and a half longer. Stuart remained with him. He continued his evangelistic campaign. One place 500 were saved. Stuart returned to California in 1868.

William Taylor went to Jamaica, and on to Australia again. By a change in steamship service, he had an opportunity to give a message in Ceylon for three months, with a thousand souls. He spent fourteen months again in Australia, with great victory. He went to India. His first experiences were not very fruitful at first. Nov. 20, 1870 he was in Bombay, India, and on to Lucknow. James M. Theburn was instrumental in getting him to India. In Lucknow about one hundred excepted Christ. He went to Cawnpore where he began his success. In Jan. 12, 1872, he preached to the India Mission Conference in Lucknow. "The Communion rail was crowded with seekers of purity, and eight or nine penitents also." He traveled and studied the

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

people and soon was able to see results. He remained in India for four years. Through his revivals in Bombay a church of a hundred members was organized. A Hindu was asked why he went to hear Taylor, said, "There is a very mysterious work going on, men who were drunkards are teetotalers; dealing honest and true, and speak words of kindness."

He was urged to organize his converts, and did. Some objected but he finally did. The territory assigned Taylor was magical. Churches and schools still stand as a monument to Taylor. Taylor reflected: "It requires more than five thousand miles of travel to visit all the organized, self supporting centers of this work. It is called the Bombay, Bengal and Madras Missions, these being the three great centers of its operations; but it is not limited to these."

About this time Taylor's father died at the age of 79, and he still felt he would see his mother but before he could reach home the next year, his mother died at the age of 75.

After seven and one half years separation from wife and children, in the spring of 1875 found Taylor in America. For two and one half years he labored strenuously to send missionaries to India. The next nine years from 1875 he spent living himself into the hearts of the Christian People of the United States, he spent two years of this time in South America.

At fifty six he sailed from New York City to Callao, Peru by steamer with his brother Archibald Taylor. He had always gone first class but money was scarce. South America was the voice that came to Taylor, when the word came to him "lift up your eyes and look." Seemed nothing could stop him. Over 22 millions Indians were unchurched by Catholic or Protestant. Seemed none of the great Protestant denominations had gone to South America. He had courtesy to the Catholics.

Taylor made three trips to South America and a vast amount of work at home to found this spiritual empire. By visiting the camp meetings, and efforts of prominent men he was able to carry on his work. He became better acquainted with the home field. His book, "Our South American Cousins," his best book. His first visit ended May 3, 1878 about six months. Twelve centers were opened, came back first class.

Being a friend of Rutherford B. Hayes and admired by him Taylor was introduced to President Anibal Pinto of Chili and his minister of education - so Taylor began a school for girls in Santiago with their approval. The success of Taylor was wonderful in South America. He made an evangelic campaign in Brazil in 1880. His last visit to South America was in Jan. 1883. The General Conference of 1884 elected Taylor Bishop of Africa. He was the Patriarch of Africa. In 12 years the English speaking world heard more than it had heard in the same length of time.

His work was or had been self supporting to Africa, forty persons went to Africa with Taylor - some called him a 'crank' taking these missionaries in to the jungles to die. Taylor had preached in all the continents and many of the islands of the globe. Three names are associated with Africa, David Livingstone, Stanley and last but not least William Taylor. Taylor was 63 when made Bishop. He never saw fit to use many colored people. The famous negro evangelist, Amanda Smith, had gone to Liberia two years before Taylor, and they worked together some. She use to come to our conferences, a great woman. Then little Diana who Taylor brought to America to show what could be done with a child of the rawest heathen, educated she become a brilliant woman.

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

She married in 1921 and went back to Africa to assist her own people. A Scotchman tells his seeing Taylor as he was on his way to Africa with the forty missionaries. While at lunch in London some one asked him if he had plenty of money to take the missionaries to Africa. "No", I haven't the money but the Lord's Word is good for it." Said he was to obey orders. They took a cab and he told Taylor he would take him where he wanted to go. He said, a man had written him to come to Winchester building, they went, a woman who Taylor didn't know left a letter, for him. He opened it and it contained a 500 pound note and the man gave him 10 lbs. making \$2,550 our money, enough for the trip and get a start. William Taylor spent a part of 1895 in the United States, preparing for the publication of the "Story of My Life." His work was marvelous in Africa. He was acting bishop from 1894 to 1896. It must have been in 1895 or 1896 that Bishop Taylor visited Taylor University when I was here, mentioned before.

Bishop William Taylor as well as his beloved wife, Queen Anne, were remarkable folks. Their work will never die as long as time lasts. Would to God that the Church of the living God might glow with the spirit of the Taylors. Only glimpses have been given.

Taylor University Alumni and students.

I only have time and space to mention a few. Some I tried to contact, and did write them never responded. I will mention some who attended and would respond if I had given them a chance. I wish I could have contacted all who have spent time in Taylor University. They have been a loyal company. Have inspired many communities with the Christ Spirit. They have done noble work on the Foreign Field as well as in the Home Land.

Lindley J. Baldwin of the class of 1886, as far as I know is the oldest graduate living. He lives in Churubusco, Ind. Is still very active. I suppose he entered Taylor University or Ft. Wayne College in 1882. He has written some historical sketches of Taylor. He is the author of The March of Faith, life of Samuel Morris. Seems he lived in Upland, Ind. when I was here but I never mind meeting him. He was friend of Dr. Reade and very much interested in bringing Taylor to Upland. He has lived in Upland, Ind. since we have lived here, and was very active.

U.S.A. Bridge of the class of 1887. I am giving his own words. I entered Ft. Wayne College 63 years ago in 1883, graduated 59 years ago in 1887. Dr. L.H. Murlin, three times a college president, including Boston and De. Paw. Roommate and class mate. Dr. W.G. Seamans, college president, noted Gary pastor, a roommate. Sam Nickey, millionaire lumberman, a roommate. Memphis Tenn. Dr. A.T. Briggs, noted pastor, District Superintendent. Dr. Somerville Light-noted pastor and Dist. Supt. Charles Broxon, Publisher, Editor. C.E. Smith-High School teacher. Dr. M. Yocum, physician. Prof. Heironomus, educator. Rev. C.M. Hollopeter, pastor. Dr. Carnes, physician. V.E. Emerick, attorney. Most of my class deceased. Three may be living. Four most important events of my life occurred while a student. Baptized and received into full Church membership; consecrated for the ministry; licensed as a local preacher; met my future wife, Rosa A. Whittenberger.

I saw the corner stone, now in Taylor Museum laid in 1884. Several

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

students and I cooperated with others in organizing the first Epworth League. We had a voluntary military company, with regular uniforms under the training of a civil war captain.

About one fourth of the campus was wooded, another fourth was play ground. A large commons back of the campus, where ball was played, beyond that the river, St. Marys on whose banks many couples whiled away some happy hours. (my first fishing was in the St. Marys river at Pleasant Mills, Ind.) Roller skating occurred in the large auditorium on the third floor. I have made considerable research on the early history of the school. Sources of information; minutes of North Indiana Conference, Prof Sweets History of the conference. Articles from the corner stone. History by Dr. W. F. Yocum, president, records of deeds, old cataloges, diplomas and many more. U. S. A. Bridge, Ft. Wayne, Ind.

Miss Louie A. Kell, Hometown, Ind. I attended Taylor University from 1891 to 1893, and made many fine friends, however only one is left; the rest have passed on. Cora Monrey, my best friend lives in California, and we have corresponded all these years. I'll mention two outstanding students, whose influence will never die. Sammy Morris didn't live to do the great work he wanted so much to do. I'll never forget the first weekly prayer meeting (in room C) following Sammy's death.

Several fine young men dedicated their lives to the work Sammy so earnestly prayed for, and was not permitted to do. His simple child like faith was an inspiration to all who knew him.

Another student M. K. Seralian, an artist of rare ability was a Christian man. The crowning achievement of his life is the nine foot canvas which hangs in "The Chapel of Friendly Bells" in Youngstown, Ohio. The painting is the figure of Christ hidden by a cloud. This painting claims the interest of men and women of all faiths, who come to worship in this church, and no one but an artist can adequately describe it. It is worth traveling miles to see. (Some of the folks who came to Upland, Ind. who went at Ft. Wayne, Ind. are may be mentioned in these writings, and are living. E. A. B.).

Rev. and Mrs. S. F. Heiderwell, Baldwin City, Kansas. They came or were in school in Ft. Wayne, Ind. He says, School and College mates get scattered over considerable territory. This is true not only of school mates but also of families. I have four brothers two in Ohio, one in Texas, and one in California, and I am in Kansas. Have two sisters one in Indiana, and one in Oklahoma. I have been superannuated for a long time. Took the conference relation on account of eye trouble. Got in twenty years. We have lived in Baldwin about eleven years. The seat of Baker University. We often think of Taylor University and would enjoy a visit there. Dr. Ayers comes to my mind frequently. He certainly has been faithful to T. U. and I am sure he has also been very helpful. Mrs. and I are alone. Son born in Upland is an M. D. practicing medicine in Garden Cy Kas. He studied surgery in Vienna, Austria for special work, is successful. Our daughter lives in St. Francis, Kans. about 400 miles away, husband a dentist. Have been wanting to make a trip to Ohio and if do will try and visit Upland, Regards to All.

Mrs. Mary Young Bell, Defiance, Ohio. I think she went to Ft. Wayne

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

to school, and came here when it came. She says, was glad to know the four professors are still living. Charles Young was killed in auto train accident may 9, 1923. John Young went to Taylor in 1900, he died March 28, 1943. Have one daughter Jo-Ann. Her name is now Hoover and they have a daughter, so the Bells are proud grandparents, fine. I am sending greetings to my Taylor friends. *Kintner, Defiance, O. Anna Young ---* and her husband live four miles from us in Defiance Ohio. Anna also went to Taylor when I was here. They both, Mary and Anna visited us since we live here. Greetings to my friends, who attend dear old T.U. I hope to meet many of friends at Centennial.

A. Bechtel, his wife was Miss Mary L. Shroyer, Millgrove, Ind. They now live near Marion, Ind. R. 1. In answering my card said, "When I think of the old school at Taylor and how few of us, of the people who are left I realize that time goes by rather fast and soon we will all be on the other side." "I entered Taylor in the fall of 1894 and was in the freshman class of the A.B. course, and left school June 1896. I joined the Thalonean Literary Society during the first term and was president three terms in succession. Mary entered in the spring term of 1895 and took the teachers course and left in the spring of 1896." Well Bro. Bechtel I guess you are right I know a good many things about our school days, we used to have good times, I remember when you was Pres. We always attended both societies.

O. W. Brackney, responded with a nice letter. Was here part of my days and still remained, graduating final 1904 A.B. and taught in Taylor for a time. Taught last school of Lakeside, O. spent summers there and have taken up residence there. Maple Ave. 515, near Lake Erie. Retirement 1937 since been employed by Biro Mfy. Co. Make meat saws. Have three children, Herman-Toledo, O. Edward two daughters, Kansas Cy. and Marace Wonnell-three sons Lakeside, O. R. M. Morris my roommate was laid to rest last of 1945, wife was Edith Olmstead-lives near us. Another roommate F. G. Morrison, moved to Cottage Grove, Wis. S. W. Metz-has retired on account of health, lives at Wapakoneta, O. Melvin Snead, lives Lakewood, O. Give all old friends regards, would enjoy a visit to Dear old Taylor. Seems out of reach.

Calvin J. Graves, class of 1897, Pacific Hotel, Spokane, Washington. I was born of Christian parents in Boonville, N. Y. with Rev. Sidney O. Barnes, D. D. of North N. Y. Conf. Methodist E. Church, as pastor. Thoroughly converted in days of my youth, in good old Methodist revival and soon felt a call to preach.

After high school graduation, the way opened to enter Taylor University, Ft. Wayne, Ind. 1892. I was the last student to leave Ft. Wayne and first student to arrive in Upland. Was Dr. T. C. Reade's secretary at time of graduating. Pres. of my class, graduating June, 6, 1897, 23 birthday. I have the certificate giving 97%. United with North Indiana Conf. June, 1897. Married Mary Jane Hilkey of same class, June 23, 1897, and went to first appointment, Blain, Ind. with salary of \$250.

Mary was a devoted wife, mother and helper. They had one son, still living. She was called to her eternal reward after journeying together 42 years. Because of her long illness and helplessness invalidism I officially retired, after Mrs. Graves passing I continued on, and have

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946:

begun my 50 th. year. I am minister of Audubon Park Community Methodist Sunday School and Church work in Spokane, Washington. Thankful to God for good health and still have clear religious experience, and for all the blessings I have had. I am working and still have fond hope of "Going Home" to my "Eternal Reward." I still have interest in "Old Taylor" and glad to hear of her growth. I owe a good part of my success to Dr. Reade and of "Old Taylor." Regards to all old Friends.

Loren Ross, Muncie, Ind. R.R. 4. I entered Taylor University in the spring of 1898, left Jan. 1898 with a severe case of typhoid fever. Taylor being my first school away from home I was very much impressed by her high religious standards, the very Spiritual and helpful weekly prayer meetings, also the University Service Sunday afternoon. I was very much impressed by Taylor's high standard of Education and the exceptionally fine people who composed the faculty, their great interest in the students and their Christian characters manifested in their teaching as well as in their professions. It was thought that I couldn't live, it was in May before I was active again. I understand Miss Husted, Miss Liddle, Prof. Peoples and wife are still living, and I send them greetings and may their bright sunset be worthy of the very useful and beautiful lives they have lived. Jamcotchen, I remember his very beautiful personality and faithful industry. Also when Bishop Taylor came to Taylor - his very large frame, his heavy beard, his talking the negro language to Bezaleel a native African at Taylor at the time. Thomas Everhart was the University mail carrier and Calvin J. Graves the carpenter as well as student. Also Daisy Kline Sturgeon, sickness. I was Philo. T. P. Shaffer and Allen Stockdale were our annual oratorical contestants for prize. Gates and Newburn were our contestants in debate. Our Society bought a fine Packard Piano, Miss Pittinger was our sec. Prof. A. G. Neal, Mrs. Collett, Prof. Artemus Ward, W. A. Grist, elocution. Brackley and Morton Kline were assistant Prof. I worked in Anti-Saloon League, taught S. S. Class for ten years in Meth. High street 500 enrollment. They have one Son.

Miss Lucy Neal, Oklahoma City, Okla. 130 N.W. 20. I was through Upland in 1917. Not just sure of the date of our coming to Taylor, I find Bro. Neal's name in 1895 catalogue, might have come the year before. My Father went back to preaching after he left Taylor and continued active till he reached 70. My sister Emma had married in the mean time and settled here in Oklahoma City, and Wilber had located in Tulsa so we came here to be near them. My Father lived until March 1925, died at 86, and Mother passed away in 1917 after a three years illness. Father was active near the end. Wilber passed away a year ago easter Sunday. he had no family, Emma also had no family. So she and I are left alone. We have a large house and ren' out rooms, making us a comfortable living. We both well and active in the church work, I have attended the same church since coming here in 1910. With regards to you and your family and all old friends. I was glad to hear from you and others will be also.

E. Earl Parker, D. D. McMinnville, Oregon. Sec. and Ford St. Bro. Parker was on our 1898 commencement program but it was for music. I wrote him

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

and he answered with a nice letter. Said he spent a happy and profitable year in Taylor 1897 and 1898. Later I graduated from De Pauw, but Taylor University always has had a warm place in my heart. Said, "in all my subsequent College years I never found a more inspiring teacher than Dr. Clippinger." Yes I had him he was good. He was in North Indiana Conf. till Jan. 1st 1922 transferred to Oregon Conf. to First Methodist Church Portland, for six years. Since then in Toledo, O. Great Falls Montana, Salem our capitol Cy. 5 years, where our great Western Methodist College is located. Great Falls Montana and Eugene First Church by the Campus of the Oregon State University, served 6 years, all of my churches have been College Churches since leaving Oregon, and am now serving College Community in connection with Linfield College, a Baptist where the Methodist have place on faculty and on the campus, soon have preached 45 yrs, have good church and an invitation to stay till I retire. Good health and would like 50 yrs. Married wife in 1903, still living, a great help, three daughters married in Oregon, Lost our son. Regards to all.

Rev. Chas. A. Lohnes, Cadillac, Mich. 701 Colfax St. Degree Ph. B. Writes, The Providence of God, Heard the call to give all to God early in life, humbly knelt at a Methodist Alter. On the 18th of June 1894, while praying with others, the Baptism of the Holy Spirit fell on us and we were filled with the perfect love of God. In the fall of 1896, I came to Taylor, with an old Columbia bicycle, which cost me \$5.00.

The spiritual atmosphere at Taylor filled my life with joy and thanksgiving. I remained in Taylor until June 1900, graduated, and joined the Detroit Conf. of M. E. Church, in this Conf. 21 years. Then transferred to Mich. Conf, where we have labored 24 years. Have a daughter, mother of two boys and two girls, live near Grand Rapids. We have three boys, two in U. S. Army in Germany, and one in Park College, studying for the ministry, and supplying a Presbytern Church in Kan. City, Mo. After retiring we live in our own home as above. Still preach some. Have a good garden, good friends and neighbors. We will always remember kindly, Dr. Reade, Prof. Ayers, Prof. Clippinger, and our old room-mates, E. A. Bunner and William Hamilton. God bless dear Old Taylor U. and all the faculty and students. Sons are married and have each a boy and girl.

Daisy Kline Sturgeon, Indianapolis, Ind. She was one of the students of 1893, was still in Taylor when I left, graduated later and taught many years, here and Frankton, Ind. She could have given you many interesting things about Taylor, but I failed to get the response. Recently she filled in for English. The work was too strenuous for her. She is getting better slowly, says she took two steps, and has some movement in her hand. I am sure she sends her best regards to all the old friends.

Berryman H. and Grace Wiest McCoy, 996 S. Broad St. Trenton 10, N. J. Through Dr. T. C. Reade I came to Taylor Feb. 5, 1895. I came without money but the school helped me. I was here off and on for six years. I did not complete my course, but several years later the school granted me a diploma from the Academy. In 1901 I entered Drew Seminary, graduated in 1904.

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

My first appointment St. James, Newark, N. J. admitted 1905, married Aug. 25, 1904. Have served Sanford St. East Orange; Watsessing Church, Bloomfield; in all eight churches last one First Church and then my present work. Broad Street Church. Expected to retire in 1944 but for war. Expect to retire at 72 and expect to go "out to grass" in the Blue Mts. 10 miles north of Harrisburg, Pa. near where married, summer home. Strip of timber 800 feet long, about three acres. Spend my Aug. cutting wood and building wall of rocks, been at it 25 years. Wife and I are looking forward for a release from regular work. Grace has done important work in W. F. M. S. feel she has fully repaid for not going to the foreign field. She was really on her way to China when I won her.

Our only daughter, Elisabeth Huldah, recently widowed, is employed in Temple University Library, Philadelphia, Pa. She a graduate of Dickerson College. I have preached 41 years, getting into the pastorate late in life. I had the privilege of worshipping at Dr. Read's grave in 1941 and fellowshiped with Dr. B. W. Ayers. (We just came from Epworth Forest where I have spent time as you have, fixing up Hillside Palace a joy and pleasure.) I have all my hair, tho gray as wool, most of my teeth, all my faculties, tho a bit kiddish, but my poor old ears have to be amplified. (Sorry couldn't print all your letter, good.)

Lillian Watson Cole, 471 Menker Ave. San Jose, Calif. "Father Time" has left his mark of gray hair upon us maybe a rinkle or two. When it was rumored that "Old Fort Wayne College" was to be moved to Upland, Ind. the entire community as well as surrounding towns and those desiring a higher education formed a large clientele. Having finished my first year teaching at Fairmount, Ind. I with many others were among the first to enroll. Sister Rose roomed with me.

The most "out standing event" of the year was our "trek" from town to an open field where Dr. John Wright from Washington, D. C. and Dr. Reade as President and several other dignitaries, in solemn ceremony, turned the first spade of dirt, which became known the world over as "Taylor University". The Sammy Morris Hall was built for dining room and rooms above. The large Beckler House was a much needed rooming place for girls up stairs and boys down. Sister Lula roomed with me at the head of the stairs, while Bunner and Sheffer were down, serving as big brothers to the entire house so much so that when the girls up stairs ate my cake and chicken sent to me by mother for Thanksgiving, the boys poured oil on the troubled waters. Then under the watchful eye of Mother Beckler each gave account for goings or comings after the retiring bell rang. The contests of the literary societies were exciting, Sister Lula got the prize for reciting and I \$10.00 prize for oration, "Empire of Idies."

Taylor University owes much to such men as Dr. Reade and Prof. Clipinger for its Christian Atmosphere. Mrs. Shilling, who always made the rest of us feel she belonged to the Evangeline group.

Rose Watson married L. D. Richards a student of T. U. They had four children all with homes of their own. Mr. Richards passed away in 1940, where sister lives, Santa Clara. Lulu Watson married George H. Bower, he was a teacher, he passed away in 1935. Mrs. Bower and I make our home in San Jose where we are active in the church. I graduated in 1895, came back for post graduate work, met J. W. Richey, preached several years and I

A CENTURY of FAITH and VICTORY.

1898 Taylor University's 53 Years in Upland, Ind. 1946.

became a widow, I met ^{E.W. Cole} and we were married should have said. I went to brother Jack Watsons in Lander, Wyoming, Received a certificate, here I had whites and Indians. *Mrs. Cole Died 1941*

At this time I want to give the news from the Class of 1898. I have had enjoyable experience in finding some of the members living. Some I thought dead, but were not. George F. Osbundied last year, Frank H. Linville, two or three years ago, David S. Duncan, a few years ago.

As far as I can find out there are nine living, E. F. Gates, St. Senta Monica, 849 Franklin St. Calif. Methodist preacher, superannuated. I wrote him twice no response, but some one heard from him. George W. Anderson, Chautauque, N. Y. J. Otis Young, gave me the address, so I suppose he is still living. He has been an influential Methodist preacher. Edwin Bloyd, is Mrs. S. C. Wigent, 211 Cordy St. Tampa Fla. Think she is living. B. no response.

Clara B. Pittenger Percy, 18 Bonwood St. Newtonville 60, Boston, Mass. Clara married Atlee Lane Percy, he graduated June 4, 1902, Dr. Swadewer gave the commencement address and then married them in P. M. Edward F. Miller, married Gertrude Jones, the Jones home is the home of Taylor President now. (I remember I used to go there to get the Jones girls to perform on society program.) They have the West Roxbury Methodist Church. Robert J. Harrison, married Edna Brushkiler, he is Methodist preacher, retired but is supplying Germantown, N. Y. Sam W. Metz, married Ida Taylor, retired and live 212 East Mechanic St. Wapakoneta, O.

Mr. Percy has been a professor in Boston University for many years, he has been near the President of The University, he want him to give up his teaching and be his Assistant in many instance, also take charge of the budget of University and direct the summer school. He is listed in "Who is Who" and other places. "Who's Who in Mass."

Mrs. Percy is very buisy in the W. S. C. S. in Conference and other places. Says didn't marry a minister but am as buisy as a minister's wife. I sure enjoyed the letters I received in connection with the Old Taylor students. Then I feel Clara has been very useful in many places in and near Boston. They have one daughter Beatrice she married Paul Roland Whitworth, they have two children, Paul and Joice. They live across the street from Percys. Clara says, "Franklin W. Gress passed away in 1943 at Easter time, this was about the same time Thos. P. Shaffer passed away, after speaking twice on Easter. Fine to be active and pass into glory.

Charles J. Roberts, Tampa Florida, First U. S. Church. Came to this church Sept. 1945, he is in his 48th year in the active ministry, his last pastorate previous was Columbia Cy, Ind. there nine years. (good) Says he is receiving the largest salary he has ever received, but work is hard, for a boy of class of 98, I hope to make 50 years in active ministry. He and Mrs Roberts celebrated their 50th wedding anniversary in 44. We are enjoying the sunny south, Would like very much to be at Taylor University Commencement, but will not be able to be there. Our health is good, and the folks are very kind to us. Would like to be remembered to our friends.

S. G. Noble, Roscoe, Pa. Says, he received notices from me, three. Immediately after graduating in 1898, I went to West Va. got a charge

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

and remained there on the charge till the first of Oct., when the Pittsburgh Conference met. I got a charge here and have remained here ever since. Transferred my conf. membership from Montana (North Montana Mission) to the Pittsburgh Conf. I was ordained in Toronto Conf., Canada in June 1895. I went as a missionary to Montana. I remained there till Sept. 1896 when I went to Taylor and graduated 1898, when I completed my Arts course. On the 28th of December I married Vina Viola Penny who was also attending Taylor University for a short while. She was a graduate of Normal College, Ottawa, Ont., Canada. Mrs. Noble is still living and living with me. A long time to live with one woman.

I superannuated at 70, but have supplied one three point work five years and am now serving a two point work, have about 100 at 10 cc, and about 35 at 11.15, and 30 in the evening. I am 78 and will soon have to quit. (Fine record.) He is a Methodist preacher. Rev. Whipkey isn't living. The two years I spent in Taylor have helped me to get along ever since. It was in 1918 I returned and visited the school and also received Honorary Degree of Dr. of Divinity, have both sheep-skins on the wall.

Have one daughter Genevieve, she got her B.A. from Goucher College, and M.A. from Columbia University, spent one year in Cornell, and one year with the Board of Education, in New York Cy. She is now on the Teachers Staff in New York Hospital, New York Cy.

I send greetings to Dr. Ayers and all other friends. I have a very kind feeling for Taylor University. Best wishes to all the living graduates of 1898, sincerely, S. G. Noble. Your pictures is a good nobby.

R. P. Geyer, Mena, Arkansas. Class of 1898. Methodist preacher, preached in Northern Indiana first. One experience I had one good old brother who was a pillar in the church, who they said in class meeting would say "he had been a Christian something like 40 years, off and on."

Said he has been to Taylor since we live here but failed to see us. Saw Prof. Ayers and the McVickers. He is contemplating flying down to commencement or later. They have two sons, both in the army. Hartzell the oldest is an instructor and Walter is a Major. Went to let the boys take the business over and he and his wife will visit some. Says the Lord has blessed and prospered them in a wonderful way. They have a large Funeral Home and a Burial Association of his own. This is the second one of our class I understand is in the undertaking business.

Says, "Old Taylor must give the students a good start off in every way. I feel as young as ever and also as foolish. My hair is not gray yet. I have stopped telling my age. I have neither false teeth nor hair. I always go the stairs two steps at a time. I figure on living to be 100 years as some others do here." I will always remember the old students whether living or dead. Offers special rates to any who come his way. He didn't tell how long he preached out west. All who answer my letters say they were very glad to hear from me and want me to write again. Thanks. I have surely enjoyed receiving all the answers.

Now Dr. B. W. Ayers, Upland, Ind. is near us see him very often, we sit together in prayer meeting and other services, in same S. S. class when not teaching. I have a class of boys and girls third and fourth grade I guess I am getting young also, don't know whether I can make the 100 as Geyer. Br. Ayers had four boys, three are living, two are Doctors and one teaches in a College. Mrs. Ayers passed away about three years ago. So

A CENTURY of FAITH and VICTORY.

1898 Taylor University's 53 Years in Upland, Ind. 1946.

Dr. Ayers took upon himself housekeeping and cooking. He dose different than I do. He has a large apron which he wears to cook, I never use the apron, I have had some experience myself. He isn't teaching this year but is still Vice President also looking after the correspondence, also about the new Library. I am sure he keeps buisy, and is closer to the 100 than some of us. He is strong and healthy. I am sure as several of you have said he has been of great service to Taylor University, been here a great part of his time since graduating in 1898. I am sure he he lives a great Christian Life and wellids a good influence upon others. I am sure he send his best wishes and regards to all old friends.

Enoch A. Bunner, Upland, Ind. Class of 1898 also. I have mentioned several things about myself before. As I said before I preached 37 1/2 years, well I am still preaching, writing short sermons for the Upland Curior, have the Campus Home department, have been in The Upper Room. Always at church, attend many of the college services. Am Secretary and treasurer of the Veterans of the Cross of our Conf. Sent out a 12 page 14 inch to nearly 200, Veterans, widows and a few friends. We only have one daughter living Virginia Ruth, graduated here 1941, taught in Red Key, Ind. and last two years here. My brother W. H. who went to school here in 1894, had 12 children, has 21 grandchildren and five great grand-children, over 50 in his family.

Mrs. Bunner has assisted me in this work, spelling and etc. Virginia Ruth, dose solo singing and was song leader and solo singer in two union tent meetings, the last two years. We have lived here over 10 years now. Have our home here less than three squares from Sammie Morris Hall. Main and Joyce.

You will notice that the members of class of 1898 live in seven states. Dr. Ayers and I will be the only ones of our class unless Bro. Geyer comes. Many are arriving for the 100 anniversary. I'll not be in the Centennial Pagent, but have two Prince Alberts in it, and music professor Mr. Keller asked me what songs they might have sung 100 years ago. We happened to have an old Methodist Hymnal, dated 1849, soe we chose several from the book. Then the speech teacher who wrote the pagent and dirrects it, Professor Mayne English-Lalotte spent some time at our home, asking for the names of the Trustees and what Rev. White looked like, as well as other things about Taylor. Wish all who read these lines might have the pleasure and privelege of being here for the Centennial.

We have given the 1898 class with program, I will give the names of the 1946 graduates, there will be 37 get degrees. Centennial Class. Bachelor of Arts: Andree Jeane Bamford, George Linwood Barney, Ruth Esther Bergert, Virgil Vincent Bjork, Marion Edna Brown, Blanch Maurine Carver, George Calvin Cochard, John Carson Cogley, Annabelle Mott Cole, Gerald Henry Fisher, Lois Belva Guyant, Arlouine E. Homann, Harold Edward Homer, Winiford Brown Hutchens, Elizabeth Jane Loeffler, June Catherine Meredith, Herschel L. McCord, Fred Leon Orr, Miriam Gace Pallotta, Beatrice Marie Payne, Kathleen Howard Price, Donald Valois Rose, Andrew Monroe Rupp, Dorland R. Russett, Stewart Harvey Silver, Alva Jay Swarner, Francis Eugene Sweeten, Darral F. Taggart.

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

Russel Ray Van Vleet, Jack Richard Weaver, Rosemary Weston, C. Keith Whittern, Phillip J. Williams, Bachelor of Science in Education: Joyne Wentz Bailey, Margaret Waldo Kramer, Robert James Spoolstra, and Elizabeth Gertrude Studabaker.

The names of the presidents from the beginning is found in the first part of these writings. But on March 31st, 1945, elected an acting president Dr. Clyde W. Meredith for one year. Dr. Robert Lee Stuart as president was concluded June 1st, 1945. On April 17, 1946, Dr. Clyde W. Meredith was elected president for five years, beginning July 1st of this year. President come highly recommended for his office. He was a Wesleyan Methodist Preacher before transferring his membership to the Methodist Church, serving two years at Jonesboro, Ind. Rev. Meredith is definitely and fully committed to the Arminian Wesleyan interpretation of experience and life and testifies to and preaches the new birth and holiness as a second definite work of grace. He stands for the things Taylor University stands for and teaches.

Honor to Dr. Robert Lee Stuart, who served Taylor many years. He graduated from Taylor in 1904 with Ph. D. was a pastor many years and then President of Taylor. During his reign many victories were won, the business slump was over come in an heroic way. Plans were under way for the Ayers-Alumni Library with \$45,000 already raised I know him and give him praise for what he did. He is serving a Methodist Church in Wishita, Kan.

In the begining of these memories I mentioned the faculty who were here in 1893. I am going to give the faculty closing the Centennial year. There were some changes during the year.

Dr. Clyde W. Meredith - President

Dr. Bert W. Ayers - Vice President

Dean Milo A. Rediger - Dean, Register, Philosophy

Prof. Paul D. Keller - Voice, Wind and Stringed Instruments

Dr. Henri Pol - Latin-Greek, German

Dr. Oskar Oppenheimer - Psychology, Art Appreciation

Dr. James A. Wooster - Education

Prof. Willis Dunn - Sociology, Public Relations

Dr. J. Charbonnier - Bible, Theology

Prof. Keith Crane - Chemistry, Dean of Men

Prof. Henry Harvey - French, Spanish

Dr. William J. Tinkle - Biology

Prof. Heedlie Cobb - Bible, Religious Education

Prof. Lula R. Tinkle - Commercial, Economics

Miss Sadie Louise Miller - Piano

Miss Martha Bantle - Librarian

Prof. Mayno E. Lillo - Speech, Drama

Prof. Bertha E. Supplee - English, Literature

Prof. Grace Olsen - History

Prof. Isabelle Baxter - Home Economics

Miss Ruth Johnson - Dean of Women, Physical Education

Prof. Olive M. Draper - Mathematics, Astronomy

Prof. Theodora Bothwell - Piano, Organ, Harmony

Coach Philip Miller - Athletic Director.

Taylor University, A Progressive School for Christian Education today and in the future. The out look for the coming year is bright, 300 or more. The breaking ground for the new Library was June 4, 1946.

A CENTURY of FAITH and VICTORY 1946.

1898 Taylor University's 53 Years in Upland, Ind. 1946.

The breaking ground for the new building was at 9 oc. There was a large crowd present to see the ceremony, the new building will be West and South of the road going West of the Administration Building, is west of the Observatory. At this service Dr. Meredith said a few words and introduced Mr. Lee the president of the Alumni, who pledged the Alumni, then Dr. Lyons spoke for the board, and Dr. B. W. Ayers spoke telling of his connection with Taylor University and how he hoped the undertaking would be a great success, then he took the shovel and broke the ground for the new building. Touching service, scripture had been read and Prof. Keller led in singing the Doxology.

The Centennial Celebration was a grand success, many former graduates and students were here. Several classes had special reunion during the celebration, classes 36, 27, 36, 38, 39, 40, 41, 42 and 45. Also 43. 1898 had a short reunion on Wednesday P.M. after rest had gone, Dr. Ayers and myself. 1941 had a dinner at Spencer Hotel Marion, entertaining Dr. Clyde W. Meredith, the Pres. and in all 40 were present at the dinner. Dick Bishop came from Seattle, Wash. no doubt coming the farthest distance. This was Virginia Ruth's class, she said there were 22 of the 48 class at the Centennial, several of them had their family also. Some are planning to have a reunion every five years.

I have been to many alumni meetings, but this was the largest, collected 157 dues in the meeting and I suppose there were many more at the celebration who were there off and on. Plan to come next year, don't wait for another centennial. Rev. Leslie Fay Marston, Ph.D. Bishop of the Free Methodist Church, gave a great address.

I have a few more things I want to give yet. May be it was my second sermon, three or four of the boys went with me to a school house two or three miles North west of Upland, Ind. It was Sunday P.M. while I was preaching the audience were a little restless, two or three climbed out of the windows, on the way home I said, "I must have made a failure out of the services," oh one said they did better than usual. I was never back.

We boast of having a very beautiful campus. I remember when the trees were being set out on the campus, trees that have grown all these years. There were some couples who tried to bury some secrets under their trees, seems it was their engagements. I remember the boys marked one of the trees, and at night dug it up and got the secret. It was Mr. Wright's and Miss Longstreet's tree. She went as a missionary later but they never married. There is many a slip between the eye and the lip. Lilly says, "were you there--when-- Calvin Graves set fire to the campus and we all thought we would be burned out?"

Fire caught in the basement of the Maria Wright Hall, students formed a bucket brigade and soon Hess came up the walk with a little water pitcher. Much laughter. I remember when the fire happened, Lilly mentioned this also.

There are so many I would like to mention, Shaffer roomed with me three years, then I had Bert Farman for six weeks, and for some cause he went home but attended later, lives in New Paris, Ind. I called on two or three years ago, and then Chas. A. Lohmes for two years, good old pall. Dr. S. H. Turbyville, who spoke this commencement, in 1904, also Dr. Robert Lee Stuart, Dr. A. E. Day, was also a graduate of Taylor University

A CENTURY of FAITH and VICTORY.

1893 Taylor University's 53 Years in Upland, Ind. 1946.

Barton Pogue, Hoosier Post, Upland, Ind. Class 1918, also Joe Blades, Columbia, Tenn. Harvey Brown, Bunker Hill, Ind. J. B. Vickery, Upland, Ind. Harvey Brown Jr. 1943. LeRoy H. Jones, Middlepoint, O. His wife also; he in 1922, I married them on my second work. Robert L. Cox, Edgerton, O. Margaret Kellar, New York, N. Y., O. V. Whitneck, Toledo, O. also his wife; Lauren York, Kings Park, N. Y., James Alspaugh, also wife Nellie Leasman, an Emma Alspaugh, all of Upland, Ind., Osland Briggs, Clara M. French, China, Vaness Chappell, Louise Cline, H. Wendall Hyde, Fremont, O., Mr. and Ira Roberts, Mass. Donall T. Martin, Wilmore, Ken., Crystal Hawkins, F. C. Phillips, Ruth Johnson, Borthy Knight, Mr. and Mrs. Phil V. Yaggy, Doris E. Kaparoff, Thurman Spear, Conrad Rehling and wife, Wallace Page, Given Webel Randall, James A. DeWard, Irma Dare, Don Odle, Hazel Bloss, Don Odle, Mr. and Mrs. Robert A. Behiken, Geo. Murphy, John O. Malice, Paul Stephenson, Hazel Smith Lamott, Kay Bingham.

Alice K. Holecombe, Harlowe Evans, Wallace W. and Mary Deyo, Mr. and Mrs. B. G. Giggey, Marion Smith, Eleanor E. Perry, J. W. Fox, Phyllis L. Martin, Maurice Beery, and Rev. and Mrs. Addison J. Eastman. These were names I copied off of the Guest Book. I didn't copy all.

I feel I ought to contrast or rather give the buildings on the Campus and you can compare with 1893 or later. College buildings, Administration, Maria Wright, Music Hall, Gymnasium Maytag, Sickler Hall, Swallow-Robin large dormitory, Magee-Campbell-Wis. largest dormitory and dining hall, Samie Morris, Post Office and Store Bldg., Observatory, Central Heating Plant and Green House, and several Dwellings. A beautiful campus, with many trees and shrubery, with some fine sidewalks, the last builded by the class of 1945 from Administration to Campbell-Magee. The Sunken Gardens, a scenic place where lovers like to stroll.

Another character who has been connected with the college for a long time is Dr. George Evans, (retired). When I begun my writings Miss Lvel Guiler was Librarian 1924, she was loved and adored, passed to her eternal home. Then M. E. Witmer, Business Manager for several years, and Miss Mildred L. Swisher, Bookkeeper for some time, leaving for Kokomo, Ind., where she will be mistress of a new home. Floyd J. Seelig, 1921.

I want to mention a few more names who have or are connected with the college. Some of the families have gone, Noah E. Griles, J. Orr Powells, Doris Reynolds, Joe Laddis, Paul Pughs, Iris Abbey, George Fenstermashers, Curtis Ferguson my old school mate, Grace McVickers, Hugh Freeses, Alton Ridgeways, John Paul Owens, Clarence Porters, Mrs. Cecil Kidders, Rev. Albert Bohnert, Jim Osman, O. P. Smith caretaker and Mr. Martin who keeps the stoker going.

I must draw my story to an end. When I think of who I might mention there is no end. It has been a joy recalling so many things about Taylor University and giving news about her now. I suppose I have made mistakes, but not on purpose. I am hoping the message will be a blessing to many. To the Friends of old may it bring fond recollections. I know many have passed to their eternal home. We are starting on a new century, may it bring rich rewards to God's Kingdom if Jesus tarries. The world surely needs Christian Workers to bring Christ to the Nations. God's richest blessings on you all.
June 15 th., 1946. Enoch A. Bunker, Upland, Ind.

A CENTURY of FAITH and VICTORY

1893 Taylor University's 53 Years in Upland, Ind. 1946.

I want to give a short sketch of the Inauguration of Dr. Clyde W. Meredith as Pres. of Taylor University, Nov. 8, 1946--2 P.M. in the Maytag Gym. Dr. Milo A. Rediger was to have presided, but was sick, he also was blessed with a second son on this day. Processional, University Orchestra. Also National Anthem. Invocation Dr. V. Raymond Edman, Pres. of Wheaton College. Two numbers by the Cappella Choir, under the direction of Dr. Frew Mohr. Greetings from state Board of Education by Dr. Clement Malan. Greetings on behalf of the faculty, Prof. Willis R. Dunn. Greetings on behalf of other colleges, Dr. John R. Emens, Pres. of Ball State College. Rev. Jesse W. Fox, greeting on behalf of the Alumni.

Address by Bishop Ralph S. Cushman, of St. Paul Area of the Methodist Church. A long the line of what the Church means to us. Stressed the Atomic and Rocket Age. Rocket will go 3600 miles an hour, can be aimed 1/2 mile away. The Church is called to produce the right kind of Leaders, that know our neighbors, and will go into all the world.

Installation Ceremony, in charge of Bishop Titus Lowe of The Indianapolis area of The Methodist Church. The Bishop presented some basic matters for a Christian educational institution. 1. To stimulate mental alertness and master it. 2. Necessary to earn a living, but far more important to develop a life. 3. To stimulate social and racial responsibility. 4. Create a mind that will acknowledge the sovereignty of conscience in personal life and in public dealing. 5. To stimulate a high spiritual experience in the lives of all the students. Then he gave the charge, not to disappoint those who have chosen you, remember your conference relations, and last not to disappoint the fathers and mothers of near and far who have learned to love the name of Taylor University and have entrusted their young sons and daughters to your care. Then presentation of instrument of inauguration by Dr. Herbert M. Lyon, chairman of the board of Trustees of T.U.

Then Dr. Clyde W. Meredith gave his address, "Our well defined objectives." The kind of education we shall promote for our world. The youth need the education that will foster Christian Faith. Taylor has through-out sought to become a vehicle for a Christ centered curriculum of study. Must believe in a God that is real, also a God who is imminent and vitally connected with each of us. Education should lead the student to believe Col. 1:16, 17. Preachers have of late been able to hold up the text, "Except ye repent ye shall all likewise perish." If the college is to be effective at all there must be a moral emphases. Taylor has added regularly to her family, illustrious sons, daughters through the century. Those making the most distinguished record have been service to their fellow men. As teachers and preachers as well as physicians and many missionaries have gone to all the world. All honor to the alumni and students of Taylor, May Taylor continue in the coming century to lift high the banner of Jesus.

Singing of Alma Mater and the benediction by Dr. Elmer Becker, Pres. of Huntington College, and recessional by University Orchestra. This was a very beautiful and inspiring service. There were 38 or more robed Official Delegates from the following universities, Indiana, DePauw, Perdue, Capital, Michigan, Butler, Northwestern, Illinois Wesleyan, Chicago, and Ohio State, following Colleges Hiram, Huntington, Marion, Heidelberg, Franklin, Oberlin, Manchester, Wilmington, Canterbury, Houghton, Wheaton, Ball State, Indiana Central, Lake Forest, Marietta, Evansville, Albion, Wooster, Messiah Bible, Western, Wabash, Anderson, Adrian, Otterbein, Kenyon, Aurora, Cedarville and Wittenberg.