Training for Service

and

Service in Training
Governing Board

Rev. J. A. Ringenberg, Chairman, 1943 - Fort Wayne, Ind.
Rev. W. H. Lugibihl, Secretary, 1941 - Peoria, Illinois
Rev. J. E. Ramseyer, President, 1942 - Fort Wayne, Indiana
Rev. M. N. Amstutz, 1942 - - Royal Oak, Michigan
Mr. J. Francis Chase, 1941 - - - Chicago, Illinois
Rev. Warren E. Manges, 1944 - - Elkhart, Indiana
Rev. C. J. Gerig, 1943 - - - Berne, Indiana
Rev. Jared Gerig, 1941 - - - Cleveland, Ohio
Mr. Shirl Hatfield, 1942 - - - Pandora, Ohio
Mr. S. A. Lehman, 1942 - - - Fort Wayne, Indiana
Rev. C. E. Rediger, 1941 - - - Chicago, Illinois
Rev. Armin Steiner, 1943 - - - Pandora, Ohio
Rev. J. S. Wood, 1942 - - - Pontiac, Michigan

Administration

Rev. J. E. Ramseyer - - - - - President
Rev. S. A. Witmer - - - - Dean and Registrar
Rev. P. L. Eicher - - - - Business Manager
Mr. S. A. Lehman - - - - - Treasurer

Two
Faculty

Joseph Eicher Ramseyer, President
Lectures on Deeper Christian Life

Safara Austin Witmer, A.B., M.A., Dean
Bible

Benjamin Franklin Leightner
Bible, Theology, Homiletics

Loyal Robert Ringenberg, A.B., M.A.
Old Testament, Church History

J. Warren Slote, M.A., B.D., D.Th.
New Testament, Philosophy

Effie Irene Smith, A.B.
Language, English

Lillian Mae Zeller
Librarian, English

Bertha Leitner, A.B., M.A.
Christian Education, History

Hazel Emma Butz, B.S.
Assistant in English

Christian Adolph Gerber
Theory of Music, Voice

Raymond Max Weaver, B.M.
Piano, Organ

Ira Gerig
Piano, Voice

Three
Schedule
First Semester

September 10 - - - - Registration Day
(Dining hall not open until evening before)

*September 11, 8:00 A. M. - - Class Sessions Begin
December 23, 12:00 Noon - - Christmas Vacation Begins
January 2, 8:00 A. M. - - Classes Resume
(Dining hall not open until evening before)

January 22 - - - - End of First Semester

Second Semester

January 23 - - - - Registration Day
Registration Begins at 8:00 A. M.

January 26 - - - - Class Sessions Begin
April 2, Noon - - - - Spring Recess Begins
April 7, 8:00 A. M. - - - - Classes Resume
May 24 - - - - Baccalaureate Service
*May 28, 10:30 A. M. - - - - Graduation Exercises

*Central Daylight Saving Time

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Our Creed

The Fort Wayne Bible Institute is definitely committed to the conservative and evangelical interpretation of the Christian faith:

The divine inspiration and consequent authority of the whole canonical Scriptures.

The Trinity of the Godhead—Father, Son, and Holy Spirit.

The fall of man, his consequent moral depravity and the need of regeneration.

The incarnation of Jesus Christ to reveal the Father and to make atonement for the sins of the whole world through His substitutionary death.

Personal salvation by repentance toward God and faith in Jesus Christ.

The baptism with the Holy Spirit as a definite, crisis experience subsequent to conversion for purity in life and power in service.

The personal, premillennial return of Jesus Christ our Lord.

The resurrection of the body, both of the just and the unjust.

The eternal life of the saved and the eternal punishment of the lost.

While the Bible Institute stands firmly for these truths, it considers the spirit of equal importance to the letter. It lays as much stress on the Christian character of the messenger as upon the orthodox correctness of his message. These fundamentals are held to be essential:

Wholehearted love toward God and man.

Christian fellowship among believers.

Scriptural separation from the world.

Victory through the indwelling Christ.

Unswerving loyalty to Christ as Lord.

Consecration for rugged, sacrificial service.

The leadership of the Holy Spirit for the believer and the church.

A living, working faith in the promises of God for spiritual, physical, and temporal needs.

Zealous witnessing for Christ.
Historical Sketch

In the late summer of 1904 excavation was begun on the present site of the Fort Wayne Bible Institute. The building was completed in February, 1905, and the first term was held in the first part of the same year. The Institute is, therefore, in its thirty-seventh year.

For more than a third of a century hundreds of young people have come to her halls and have lighted their torches at her altars to go out to the dark portions of the earth holding forth the Word of Life. Born from the vision, sacrifice, and labors of its founders, the life of the Institute has been continuously characterized by these essentials.

The antecedent of the Fort Wayne Bible Institute was known as Bethany Home, in Bluffton, Ohio. Prompted by an implicit faith in God's Word, Mr. and Mrs. B. P. Lugibihl conducted this home as a retreat for the sick who were seeking the Great Physician, and as a haven for Christian workers needing rest and recuperation. In a few years the scope of the vision was enlarged to include teaching of the Bible. Then it became known as Bethany Bible Institute, with courses in Bible, English and Music.

Later the increased demand for Bible training led to definite steps to enlarge its quarters and extend its service. The institution then passed into the hands of the Missionary Church Association. This body selected a beautiful site at the edge of Fort Wayne, Indiana, and founded the Bible Training School. The school operated under this name until the year 1930, when the name was changed to The Fort Wayne Bible Institute. The school has always been conducted along interdenominational lines. Several different denominations are represented on its board and its teaching staff, and students from twenty-five denominations are in attendance.

In 1938 the Institute was incorporated separately and was thereby given a solid legal foundation. It is chartered as a theological institute with the privilege of offering academic and college courses and granting suitable awards for such work. The Institute is governed by a board composed of twelve Trustees and the President.

Location

Not far from the center of population of the United States is the city of Fort Wayne with its beautiful homes and its internationally known industrial enterprises. In the southwest part of this city lies the three-and-one-half acre campus of the Institute with its virgin forest. Nestling among and shaded by these stalwart trees are the Institute buildings. Removed from the noise and soot of the industrial section, and located in one of the finest residential districts of the city, the campus and buildings furnish an ideal environment in which the student may study and live.
Purpose

We are “Saved To Serve,” and a call to service is always a call to preparation. This preparation must be adequate and thorough to meet the needs of present-day conditions and problems. Moreover, the Bible institutes of today are called upon to substitute for many of the theological seminaries, which have become liberalistic. Hence our aim is to furnish adequate scholarly and spiritual equipment for the minister of the gospel and for the advanced lay worker. Such workers must be well furnished, not only in spirituality but also in the art of studying, thinking, preaching, and teaching. They must learn how to study by studying under wise and firm direction. No teacher, not even the great teacher, the Holy Spirit (John 14:26), takes upon himself the impossible task of “learning” anyone anything. A “student” is one who studies. The teacher teaches; the student learns by studying.

Many Christian young people who have not received a definite call to Christian service desire to become students and to secure a comprehensive knowledge of the Word of God and related subjects. Such young men and women, also, will find at the Institute a hearty welcome to pursue courses adapted to their needs.

In other words, the objective of the Institute is to instruct men and women in that vital foundation of our spiritual inheritance, the Word of God, and in those studies which are grammatically and historically related to the Word of God, and to train them for the important service which has been committed to the church of the Lord Jesus Christ. The field is the world. This includes the pulpit, the classroom, the highways and byways, the slums, and the regions overseas. The mission of the church is evangelization and edification; the equipment is knowledge and power. Hence we emphasize pre-eminently the great fundamentals of the faith and the deeper Christian life through the indwelling Holy Spirit, the Source of power, so that the very life of Jesus may be translated into and lived out in the life of the student. The study of the Scriptures is given first place in all courses.

World-Wide Missions

From the time that the vision of the Bible Institute was born of the Spirit in the hearts of its founders, the school has consistently encouraged missions. It has attempted to widen the horizon of its students to the whole world of human need. The scores who have gone from its halls to the more distant regions of the earth are its testimony that this early vision has been realized.

In the present period of crisis the challenge of world need is faced with new and serious obstacles. Never before has the population of the world been so great. It is almost three times as great as it was in William

Seven
Carey's day when he began the Era of Modern Missions. In the face of unprecedented need is the tragic loss of interest by a lukewarm church that is out of touch with the mind and heart of the Master. Added to this drag is the deadly virus of "modernism," which is destroying the dynamic of missions and perverting its Scriptural basis. Economic crises at home, warfare, oppression, and political disturbances abroad, have also profoundly affected the missionary enterprise. In some fields missionary forces have been reduced and the expansion of the gospel checked.

The Bible Institute meets this challenge by a definite reaffirmation of faith and loyalty to the Great Commission. It believes that this is a sifting hour, but that the true church will go on in the divine program until the return of Jesus Christ. It holds that God's first method in world-evangelism is the sending out of able workmen, prepared and prayed out to sacrificial service. It believes that no obstacles are insuperable to those who are divinely called and chosen. In a word, the Institute continues to believe in missions, and it means to serve as a training center for recruits who will go and tell the message of Life and Redemption in Christ. Few, if any, of its more than one hundred foreign missionaries working with various societies have had to return to the homeland on account of political and economic crises. Instead, the roll of honor has been increased by several who have lately entered upon their first term of service.

Devotional Life

The Institute has provided carefully for the devotional culture of its students. The constant endeavor is to make school a home with such a spiritual atmosphere as shall develop the habits of prayer, which are so essential to fruitful service.

The day is begun with "quiet hour," a period of private devotion before breakfast. All classes are opened by prayer. The mid-morning chapel service provides an interim for spiritual inspiration. At five o'clock students meet for a half hour of missionary intercession. In accordance with their weekly schedule the globe is encircled by prayer. Following supper, evening worship affords opportunity for expressions of prayer and praise in song and testimony. The half day which is set aside each month for prayer has proved invaluable in heart searching, cleansing, and intercession.

The Library

The library is an important factor in the life and work of the Institute. All students find occasion to use it for study and research. The theological and missionary departments have been greatly enriched by the addition of carefully selected books. Contributions of books related to our courses will be gratefully received. Students also have access to the city library of Fort Wayne, which conducts a branch one block from the Institute.

Eight
Practical Christian Service

Actual Christian service is an essential complement in the training of the Christian worker. This particular factor is just as important to him as the laboratory is to the scientist. Practical Christian service brings the classroom in direct contact with the everyday problems relating to the promulgation of the gospel; accordingly, it furnishes the best possible motive for thorough study.

In harmony with the law in the spiritual realm, that one receives spiritual impulses only as he shares them with others, this practical phase of training furnishes the student with the proper outlet for the inspiration received through the Institute. Practical Christian service teaches to do by doing, but apart from the pure experience it affords, it involves a solemn responsibility which is reflected in every department of the institution.

Students are given assignments in accordance with their previous training, experience, and individual preference in view of their future work. The appointment of students to these various services as well as all other matters pertaining to this department is in charge of the Practical Service Committee.

Fort Wayne offers unique advantages for practical Christian service. It is largely an industrial city with a population of 120,000. There are also numerous fields of service among the adjacent rural communities, near-by towns, and cities. The Bible Institute is the only institution of its kind within the city or a considerable radius thereof.

Sunday school teaching is one of the most important forms of our practical Christian work. When the weather is favorable, a voluntary and enthusiastic group of students conducts street meetings downtown in the heart of the business section. On Saturday night some teams of men visit such places as pool halls to distribute tracts and to speak a word for the Master. Visiting the sick in hospitals and needy homes is as much an inlet for divine blessing upon the visitors as an outlet for divine compassion upon the visited. Thus, wherever a student whose heart is aglow meets a hungry soul, a contact for the gospel story is made.

Gospel Teams

During past years the calls for gospel teams have stood foremost in the Practical Service Department. Under the signal favor of God, this method of evangelism has afforded students splendid experience and has brought the happiness of the full gospel to many hearts. The character of its ministry is primarily evangelistic. Students do not go out to advertise the Institute directly, but to honor Christ in song, testimony, and in the preaching of the Word. A regular team consists of an organized quartet of singers and a speaker.

Nine
The teams minister chiefly in denominational churches within a radius of two hundred miles of Fort Wayne. The personnel of the team depends upon the requirements of a particular assignment. Sometimes a church desires singers only; again, a pastor wants his pulpit supplied for a Sunday; or a young people’s society wants a team to render a missionary program. Many local churches have called on the teams to assist them in protracted evangelistic services.

Churches of the following denominations have enjoyed the services of the teams: Methodist, Presbyterian, Baptist, Nazarene, Missionary Church Association, Evangelical, Wesleyan Methodist, Friends, United Brethren, Mennonite Brethren in Christ, Defenseless Mennonite, Church of the Brethren, Reformed, Christian and Missionary Alliance, Pilgrim Holiness, Church of God, Christian Union, Christian, and African Methodist Episcopal. Numerous undenominational tabernacles and missions have also been visited. The fine spirit of fellowship sustained with so many pastors of various denominations during past years has been one of the rich endowments of the Bible Institute.

**Student Activities**

**MISSION BAND**

The chief student organization is a missionary society known as the Students’ Mission Band. This is an aggressive society organized to create and stimulate interest in world-wide missions. It includes every student, and is largely responsible for the distinctive missionary atmosphere which pervades the Institute. Putting ideals into practice, this society has assumed the sole support of the Rev. Clayton Steiner, a graduate of the Bible Institute, now serving as a missionary in Peru, South America. Each Friday evening the students of the Mission Band conduct a public service, and by divine providence many choice missionaries from Africa, India, Afghanistan, Tibet, China, Japan, South America, the Philippine Islands, Armenia, Palestine, Russia and other countries have addressed these meetings. The society also has charge of evening prayer meetings whose weekly schedule includes every mission field.

**THE LIGHT TOWER**

The Light Tower is the name of the yearbook which is published by the senior class of the Institute. The book aims to portray the life of the school and it serves as a memorial of “Bible School days” to graduates. It is an attractive book that reflects credit to the creative ability of its editors and managers. It is by no means an improvised imitation of a college or high school annual. It is designed to reflect the unique atmosphere and life of the Bible Institute.

*Ten*
CITY-WIDE YOUTH CONFERENCE

In the past year students of the Bible Institute, in association with young people's leaders of various evangelical churches, sponsored the first city-wide Youth Conference of Fort Wayne. The mass meetings of the session were addressed by Dr. L. R. Marston. Discussion groups were conducted concurrently to consider the various phases of the Christian life vital to young people.

The second city-wide Youth Conference has been planned for October 31 to November 2, 1941. Dr. R. R. Brown of Omaha, Nebraska, will be the speaker.

CHORUS TOURS

Each year during the second semester two select groups, a women's chorus and a men's chorus, make tours which take them to numerous parts of the Mid-West and East. Responsive audiences testify that sacred music is both beautiful and satisfying. The programs presented have been distinctly spiritual, with no other objective than to exalt and glorify God. Many attending these programs have been led to seek Christ for various needs.

SCHOOL OF BIBLE

STANDARDS OF ADMISSION

HIGH SCHOOL PREPARATION

Since the Bible Institute is a theological school of college level and graduation from high school is a requirement in the standard courses, it is advisable to complete high school before coming to the Institute. The Institute offers only a few high school subjects in English and History as a compensating preparation for Bible training to those who have not had the privilege of a high school education.

Not all high school courses are of equal value as a preparation for Bible study. The college preparatory course is best suited as a prerequisite. Literary studies are generally of more value than technical, vocational, or scientific courses. However, some commercial work, particularly typing, can be used to good advantage by the prospective Christian worker.

The student should have a good foundation in English, particularly in the mechanics of the language. Other language work is also helpful. Four years are recommended, two in Latin and two in a modern language, i.e., German, French or Spanish.

History is also invaluable to serve as a background for Bible study.

Eleven
Ancient and medieval history are particularly important. A year each in ancient, medieval, and modern history is ideal. If that much time cannot be devoted to history, a course in world history is advised.

**CHRISTIAN CHARACTER**

Every applicant must be Christian in character. It is assumed that young people who come to the Institute are definitely committed to God's will for their lives and have a set purpose to prepare themselves to serve Christ.

Admission to the Institute is to be considered a privilege, not a right. The Institute may therefore ask a student who proves unworthy of this privilege to withdraw at any time.

**STUDENT ABILITY**

The normal student load is fifteen or sixteen hours per week. The maximum is eighteen, except for the first two semesters in the School of Bible, when only sixteen and seventeen, respectively, are permitted.

A student should be able to carry a normal number of hours under ordinary conditions. In order to continue a second semester of work, a student must make passing grades in at least half of his subjects. To continue the second year, he must make passing grades in two-thirds of his first-year subjects. The faculty may waive these requirements if reasonable cause for failure exists.

**ADMISSION**

The first step in seeking admission is to make formal application. A form for this purpose is available. (See last page of catalog.) After mailing or presenting it to the Registrar, the applicant will wait for the notification of acceptance. A favorable reply must be received before coming to the Institute to enroll.

Accepted applicants are advised to enter the school at the opening of the first or the second semester because it is a distinct advantage to begin studies with the first session of classes. No enrollments are made after the third week in each semester.

**PRESENTATION OF CREDITS**

Students are asked to send or to bring with them an official transcript of credits earned in high school and in schools of higher learning. If not sent beforehand, they are to be presented to the Registrar upon registering.

Credit will be given for equivalent work done in other schools of recognized merit. Students who desire advanced standing upon the basis of work completed in other schools are also advised to present their credits before or upon entering.
Courses

The School of Bible is Bible-centered in its curriculum, which is arranged in the following Courses: Theological, Christian Education, Missionary, Bible-Academic.

I. THEOLOGICAL

This is the standard three-year Course for Christian workers. The major is Bible, of which 45 credits are required. The student follows an orderly progression in Bible study throughout the six semesters. A foundation in the historical sections of the Bible and the Inter-Testament period is laid in the first year. In the second year the courses in Bible advance to theology and book expositions; these are continued in the third year. Ninety-two credits are required for graduation. Twelve credits may be earned from the School of Music. Students with the proper educational qualifications are encouraged to elect Greek in the Middle year.

Entrance requirement: Graduation from high school.

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*Not required if taken in high school.

Thirteen
II. TWO-YEAR THEOLOGICAL

This course is designed for college students who desire the unique advantages of Bible training in the Institute but whose previous work exempts them from some of the requirements of the standard three-year Course. The Bible content of the Two-Year Theological Course is similar to that of the Theological Course above. Sixty-four credits are required for graduation, eight of which may be from the School of Music. Thirty-eight must be from Bible.

Entrance requirements: Credits for at least one year of college work including first year English.

FIRST YEAR

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III. CHRISTIAN EDUCATION

The Christian Education Course is arranged to offer preparation for a teaching ministry. The major is Bible, of which forty-two hours are required. The minor in Christian Education includes work in psychology, pedagogy, administration of various types of church schools. Ninety-two hours are required for graduation. Twelve credits may be earned from the School of Music.

The Christian Education Course meets the requirements of the Standard Training Course of the Evangelical Teacher Training Association of which the Fort Wayne Bible Institute is a member. This association embraces over one hundred Bible institutes, colleges, and seminaries engaged in Christian education of a distinctly Biblical type. Graduates from this course obtain, in addition to the Bible Institute diploma, a diploma from the E. T. T. A., and are authorized to teach the Preliminary Training Course of the Association.

Entrance requirement: Graduation from high school.

Fourteen
### JUNIOR

#### First Semester

<table>
<thead>
<tr>
<th>Subject</th>
<th>Periods per week</th>
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<tbody>
<tr>
<td>Bible Ia-Old Testament</td>
<td>5</td>
</tr>
<tr>
<td>Personal Evangelism</td>
<td>3</td>
</tr>
<tr>
<td>Student Efficiency</td>
<td>1</td>
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<tr>
<td>Christian Biography</td>
<td>1</td>
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<tr>
<td>English VI</td>
<td>3</td>
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<tr>
<td>Music I-Elementary Theory</td>
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#### Second Semester

<table>
<thead>
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<th>Subject</th>
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<tbody>
<tr>
<td>Bible Ib-Old Testament</td>
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<tr>
<td>Bible II-Mark</td>
<td>2</td>
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<tr>
<td>Bible III-Acts</td>
<td>3</td>
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<tr>
<td>History III-Inter-Testament</td>
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<tr>
<td>English VI</td>
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<td>Music I-Elementary Theory</td>
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#### MIDDLE

<table>
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<tr>
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<tr>
<td>Bible XIIa-Biblical Theology</td>
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<tr>
<td>Bible II-Matthew</td>
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<tr>
<td>Bible Exposition</td>
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<tr>
<td>Christian Education</td>
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<tr>
<td>*Ancient History</td>
<td>3</td>
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<tr>
<td>Apologetics</td>
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#### SENIOR

<table>
<thead>
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<th>Subject</th>
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<tr>
<td>Bible XIIc-Biblical Theology</td>
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<tr>
<td>Bible XIId-Biblical Theology</td>
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<td>Bible Exposition</td>
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<tr>
<td>Christian Education</td>
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<tr>
<td>History of Missions</td>
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<tr>
<td>Church History</td>
<td>3</td>
</tr>
<tr>
<td>Electives</td>
<td>4</td>
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*Not required if taken in high school.

### IV. MISSIONARY

The Missionary Course is designed for prospective missionaries. The major is Bible, of which forty hours are required, and the minor is Missions. The courses in Missions include History of Missions, Principles and Practices, Non-Christian Religions, First Aid, Home Hygiene, and Deaconess Course. Men are required to take ten hours in Missions and are advised to take Homiletics as one of their electives. Women must take twelve hours from the Department of Missions. One language course, Greek, Spanish, or French, must be elected in the Middle year. This requirement is waived if the student has had two years in one of these languages in high school. Ninety-two hours are required for graduation. Twelve credits may be earned from the School of Music.

Entrance requirement: Graduation from high school.

### JUNIOR

#### First Semester

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#### Second Semester

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<td>Music I-Elementary Theory</td>
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**Fifteen**
V. THE BIBLE-ACADEMIC COURSE
(Four Years)

This course is intended for those who have not had a high school education. It provides high school subjects in history and English in the first and second years, while a beginning is made in Bible. In the Middle and Senior years, the student pursues a minor in Theology, Missions, or Christian Education. The diploma designates the minor: Theological-Academic, Missionary-Academic, etc. 121 credits are required for graduation, 14 of which may be from the School of Music.

Students who have some but not all of their high school credits are entered according to their educational level as determined by diagnostic tests.

Entrance requirements: Applicants must be 17 years of age. They should have a working knowledge of the English language.

PREPARATORY

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<th>Second Semester</th>
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<td>5</td>
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<tr>
<td>Music I-Elementary Theory</td>
<td>2</td>
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<tr>
<td>English II-Oral Interpretation</td>
<td>3</td>
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<tr>
<td>English III—Grammar</td>
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<tr>
<td>Christian Biography</td>
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<tr>
<td>Student Efficiency</td>
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</tbody>
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JUNIOR

| Bible Ic-Old Testament | 2 | Bible II—John | 2 |
| Bible II—Matthew | 2 | Bible III—Acts | 3 |
| Bible Exposition | 2 | Bible Exposition | 4 |
| Personal Evangelism | 3 | English V | 3 |
| History I—Ancient | 3 | History I—Medieval | 3 |

Sixteen
Curriculum
Method of Study

The direct method of Bible study is followed for the most part. We conceive our task to be that of leading the student directly into the truth as revealed in God's Word rather than merely confirming him in a special point of view or a particular school of interpretation. By the direct method we mean that the student himself is placed in the center of the educational process. He is active rather than passive in acquiring knowledge. He himself makes a firsthand study of the Bible. He is taught to search for facts, to perceive relationships, and to draw warranted inferences. It is expected that the student will experience the joy of discovery as he is advanced by questions and projects, and that he will acquire skill in interpreting the Bible.

ENGLISH BIBLE
Old Testament

BIBLE Ia—Old Testament Survey. An introductory study of the Old Testament from Genesis to Nehemiah. Each book is read and its contents analyzed. The survey reveals to the student the distinctive contribution of each book in unfolding the central truths of revelation. Due attention is given to Bible geography and historical detail to provide a substantial factual basis for interpretation. Reading assignments, notebook work, and class lectures. Required in all Courses. Value, 5 semester hours. Offered in first semester of each year.

BIBLE Ib—Old Testament Survey. This is a continuation of the survey of Bible Ia, treating the Prophetical Books by the same method of instruction. The books are taken up in chronological order and studied in relation to historical background. Special attention is given to the developing Messianic hope disclosed by the prophets during the era when the shadows of spiritual, moral and political night were deepening for Israel. Required in all Courses. Value, 3 semester hours. Offered in second semester of each year.

BIBLE Ic—Old Testament Survey. This course completes the survey of the Old Testament by an introductory study of the five Poetical Books, Job, Psalms, Proverbs, Ecclesiastes and the Song of Solomon. The method of the preceding survey courses is employed. Required in all Courses. Value, 2 semester hours. Offered in the first semester of each year.

BIBLE IV—Pentateuch. An advanced study of the first books of the Bible. Consideration is given to questions of Introduction. The course aims to reflect the individuality of the respective books. The student is directed in discovering the theological foundations for faith, and the historical foundations for a knowledge of humanity, which these books alone
contain. The principles of the Decalogue are studied with respect to their central place in the Jewish economy and their perpetual importance for society. Tabernacle symbolism and Messianism are given special attention. Value, 3 semester hours. Offered in 1941-42.

BIBLE Va—Job. An exegetical study of this ancient masterpiece. The great truths that are revealed regarding suffering and God's providence in this matchless drama are discovered. Value, 2 semester hours.

BIBLE Vb—Psalms. An advanced study in which each Psalm is carefully analyzed. Students are pleased to discover that every Psalm is a spiritual portion. A paper on Introduction and a notebook are required. Study is by questions, project assignment, and class lectures. Value, 3 semester hours. Offered in 1942-43.

BIBLE Vla—Isaiah. An intensive study of the book sometimes known as "The Gospel According to Isaiah." The critical problem of authorship is briefly treated. The tremendous social and political upheavals of Isaiah's day are observed. The Messianic and millennial prophecies are examined. Assignments, collateral reading, notes. Value, 3 semester hours. Offered in 1941-42.

BIBLE Vlb—Jeremiah. A study of Judah's religious, moral, and civil decline along with its relation to other major nations of that period. Attention is given to the mission of the prophet, his character and work. Lectures, assignments, notes. Value, 2 semester hours. Offered in 1941-42.

BIBLE Vlc—Daniel. A biographical, dispensational, prophetic study. The life and times of the prophet are considered. The critical problem of authorship and date is taken up. The Messianic and Gentile-kingdom prophecies are given special examination. Value, 2 semester hours. Offered in 1942-43.

BIBLE VId—Post-Exilic Prophets. An advanced expository study of Haggai, Zechariah and Malachi. These last prophetic messages of the Old Testament, delivered to a people whose national institutions lay in embers, light up the horizon with an eternal hope which is "the desire of all nations." Study is pursued by assignments, notebook work and lectures. Value, 2 semester hours.

New Testament

BIBLE II—The Gospels. A study of the four Gospels. The person and work of Christ are studied and the peculiar characteristics of each book are noted. This is a unified course which aims to set forth the complete biography of our Lord with the necessary geographical and historical detail. Required in all Courses. Value, 4 semester hours. Offered in first semester of 1941-42.

BIBLE II—Mark. A beginner's course in the earliest Synoptic Gospel in order to give the student an introduction to the moving events in the life of our Lord. Required in all Courses. Value, 2 semester hours. Offered in second semester of each year.

Eighteen
BIBLE III—The Acts. This is an introductory study to the latter half of the New Testament. It considers Christ as the ascended Lord operating through the church by the Holy Spirit. The history of the early church, the missionary journeys of the Apostle Paul, and the labors of other Apostles are noted. This course prepares the student for the more advanced expository studies in Bible VII-XI. Required in all Courses. Value, 3 semester hours. Offered in second semester of each year.

BIBLE VII—Romans and Galatians. An exposition of these Epistles. In the former the logical unfolding of the great doctrines of sin, salvation, and sanctification are studied. Special attention is also given to the chapters relating to God's plan for Israel, and to the believer's obligation to God, to government, and to his fellow men. In the latter the relation of law and grace and the great doctrine of justification by faith apart from works are treated. Value, 3 semester hours. Offered in 1942-43.

BIBLE VIIIa—The Corinthian Epistles. An advanced study of I and II Corinthians. An analysis is made of the church and pastoral problems that gave rise to these letters and the application of Christian principles to their solution. Value, 3 semester hours. Offered in 1941-42.

BIBLE VIIIb—The Prison Epistles. This group includes Ephesians, Philippians, Colossians, and Philemon. Each book is analyzed and its distinctive message discovered. The transcendent truths of the exaltation of Christ, the union of the church with its Head, and the consummation of God's redemptive purpose give these books special importance. Value, 3 semester hours. Offered in 1941-42.

BIBLE IX—Pastoral Epistles. An exegetical study giving special attention to the doctrinal and practical aspects of these epistles with special reference to their bearing upon modern pastoral problems. The nature of the organization of the New Testament church, its function and development are also given attention. Value, 2 semester hours. Offered in 1942-43.

BIBLE IXa—Hebrews. An exposition of this important Epistle, which shows the pre-eminence of Christ and the superiority of Christianity to the Old Testament economy. A study that co-ordinates the institutions of the law with the revelations of the gospel and unfolds the present High-Priestly ministry of Jesus Christ. Value, 2 semester hours. Offered 1942-43.

BIBLE X—General Epistles. By analysis and exegesis the teachings of this section of the New Testament are set forth as they relate to doctrine and to the everyday problems of Christian living. The practical Christian life insisted upon in these epistles lends balance to the more doctrinal letters of the New Testament. Value, 3 semester hours. Offered in 1941-42.

BIBLE XI—The Apocalypse. This course consists of an exposition of Nineteen
the Book of Revelation. The predictions found therein are interpreted in the light of Old Testament prophecy, history, and current events. While the prophetic element is kept prominent, the devotional and practical value of the book is also emphasized. Value, 3 semester hours. Offered in 1941-42.

**BIBLE XX—Biblical Interpretation.** The purpose of this course is to familiarize the student with the methods and principles involved in the correct interpretation of the Scriptures. Elective. Value, 2 semester hours. Offered in 1941-42.

**THEOLOGY**

**Biblical Theology**

In these courses the truths pertaining to the cardinal doctrines of the Scriptures are arranged in systematic form and brought within the ready grasp of the student. Invaluable in these days of apostasy to establish the student in “the most holy faith.” Required in all Courses leading to graduation.

**BIBLE XIIa—**A study of the Doctrine of the Scriptures, showing them to be a revelation of God, inspired of Him, thoroughly accredited, and the final court of appeal in all matters pertaining to creed and conduct; of God, the evidence of His existence, His personality, His attributes and perfections, and His existence as a trinity. Value, 2 semester hours. Offered in 1941-42.

**BIBLE XIIb—**This course consists of a study of the Decrees of God as they concern nature—creation and preservation—and as they concern moral beings—providence and redemption; of the Doctrine of Angels, Demons and Satan; and of the Doctrine of Man, his creation, nature, and fall. Value, 2 semester hours. Offered in 1941-42.

**BIBLE XIIc—**In this course a study is made of Sin, its nature, extent and penalty; also of Christ, His pre-existence, His deity, His incarnation and His redemptive work through the blood of the cross. Value, 2 semester hours. Offered in 1941-42.

**BIBLE XIIId—**Three major doctrines are studied in this course: (1) The Holy Spirit, His personality and deity, and His work in creation, in the world, and in the believer. (2) The Church, her origin, her ministry and her destination. (3) The Doctrine of the Last Things, including the second coming of Christ, the Millennium, the resurrection and judgment. Value, 2 semester hours. Offered in 1941-42.

**Pastoral Theology**

**Pastoral Theology—**This study deals with the ministry of the Christian worker outside the pulpit, including the oversight of all the divinely instituted offices of the church and the best methods of conducting the

*Twenty*
President's Home

Organ

Library

SCHOOL SCENES
The Fort Wayne Bible Institute is located in a choice residential section of Fort Wayne, Indiana. The city, which is rich in historical traditions, is at the hub of the industrial Middle West. Within 160 miles are Chicago, Detroit, Toledo, Columbus, Cincinnati, and Indianapolis.

Students came to the Bible Institute from seventeen States and two foreign countries last year.
Fort Wayne is the home of WOWO, which is known for its religious broadcasts. It was in this city, too, that the famous African Kru boy named "Sammy Morris" lived while in America. His body lies buried in beautiful Lindenwood Cemetery and his monument is visited by hundreds of Christians each year.
Bethany Hall Reception Room

Campus Sign

First Missionary Church

"MODERN FACILITIES"
different services. Value, 2 semester hours. Required in Theological Course. Offered in 1942-43.

**APOLOGETICS**

**APOLOGETICS I—Christian Evidences.** The purpose of this course is to set the proofs of Christianity before the student that he may be grounded in the fundamental truths of the Word, and be enabled to meet the assaults of its enemies. Value, 2 semester hours. Offered in 1942-43.

**APOLOGETICS II—General Introduction.** A comprehensive course that teaches how our Bible came into existence and how it came down to us. It deals with the inspiration, canonicity, genuineness, authenticity, credibility, and authority of the Holy Scriptures. It takes up the transmission and preservation of the text from the most ancient manuscripts to recent English versions. Text: "General Biblical Introduction" by H. S. Miller. Credit, 3 semester hours. Offered in 1941-42.

**APOLOGETICS IV—Biblical Archaeology.** A study of this subject offers a valuable apologetic for the Christian faith and familiarizes the student with the most important of the recent archeological discoveries bearing upon the Bible. Textbook, collateral reading, class discussions. Value, 2 semester hours. Offered in 1942-43.

**PHILOSOPHY**

**PHILOSOPHY I—Christian Philosophy.** A course intended to fortify the student against philosophical skepticism and superstitious credulity. Christianity is set forth in comparison with other philosophical systems and is demonstrated to be the only adequate system. Textbook, collateral. Value, 2 semester hours. Offered in 1942-43.

**PHILOSOPHY II—Christian Ethics.** This course treats both the theoretical and practical aspects of the subject. The source and principles of the Christian ideal are studied and contrasted with the humanistic theories. A timely course in this day of confusion of right and wrong. Textbook used and collateral readings. Value, 2 semester hours. Offered in 1941-42.

**PHILOSOPHY III—Psychology.** A course which treats the elementary and essential principles of the mental life. The psychology which is taught in the Institute is grounded in Biblical truth and is set over against the psychology which is speculative and pagan. Required in the Theological and Christian Education Courses. Value, 3 semester hours. Offered in second semester of each year.

**HISTORY**

**HISTORY I—Ancient and Medieval History.** This course is a study of the history of the world from creation through the Middle Ages. Aside from its intrinsic value, it furnishes the background for Bible study.

*Twenty-one*
chuch history, and the history of missions. Required in all three- and four-year Courses unless equivalent credits can be presented. Value, 6 semester hours. Offered each year, 3 hours in each semester.

**HISTORY IIa—Church History.** A study of the first thousand years of Christianity. Special attention is given to the historic background of Christianity, the Roman Persecution, the theological controversies, the creeds, the merging of church and state, and the development of the Roman Catholic system. Text, collateral, and semester thesis. Required. Value, 2 semester hours. Offered in first semester of each year.

**HISTORY IIb—Church History.** This course begins with the dawn of the Reformation tracing the first rays of the light which heralded a new day. The Reformation is studied from the standpoint of the work and doctrines of the great Reformation leaders. The lines of the Reformation history are pursued into the resulting Protestant denominations of modern times. Text, collateral reading, and semester thesis. Value, 3 semester hours. Offered in the second semester of each year.

**HISTORY III—Inter-Testament History.** This course is a study of Jewish history from the time of Malachi to the birth of Christ. Required. Value, 2 semester hours. Offered in second semester of each year.

**HISTORY IV—Christian Biography.** A reading course in the biographies of great Christian men and women. Biographies are selected for their spiritual as well as their informative value. Required of first year students in three- and four-year Courses. Value, 1 semester hour. Offered each year.

**MISSIONS**

**MISSIONS I—History of Missions.** A survey of the progress of missionary extension from its inception to the present. The greater part of the course deals with the modern era: a study of the individual fields, the general facts, the work accomplished, the outstanding problems and needs of each. Text: "The Progress of World-Wide Missions"—Glover. Collateral reading, projects, research. Required in Missionary and Christian Education Courses. Value, 4 semester hours. Offered each year, two hours in each semester.

**MISSIONS II—Missionary Principles and Practices.** An invaluable course for all prospective missionaries. Required by some mission boards of candidates. It treats of such themes as missionary administration and support, the qualifications of missionaries, and other problems of practical value. A special study is made of the principles of self-government, self-support, and self-propagation of the native church. Text: Brown's "The Missionary." Value, 2 semester hours. Offered in 1942-43.

**MISSIONS III—Non-Christian Religions.** This study consists of an interpretation of the great religions of the world, as well as a presentation

*Twenty-two*
of such facts concerning their origin and history as one needs to interpret them rightly. This is all to the one end that the superlative elements of the Christian religion may be set forth and emphasized. The work consists of historical outline studies, and text: "Handbook of Comparative Religions"—Kellog. Value, 2 semester hours. Offered in 1941-42.

MISSIONS IV—Deaconess Course. A study of the principles of New Testament sociology and the practical aspect of Christian work in homes and among the underprivileged. An examination of the office of Deaconess. For women only. Value, 2 semester hours. Offered in 1941-42.

MISSIONS VIa—Home Hygiene. The Red Cross Course in "Home Hygiene and Care of the Sick" is not designed to substitute for courses either in nursing or medicine. Special emphasis is placed on personal hygiene and health habits with preventive measures to combat disease. A study of both constitutional and infectious diseases is made, stressing those diseases peculiar to each mission field. Methods of home care of the sick are taught as well as practice work in various nursing measures. The American Red Cross gives a certificate to those who satisfactorily complete this course. Value, 2 semester hours. Offered in 1942-43.

MISSIONS VIb—First Aid. The Red Cross Course in First Aid is offered as a continuation of the course having been given in the first semester. It aims to give the student the necessary knowledge of the anatomy of the human body needed to efficiently give first aid care; also to give an understanding of all the most common emergencies with the care and treatment of each. The American Red Cross gives a certificate to the first aider who satisfactorily completes this course. Value, 2 semester hours. Offered in 1941-42.

CHRISTIAN EDUCATION

CE-I—Child Psychology. This course deals with the normal growth and development of the child, tracing the outstanding characteristics through the different periods of the unfolding life. A study is made of the forces of life building as well as the phases and fields of the religious education of the child. Value, 2 semester hours. Required in Christian Education Course. Offered in 1942-43.

CE-II—Principles and Methods of Teaching. This course deals with the fundamental principles of teaching and typical methods which may be used in Bible school work. A study of the pedagogy of Jesus is made with a twofold aim: to see how He taught and to apply His methods. Value, 2 semester hours. Required in Christian Education Course. Offered in 1941-42.

CE-V—Bible Story-Telling and Methods of Illustration. This course presents the underlying principles of story-telling and the best methods of

Twenty-three
visual illustration. These include pictures, blackboard drawings, object lessons, and scripturgraphs. Required of students specializing in children's work in the Christian Education Course. Value, 2 semester hours. Offered in 1941-42.

CE-VI—Church Supervision. A course designed to give the student suggestive plans for efficient organization of the church in all its departments, and to acquaint him with the best methods and means by which the church can perform her God-given task. Required of students specializing in administrative work. Value, 1 semester hour. Offered in 1941-42.

CE-VII—Psychology. For description see Philosophy III. Required in Theological and Christian Education Courses. Value, 3 semester hours.

CE-VIII—Student Efficiency. The aim of this course is to acquaint the student with the fundamental laws which underlie effective study. The theme of the course is How To Study. Effective methods, conditions, and attitudes of study receive major emphasis. It is practical in its application, leaving the student with definite principles which can be applied in any field of intellectual endeavor. Text, conferences, projects, and collateral. Required. Value, 1 semester hour. Offered in the first semester of each year.

CE-IX—Church School Administration. This course deals with the educational ministry of the local church. A study is made of the Sunday School, the Summer Bible School, the Daily Vacation Bible School, and the Weekday Bible School. How to organize, administer, and correlate these various educational agencies is the substance of the course. Required in Christian Education Course. Value, 2 semester hours. Offered in 1942-43.


**HOMILETICS AND PUBLIC SPEAKING**

**HOMILETICS**—This course deals with the preparation and delivery of sermons. It aims to acquaint the student with the principles by which this twofold object may be accomplished. Exercises in sermon construction constitute a considerable part of the class work. The importance of relying upon the definite guidance and illumination of the Holy Spirit in the ministry of God’s Word is ever emphasized. Required in the Theological Course. Value, 5 semester hours. Offered each year, 3 hours in the first semester and 2 in the second.

**PUBLIC SPEAKING**—This course is largely a study of the fundamental qualities of delivery. Its aim is the formation of correct speech habits, and it is intended to meet the question that many students ask,

*Twenty-four*
"How is it possible for me to improve my speech?" Required in the three-year Theological Course. Value, 4 semester hours. Offered 2 hours in each semester of each year.

**PARLIAMENTARY PROCEDURE**—A course which takes up the essential rules governing deliberative assemblies. Study of Parliamentary rules, discussion, practice. Elective. Value, 1 semester hour. Offered in 1942-43.

**EVANGELISM**

**PERSONAL EVANGELISM**—A course designed to aid the Christian in the art of soul winning and to teach him how to present Christ effectively and intelligently in personal conversation. The varying needs and problems of the unsaved are considered. The latter part of the course is given to a discussion of modern cults such as Christian Science, Spiritism, Mormonism, and Russellism. Required. Value, 3 semester hours. Offered in the first semester of each year.

**HISTORY OF REVIVALS AND REVIVAL LEADERS**—The aim of this course is to teach evangelism from two points of view: (1) the history of American revivalism and evangelism; (2) the best modern methods of pastoral and public evangelism. Realizing that evangelism is a passion more than a technique, it is hoped that the student will seek to "catch" the evangelistic passion by his study of this course. Value, 2 semester hours. Offered in 1941-42.

**LANGUAGES**

**New Testament Greek**

**GREEK I**—The purpose of this course is to prepare the student to read the New Testament in its original language. It first lays a foundation in vocabulary and grammar, and later includes the translation of portions of the New Testament. The study of Greek is valuable because the original language is more forceful and exact than any translation. Elective. Value, 3 hours each semester.

**GREEK II**—The second year is devoted to the reading of selections from various New Testament books, including, in addition to their translation, a study of the problems of grammar and construction which are found in them. The required books are a New Testament Greek text, a Greek lexicon, and a Greek grammar. Elective. Value, 6 semester hours.

**Romance Languages**

**SPANISH I**—This course in elementary Spanish aims to present the essential facts of Spanish grammar and their application in oral and written

*Twenty-five*
exercises. The course includes reading lessons based upon Spanish customs and history and the reading of a portion of the New Testament in Spanish. Elective. Value, 6 semester hours.

**FRENCH I**—The aim of Elementary French is, first, to give a clear understanding of the grammatical relations of the language, and, secondly, to create familiarity with the spoken language. The phonetic alphabet of the Association Phonetique Internationale is used as a discipline in pronunciation. Oral drill, simple reading, and dictation are stressed in class work. Elective. Value, 6 semester hours.

**English**

**ENGLISH II—Oral Interpretation.** This course is designed to teach the student the fundamental principles of expression. There is much practice on standard literature to secure clear and distinct utterance, variety in inflection and emphasis, and naturalness of manner. Special attention is given to reading of Scripture in public. Some memory work. Value, 3 semester hours. Required in Bible-Academic Course. Offered in first semester of each year.

**ENGLISH III—**A thorough course in English Grammar. The aim of the study is threefold: to prepare the student for advanced English, to form the habits of correct speech, and to gain an insight into the principles of the English language. Required in Bible-Academic Course. Value, 6 semester hours. Offered each year, 3 hours in each semester.

**ENGLISH IV—**This course is built on the foundation of “sentence sense.” It depends upon examples and exercises rather than mere precept to enable the student to build unified paragraphs into well constructed themes. Required in the Bible-Academic Course. Value, 3 semester hours. Offered in second semester of each year.

**ENGLISH V—**An advanced course giving thorough instruction in the principles and practice of rhetoric and composition. The aim of this course is to promote self-cultivation in correct speech and writing. Required in the second year of the Bible-Academic Course. Value, 6 semester hours. Offered each year, 3 hours in each semester.

**ENGLISH VI—**This course is equivalent to the first year of college English. It consists of a review of grammar and punctuation, and the study of the organization of composition, the methods of developing ideas, paragraphing, effective sentence construction, and effective diction. A weekly theme is required of all students. If a student is not prepared to carry this subject, the right is reserved to enter him in a more elementary English course. Required in all three- and four-year courses. Value, 6 semester hours. Offered each year, 3 hours in each semester.

Twenty-six
SCHOOL OF MUSIC

The School of Music is one of the major departments of the Bible Institute and its courses are integrated with the regular courses of the School of Bible. The School of Music specializes in sacred music, and, while striving for high standards, it is chiefly devoted to music that is essentially spiritual and expressive of Christian experience and faith. Its purpose is to train men and women for gospel singing, directing, piano playing, and hymn writing.

The same general entrance requirements obtain in the School of Music as in the School of Bible. Applicants must be Christian in character, and must be high school graduates to enroll. Those who have not completed high school must take the Academic courses in English in which they are deficient.

I. STANDARD BIBLE-MUSIC COURSE

(Three Years)

This is the standard Course in sacred music. The student follows an orderly progression, beginning with elementary and advanced theory in the first year, continuing with harmony and sight singing in the second year, and composition and hymnology in the third year. At the same time he is pursuing a major in voice, piano, or organ. Two private lessons in one or two of these subjects are taken each week with certain practice requirements. One hour of daily practice is required in organ and voice, and one and one-half hours in piano.

This course includes 25 hours of Bible, Personal Evangelism, Christian Biography, and English VI. Other subjects may be chosen as electives from the School of Bible. 96 semester hours are required for graduation.

Students must elect piano as one of their majors in the first year unless they are able to accompany themselves. Only advanced piano students may study organ.

FIRST YEAR

<table>
<thead>
<tr>
<th>First Semester</th>
<th>Hours of Credit</th>
<th>Second Semester</th>
<th>Hours of Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bible Ia—Old Testament</td>
<td>5</td>
<td>Bible Ib—Prophets</td>
<td>3</td>
</tr>
<tr>
<td>Personal Evangelism</td>
<td>3</td>
<td>Bible II—Mark</td>
<td>2</td>
</tr>
<tr>
<td>Music I—Elementary Theory</td>
<td>2</td>
<td>Music Ic—Advanced Theory</td>
<td>3</td>
</tr>
<tr>
<td>Voice, Piano, or Organ ............</td>
<td>4 to 6</td>
<td>Voice, Piano, or Organ ..........</td>
<td>4 to 6</td>
</tr>
<tr>
<td>Music III—General Chorus</td>
<td>1</td>
<td>Christian Biography</td>
<td>1</td>
</tr>
</tbody>
</table>

Twenty-seven
SECOND YEAR

Bible Ic—Poetical Books ............ 2
Bible II—Matthew .................. 2
Bible XIIa—Biblical Theology ..... 2
Music II—Sight Singing .......... 2
Music V—Harmony .................. 2
Voice, Piano, or Organ ........... 4 to 6
Music III—General Chorus ...... 1

Bible II—John ..................... 2
Bible III—Acts .................... 3
Bible XIIb—Biblical Theology ... 2
Music II—Sight Singing ........ 1
Music V-Vk—Harmony .......... 3
Voice, Piano, or Organ ....... 4 to 6

THIRD YEAR

Bible XIIc—Biblical Theology.. 2
Bible Exposition ................ 3
English VI .......................... 3
Music IV—Conducting ........... 1
Music VI—Composition .......... 2
Music IX—Normal Training .... 1
Voice, Piano, or Organ ....... 2 to 3
Music III .......................... 1

Bible XIId—Biblical Theology.. 2
English VI .......................... 3
Music IV—Conducting ........... 1
Music XX—Hymnology .......... 2
Music IX—Normal Training .... 1
Voice, Piano, or Organ ....... 4 to 6

II. TWO-YEAR BIBLE-MUSIC COURSE

The Two-Year Bible-Music Course is for students who desire a shorter course than the Standard Course described above. Such courses as Personal Evangelism, English VI, Composition, and History of Music are not included.

Two private lessons are taken each week in voice, piano, or organ. Piano is required in the first year of all students unless they are able to accompany themselves. Only advanced piano students may elect organ. 64 semester hours are required for graduation.

FIRST YEAR

<table>
<thead>
<tr>
<th>First Semester</th>
<th>Hours of Credit</th>
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</tr>
<tr>
<td>Bible XIIa—Biblical Theology</td>
<td>2</td>
<td>Bible II—Mark</td>
<td>2</td>
</tr>
<tr>
<td>Music I—Elementary Theory</td>
<td>2</td>
<td>Bible XIIb—Biblical Theology</td>
<td>2</td>
</tr>
<tr>
<td>Voice, Piano, Organ</td>
<td>4 to 6</td>
<td>Music Ic—Advanced Theory</td>
<td>3</td>
</tr>
<tr>
<td>Music III</td>
<td>1</td>
<td>Voice, Piano, Organ</td>
<td>4 to 6</td>
</tr>
</tbody>
</table>

SECOND YEAR

| Bible Ic—Old Testament | 2 | Bible III—Acts | 3 |
| Bible II—Matthew | 2 | Bible XIIId—Biblical Theology | 2 |
| Bible XIIc—Biblical Theology | 2 | Music II—Sight Singing | 1 |
| Music II—Sight Singing | 2 | Music V-Vk—Harmony | 3 |
| Music V—Harmony | 2 | Voice, Piano, Organ | 4 to 6 |
| Voice, Piano, Organ | 4 to 6 | Music III | 1 |

Twenty-eight
Curriculum
(For Bible subjects, see School of Bible)

MUSIC I—Elementary Theory. This is a beginner's course in the theory of music and is a popular study for Bible as well as music students. It is a course in the rudiments of music: notes, rest, time, absolute pitch, structure of major keys. Some time is given to sight singing in all of the major keys. Value, 4 semester hours. Offered each year, 2 hours in each semester.

MUSIC Ic—Advanced Theory. This course follows the first semester in Elementary Theory and is required in the Bible-Music Courses. A study of accidentals, diatonic and chromatic tones, enharmonic change, enharmonic change of keys, modulation, intervals. An analysis of the major, minor, and chromatic scales. Sight singing in the major and minor keys. Value, 3 semester hours. Offered in the second semester of each year.

MUSIC II—Sight Singing. Designed to enable the student to read music at sight. Ear training, including attendant phases of articulation and phrasing; study of rhythms. Required. Value, 3 semester hours. Offered each year, 2 hours in the first semester and 1 hour in the second.

MUSIC III—General Chorus. This course trains in chorus singing, art of expression, diction, and interpretation. Required. Value, 1 semester hour. Offered each year in first semester.

MUSIC IV—Conducting. This course includes the technique of choral conducting, and leading of congregations; the correct and approved way of beating time and methods of conveying rhythms, dynamics, and interpretation through the baton. Required. Value, 2 semester hours. Offered each year, 1 hour each semester.

MUSIC V—Harmony. The principles of building and resolving chords are mastered by oral and written methods. Examples are harmonized. Students write and harmonize original melodies as an introduction to hymn writing. Required. Value, 4 semester hours. Offered two hours in each semester of each year.

MUSIC Vk—Keyboard Harmony. The principles of harmony are applied to the piano. Transposition of short themes and hymns is included. While most of the work is done on the piano, some written and oral material in melody writing and ear training is included. Required as a supplementary study to the second semester of Harmony (Music V). Value, 1 semester hour.

MUSIC VI—Composition. Advanced study in chord formation, counterpoint, and composition of songs and their adaptation to select words. Required in Standard Course. Value, 2 semester hours.

MUSIC VII—Voice. Private voice culture includes voice building, care and use of voice, proper tone production and placement, breathing, phrasing, and interpretation. Students in the School of Bible electing one lesson

Twenty-nine
per week will be required to practice one-half hour per day. One credit will be allowed for a semester's work. Students in the School of Music will be allowed 2 credits for a semester's work, due to a double amount of practice required.

**MUSIC VIII—Piano.** In private piano instruction emphasis is laid on a thorough technical foundation. All students are prepared carefully in scales (thirds, sixths, eights, tenths; in staccato, contrary motion, and cannon), arpeggios in all forms and touches, and octaves. This background, combined with the classics and additional exercise material develops hymn playing, eliminating the difficulties of playing hymns in any key. Hymns are studied from the standpoint of pedalling, time, rapid reading, and transposition. Value, 3 semester hours for one lesson per week with one and one-half hours of daily practice.

**MUSIC VIII—Organ.** Stainer's organ method is used to give students a careful foundation. The pedal studies are by Koch. Shorter organ pieces and works are used. Students are given practical help in adapting gospel hymns and choruses to organ. The instrument used is the Orgatron, an electrically amplified organ with the registration of a regular pipe organ. It is well suited to teaching purposes for it conforms to the standards and measurements of the American Guild of Organists. Open to advanced piano students upon recommendation of the teacher. Value, 2 semester hours for one lesson per week with four to four and one-half hours of practice.

**MUSIC VIII—Wind Instruments.** Lessons on standard wind instruments—trombone, cornet, trumpet, etc.—are offered as electives. Credit, one semester hour.

**MUSIC IX—Normal Training.** This course is designed to train the student to teach the theory of music. It is a self-evident fact that it is one thing to train a pupil in the technique of music, and quite another and different thing to train a future teacher in the art of imparting such instruction to others. Hence a necessary training to attain approved and satisfactory results in teaching. Required in Standard Course. Value, 2 semester hours.

**MUSIC X—Special Chorus.** Advanced chorus work with selected mixed voices. Value, 1 semester hour.

**MUSIC XI—Women’s Chorus.** Special chorus work for women. Admission upon recommendation. Value, 1 semester hour.

**MUSIC XII—Men’s Chorus.** Special chorus work for men. Admission upon recommendation. Value, 1 semester hour.

**MUSIC XX—History of Christian Music.** Types of music and methods used in the church from the beginning of the Christian era to the present. The lives of representative hymn writers are reviewed, together with stories of hymns. Required in the Standard Bible-Music Course. Value, 2 semester hours.

*Thirty*
SCHOOL OF CORRESPONDENCE

Professor L. R. Ringenberg, Director

PURPOSE

The School of Correspondence is established to extend the instruction of the Fort Wayne Bible Institute to worthy students who for various reasons cannot attend the Institute. It presents a real opportunity to several classes of persons:

(1) Persons who cannot afford to give up their employment may take correspondence studies while their income continues.

(2) Persons expecting to become students at the Institute may begin studying for credit before coming to the Institute.

(3) Ministers, church workers, Sunday School teachers, elders, deacons, or other officers may better qualify themselves for their ministries by systematic studies.

(4) Laymen who want to know God better and desire to serve Him better will be profited by systematically studying the Word.

(5) Pastors who find their church leaders in need of a more thorough preparation for their work may organize and supervise group study. Special club rates for credit, and the very low cost to non-credit students afford special advantage to such groups.

MERITS

That educational work can be successfully carried on by correspondence study has been well demonstrated by numerous colleges and universities. The University of London in England and the University of Chicago in America are among leading institutions which teach the courses leading to college and graduate degrees by the correspondence plan.

A SUGGESTION TO PASTORS

Pastors will be especially attracted by the School of Correspondence as a means of training lay workers. If these leaders are to have the training needed they should go beyond the instruction and study of the congregation in general. It is suggested that the pastor organize a club of six or more and act as their supervisor in working out correspondence studies. A special club rate is one of the advantages of such a plan.

COURSES OFFERED

BIBLE C1—The Pentateuch. A study of Genesis, Exodus, Leviticus, Numbers, Deuteronomy. Credit, 2 semester hours. $7.00.

BIBLE C2—The Historical Books. A survey of the historical books of the Old Testament from Joshua to Nehemiah, combining into one coordinated unit the study commonly offered in Synthetic Bible and Bible History and Geography. Credit, 2 semester hours. $7.00.

Thirty-one

BIBLE C4—The Prophets. A survey of the Major and Minor prophets taken up in their chronological order with special attention to the development of the Messianic hope. Credit, 3 semester hours. $10.50.

BIBLE C5—The Gospel of Matthew. An important study of the Gospel that reveals Jesus as the fulfillment of Israel’s Messianic hope. Credit, 2 semester hours. $7.00.

BIBLE C6—The Gospel of John. An invaluable study for personal workers and Bible teachers. Credit, 2 semester hours. $7.00.


PERSONAL EVANGELISM. A thorough course designed to aid the Christian, whether minister or layman, in acquiring the art of soul-winning. Credit, 2 semester hours. $7.00.

ENGLISH VI C—First semester of first-year college English. (See English VI in School of Bible.) Credit, 3 semester hours. $10.50.

FEES AND EXPENSES

The matriculation fee of $2.00 is payable when the student enrolls, and is not required when a second or other courses are taken. The tuition fee is $3.50 per semester hours and is payable when the student enrolls for a particular course. In clubs of six or more, tuition is $2.50 per semester hour. The cost for books and other materials is variable but in Bible courses is never high. Postage for return of manuscripts is to be paid by the student.

INSTRUCTIONS FOR REGISTRATION

Application for enrollment will be received at any time. The procedure for enrolling is as follows:

1. Fill in the application form in back of catalog answering all questions fully, except 14 to 18.
2. Mail the application with the $2.00 matriculation fee and half or more of the tuition fee to the Director of the School of Correspondence.
3. When your application is received and approved the Syllabus of Study for the particular course to be taken will be mailed and you may begin work. (If application is not approved, the remittance will be refunded in full.)
4. When the course is half completed, the remainder of the tuition is due.
5. After you have enrolled in a course let nothing hinder you. Correspondence work calls for "stickers." But God's work can use nothing less. The individual who has character to enroll, continue, and complete a course reveals something of what it takes to do the important work which Christ has assigned to the Church.

Thirty-two
School Regulations

Changing Courses—A change in subjects may be made by the Registrar during the first three weeks of any semester, but after that, only by action of the faculty. The faculty reserves the right to withdraw any elective course for any semester if it is elected by fewer than five students.

Transcript of Credits—At the close of the second semester the Institute will supply the student with a copy of the credits earned during that school year. A graduate is given a complete record of his credits. A charge of $1.00 is made for subsequent transcripts of more than one year's work; $.50 for a year or less.

Class Absence—Students are to be present for each class session unless given an excuse. An unexcused absence is penalized by a grade of zero for that day's work. Three tardies count as one absence. All work missed through absence must be made up. A student who absents himself more than once for each semester hour in a given course shall be subject to a penalty of two per cent deduction from his final grade for each week of absence.

Social Life

Since most students are in residence, the Institute must of necessity govern the social life in order to preserve the true function of the school. The Bible Institute exists for the sole purpose of providing a thorough Bible education for serious-minded young people training for the service of Christ. It is not the place for frivolous, unconsecrated youth who do not have a high spiritual objective in life. Conscientious work and intensive concentration are necessary if studies are to be mastered. Accordingly, social affairs are regarded as decidedly secondary in importance during student days. The faculty disapproves of students marrying before graduation.

Students should not expect the same freedom in social matters that they would enjoy at home. Rules and practices of conduct are formulated for the welfare of the students as a whole. Certain hours are set aside for study during which visiting in one another's rooms is prohibited. Loud and boisterous conduct is always considered out of place. The Institute reserves the right to request withdrawal on the part of any student who manifests an inability or disinclination to conform to rules or who is not reasonably faithful in his work.

Co-education in the Institute is meant to promote wholesome relationships and Christian refinement. Education and correct manners go hand in hand. Opportunities are provided for cultivating and enriching the social life in an atmosphere of refinement and spirituality. Apart from the ordinary associations of dormitory life there are events in which the entire school participates—occasional receptions, outings, and special services.

Thirty-three
Household Regulations

**Reservations**—In order to secure the reservation of a room, each applicant after receiving a letter of acceptance, should make a deposit of $2.00. No room will be reserved until this deposit has been received. This fee is considered an advance payment that is credited to the student’s account when he enrolls but it is not subject to refund.

**Conduct**—In an institution of this kind the regulation of conduct becomes necessary for the welfare of the group and the proper safeguard of the student. For this purpose a set of rules and regulations has been formulated to which the student is expected to conform. The desire of the Institute is to provide an atmosphere most conducive to reverent study and development of strong Christian character. The regulation of behavior is directed toward this end.

**Dress**—The wardrobe of each student should be made up of suitable and serviceable clothing. We insist on the New Testament standard of modesty in apparel. Dresses that are abbreviated to the extent of immmodesty will not be permitted. There will be no occasion for wearing formal or ultra-fashionable clothing. **Rubber heels are required.**

**Equipment**—Rooms are furnished with bedsteads, tables, chairs, and dressers; but students furnish rugs, window curtains, dresser and table scarfs, pictures, and any other articles they may desire to make the room homelike. Radio sets with loud speakers are not permitted.

Each dormitory student is expected to bring bedding for a twin bed, including a pair of blankets, comforter, bedspread, pillow, change of sheets, pillow slips, towels, and three napkins, all plainly marked on the right side with the owner’s full name in indelible ink. Payson’s ink is recommended.

Textbooks and supplies are carried in the bookroom and are sold at economical rates. Bibles are handled at reduced prices.

**Care of Rooms**—Each student is responsible for the cleanliness and tidiness of his room. In addition to regularly cleaning his room he is expected to give it a thorough cleaning in the spring at the time designated by the Hostess.

**Health**—It is recognized that the most efficient student is the one who is healthy. Recreation periods, distinct from study periods, are provided; and each student is required to spend at least one period in the open air each day. The Board of Trustees has authorized a program of physical education to be inaugurated as soon as the proposed Music-Auditorium hall is completed.

All cases of illness are to be reported promptly to the Hostesses or the respective Deans. The Institute provides care for those who may have minor illnesses. However, it cannot assume the cost of medical assistance secured outside of the school. A small fee is charged for each tray.

*Thirty-four*
Expenses

BOARDING RATES

All single students from outside the city of Fort Wayne must room in the dormitory, unless permission is granted by the officers of the Institute. Board and laundry.................................................$4.75 per week or $83.00 per semester Room (double) per person...........................................$1.75 per week or $30.00 per semester

Laundry includes sheets, pillow slips, towels, napkins and a limited amount of personal clothing.

When the dormitories are not crowded, single rooms may be had by paying fifty cents extra per week.

Students remaining for the Christmas vacation will be charged at the regular rate of $4.75 per week.

No deductions of board expenses will be made on absences of less than a week.

In case of an increase in the price of food products, the Institute reserves the right to raise the price of board proportionately at the beginning of each semester.

TUITION FEES

Tuition charges are made when a person enrolls as a student. Anyone is welcome merely to attend class lectures.

Registration fee .................................................................$ 1.00 per semester
Library fee ................................................................. 1.00 per semester
Tuition for one hour per week.............................................. 2.50 per semester
Tuition in School of Bible for 14 to 17 hours of class-
room instruction per week............................................. 35.00 per semester
Private music lessons in voice, piano, or wind
   instruments (16 lessons) .............................................. 15.00 per semester
Private music lessons (16 lessons) ....................................... 15.00 per semester
Private organ lessons (16 lessons) ..................................... 19.00 per semester
Practice charge for use of organ four hours per week.... 6.00 per semester

A charge of $2.50 per semester hour is made if a student carries more than 17 hours per week. (18 is the maximum, unless waived by action of the faculty.)

A fee of $2.00 is charged for late registrations.

After the day of registration a fee of 50c is charged for any change in enrollment except where such change is made necessary by action of the school. A charge of $1.00 is made for a major change in the financial agreement.

No deduction is made in the tuition of a subject for which credit is given.

Thirty-five
In private music lessons no refunds are made for brief periods of illness. Music instructors will make up such lessons if the student will go to the instructor to make arrangements. 15 of the 16 lessons must be taken to receive credit for a semester's work.

A charge of $2.00 is made for diplomas.

Seniors who are in arrears can graduate only if approval is given by the Committee on Administration to make deferred payments. When such an arrangement is made, diplomas are held in the custody of the Institute and no credits are issued until the account is paid up in full.

**TOTAL EXPENSES FOR ONE SEMESTER**

For boarding students in the School of Bible:

- Registration fee ........................................... $ 1.00
- Library fee .................................................. 1.00
- Tuition ....................................................... 35.00
- Board and laundry .......................................... 83.00
- Room (double) ............................................... 30.00

Total .......................................................... $150.00

Deduction for hour-work ................................... 30.00

Net cost for one semester .................................. $120.00

(A further deduction of $2.50 is made if paid in advance.)

For boarding students in School of Music:

- Registration fee ........................................... $ 1.00
- Library fee .................................................. 1.00
- Private lessons (two per week in voice or piano) .......... 30.00
- Tuition (10 to 12 hours per week) ........................ 25.00
- Board and laundry .......................................... 83.00
- Room (double) ............................................... 30.00
- Charge for use of piano .................................... 8.00 to 12.00

Total .......................................................... $178 to $182.00

Deduction for hour-work ................................... 30.00

Net cost for one semester .................................. $148 to $152.00

(A further deduction of $3.00 is made if paid in advance.)

Every boarding student who is physically able is given the opportunity of working one hour per day in household duties, for which a deduction of $30.00 per semester is made. This sum is equivalent to room rental.

The total cost for one year is double the above items.

One-third of the semester's expenses is to be paid upon registering and the remainder in monthly installments in advance, unless other satisfactory arrangements are made with the Committee on Administration.

*Thirty-six*
Non-boarding students pay the same fees as listed above, except for board, room, and laundry.

**SELF-HELP**

Many students find it necessary to earn a part of their expenses while in training. Obviously, a student who must devote considerable time to secular work cannot carry a full study load and must therefore extend his course over more than the regular period of time. A proficient student can give some time, however, to remunerative work while carrying a regular schedule.

The Institute has a limited amount of self-help to offer worthy boarding students in addition to the hour of work available to all. By working one additional hour per day, a student is granted a further deduction of $30.00 per semester. With this double hour of work, the net cost in the School of Bible is $90.00 per semester. Students who are definitely in need of such help should make application as early as possible to the Registrar.

Some work is also available in the city. Work calls come from homes of the community and are given to those who register for them. Saturday jobs depend much on the ability and initiative of students themselves.

For girls who are unable to live in the dormitory, there are homes available in the community where they may work in exchange for room and board. Girls given homes are asked to come the day before Registration Day in order to receive their assignments.

In order to reserve a home or self-help in the Institute, a fee of $2.00 is charged. No reservation becomes effective until this deposit is made. It is considered an advance payment that will be credited to the student's account when he enrolls, but it is not refunded in case of forfeiture.

**Information**

Address correspondence to Bible Institute, Fort Wayne, Indiana.

Inquiries are cheerfully answered. We want interested persons to fully familiarize themselves with the Institute and its educational offerings. Free literature is sent to any one upon request.

Visitors are always welcome.

Fort Wayne is on United States Highways 30, 27, 24. The Pennsylvania, Wabash, and Nickel Plate main lines go through the city.

The Bible Institute is in the southwest part of Fort Wayne on Rudisill Boulevard between South Wayne and Indiana Avenues. The South Wayne street car line has a stop at the school.

Thirty-seven
Special Speakers

1940-1941

Rev. F. L. Aughinbaugh.................................................. Tampa, Florida
Rev. T. J. Bach.................................................................. Chicago, Illinois
Miss Amelia Bertsche.................................................. French Equatorial Africa
Rev. and Mrs. C. I. Birkey.......................................... Congo, Africa
Rev. and Mrs. Roy Birkey........................................... China
Rev. W. O. Brooks................................................................. Palestine
Mr. J. Francis Chase................................................... Chicago, Illinois
Mr. and Mrs. Jack Cook................................................ Haiti, West Indies
Mr. John L. Davey.......................................................... Australia
Miss Lena Doerkson..................................................... Nigeria, Africa
Rev. R. P. Ditmer....................................................... New Carlisle, Ohio
Rev. Cecil Dye................................................................. Saginaw, Michigan
Rev. Chris L. Eicher.......................................................... Chicago, Illinois
Miss Lulu Ervin............................................................. American Mission to Lepers
Dr. Dan Gilbert................................................................. San Diego, California
Miss Mary Haas........................................................... Nigeria, W. Africa
Rev. Edison Habegger.................................................. Chicago, Illinois
Dr. Albert Helser............................................................. Africa
Mrs. Rhoda Hinkey............................................................. China
Rev. Clarence Jones (via radio).................................. Quito, Ecuador, S. A.
Rev. Reuben E. Larson................................................ Quito, Ecuador, S. A.
Rev. Walter Lugibihl...................................................... Peoria, Illinois
Mrs. James MacLeod..................................................... India
Miss Lela McConnell.................................................. Breathitt County, Kentucky
Rev. Basil Malof............................................................. Russia
Dr. L. R. Marston................................................................. Greenville, Illinois
Dr. John Paul................................................................. Chicago, Illinois
Dame Christabel Pankhurst......................................... London, England
Mr. Homer Rodeheaver................................................ Winona Lake, Indiana
Dr. F. John Scroggie........................................................ London, England
Mr. Jacob Sheetz........................................................... Allentown, Penna.
Miss A. C. Spellman..................................................... Detroit, Michigan
Mrs. Tamar Wright Sterling............................................. India
Dr. Samuel Turbeville.................................................. New Castle, Indiana
Rev. A. W. Tozer................................................................. Chicago, Illinois
Rev. and Mrs. Paul Ummel........................................ Nigeria, W. Africa
Rev. Paul Updike................................................................. Huntington, Indiana
Rev. A. L. Vess................................................................. Central, S. Carolina
Rev. Leland Wang................................................................. China
Dr. Peter Wiseman......................................................... Wilmore, Kentucky
Rev. Joe Wolpe................................................................. Chicago, Illinois
Rev. J. S. Wood................................................................. Pontiac, Michigan
Rev. W. E. Wood................................................................. India
Rev. J. H. Woodward....................................................... Sioux City, Iowa
Rev. and Mrs. D. S. Yount............................................... Netherland East Indies
APPLICATION FORM

THE FORT WAYNE BIBLE INSTITUTE

Date........................................................., 19........

1. Name in full.................................................................

2. Address, Street .................................................................
   City.................................................. State.................................

3. Age.................. Date of birth........................................

4. Race.................. Nationality...........................................

5. Are you single, married, or divorced?..............................

6. If married, have you any children?.................................
   Number and ages .............................................................

7. How much education have you had?.................................

8. Are you a Christian?........ On what ground do you base your claim?

9. How long have you been converted?

10. If you are a member of any church, state denomination

11. In what Course are you interested?

12. If you have been engaged in any Christian work, state what, where, and how long

13. What is your present occupation?

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14. Are you able to meet all school expenses? If not, explain your financial circumstances?

15. Have you ever suffered from serious ill health? If so, what was the nature of your ailment?

16. Do you have any chronic illness or physical impediment? If so, give details.

17. When do you expect to enter the school?

18. Are you willing to submit to the rules and regulations of this school?

19. Give the names, addresses, and positions of at least three reliable persons to whom reference may be made.

   Name
   Address
   Position
   Name
   Address
   Position
   Name
   Address
   Position

20. Remarks

   Address applications to the Registrar, Bible Institute, Fort Wayne, Indiana.

   You will be notified as soon as your application has been duly considered.

   (Printed in United States of America)