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1-1-1939

### Light Tower 1939

Fort Wayne Bible Institute

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1874

THE LIGHT TOWER









**THE LIGHT TOWER**  
**1939**

Published by

**THE SENIOR CLASS**

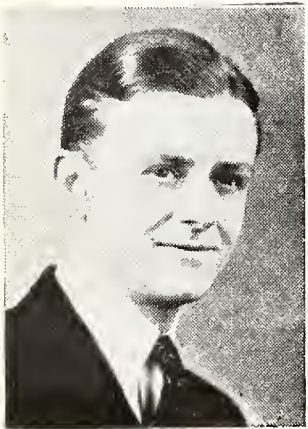
of the

**FORT WAYNE BIBLE  
INSTITUTE**

Fort Wayne, Indiana

Volume VIII

## DEDICATION



Because they have been partners in our joys, in our plans, and in our aspirations, as well as in our keenest distresses and our deepest soul needs; and because they have led us to a greater appreciation of music and a firmer persuasion that it is indispensable to a well-orbed ministry; with gratitude and affection we dedicate to the Messrs. C. A. Gerber, Raymond Weaver, Ira Gerig and Alfred Zahlout, this eighth volume of the Light Tower.



*"Praise him with the sound of the trumpet . . .  
Praise him with stringed instruments and organs  
. . . Let everything that hath breath praise the  
Lord." Psalm 150: 3, 4, 6.*



# Foreword

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## WHEN I SURVEY THE WONDROUS CROSS

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When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
Save in the death of Christ, my God;  
All the vain things that charm me most,  
I sacrifice them to His blood.

See, from His head, His hands, His feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

# Contents

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ADMINISTRATION

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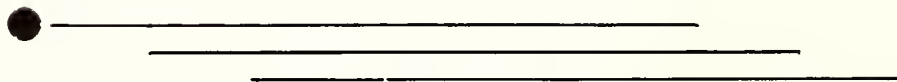
FEATURES





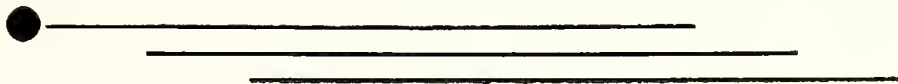
FRIENDLY CHATS ON AN AUTUMN DAY

## Administration Building





SURROUNDED BY A BLANKET OF SNOW



LOOKING DOWN RUDISILL BOULEVARD



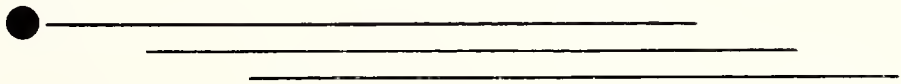
LINDENWOOD CEMETERY

A hallowed spot to all Christians is this resting place of the body of Sammy Morris, the African lad, who, because of the intense spiritual hunger which possessed him, came to the United States under the providential leadings of God, and experienced the mighty baptism of the Holy Spirit. Though very brief, his was a life of exuberance, holy zeal, and of compassion for the lost; and even today its fragrance and beauty linger on.





OUR TRYSTING PLACE—FOSTER PARK



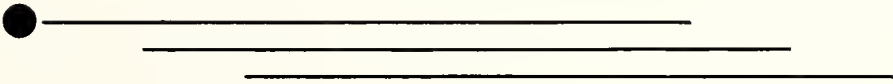


ACCENTUATED BY THE MOONLIGHT

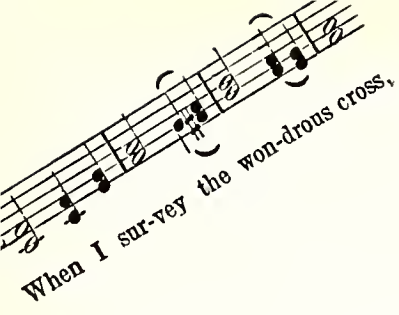
**BETHANY  
HALL**



MAIN ENTRANCE







# Administration

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*“Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.” I Timothy 5:17.*



# BIBLE INSTITUTE BOARD



Standing: C. E. Rediger, C. J. Gerig, L. Shirh Hatfield, Jared Gerig, J. Francis Chase, Q. J. Everest, Armin Steiner, M. N. Amstutz, J. S. Wood.

Seated: J. E. Ramseyer, President; J. A. Ringenberg, Chairman; S. A. Lehman, Treasurer; W. H. Lugibihl, Secretary.

## THIRTY-FIVE YEARS OF PROGRESS

---

Nineteen thirty-nine is a year of unusual significance for the Bible Institute. We may look back to the birth and infancy of our Alma Mater thirty-five years ago and we may look hopefully to the future.

Our Alma Mater has a godly heritage. She was born of Spirit-imparted vision in the hearts of her founders, among whom were J. E. Ramseyer, B. P. Lugibihl, and D. Y. Schultz. We were reminded of the humble surroundings of her birth and early years at the anniversary celebration on March 21st. It was an experience similar to that of looking at the girlhood pictures of mother in the family album while she tells us of days long past.

There was the lovely home in the midst of hedge and maple in Bluffton, Ohio, where the school was born. For some years "Bethany Home" had ministered to the physical and spiritual needs of the "sick and oppressed" under the capable and sympathetic direction of Rev. and Mrs. B. P. Lugibihl. To care for educational needs, a Bible school was conducted in the home from 1895 to 1901.

In 1903, the Missionary Church Association took over Bethany Home and began making preparations for a Bible school in which to train workers for its growing ministry at home and abroad. Thus our Alma Mater came into being. The first term was held from the end of December, 1903, to the beginning of April, 1904, with 34 students in attendance. But before the promising child was a year old, her parents began to think of moving.

The Fort Wayne site was purchased on July 12, 1904, and the new building was begun on September 16. While the building was being erected, our Alma Mater was "boarded out" to the City Mission and neighboring churches. The first semester in Fort Wayne began on January 3, 1905, and on February 7 the new building was occupied. Here our Alma Mater has since lived; her quarters were enlarged in 1929-30 with the construction of Bethany Hall. If space permitted, we would mention many other interesting items in the family album such as the picture of "Charlie Bill"—the horse that the first Business Manager drove to the city for supplies, and the pictures of South Wood Park in farmland.

In 1939, we realize that our school has come to adulthood. Only last year she became of age and was given a separate legal existence. As a minor, she was managed as an auxiliary organization of the Missionary Church Association, but last August she was issued a charter by the State of Indiana and incorporated as a theological institute with broad educational privileges. And while the Institute continues under the management of the parent body, yet it does have a solid legal foundation for its structure.

The new corporation is directed by twelve Trustees and the President, who constitute the Governing Board. The members of the Board were all present for the annual spring meeting which convened on March 20-21. Thus while we were celebrating our birthday the Board was laying plans for the future with a gracious sense of God's presence that gives promise of greater blessing in the future.

"God bless our Bible Institute,  
Our Alma Mater, loved by all!  
Firm may she stand for truth and right,  
E'er holding forth the Word of light  
Until her task on earth is done,  
Her battles o'er, her vict'ries won."

## THE PERSON OF THE CROSS

---

*"When I survey the wondrous cross  
On which the Prince of Glory died."*

*The Eternal Son of God.* In his Gospel, John speaks in sublime language of the Deity of our blessed Lord Jesus. In the first chapter he says: "The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made."

*He "Was in the Beginning."* In the council chamber of God, when the plans of Creation and Redemption were devised, He was with God the Father. We get a glimpse of this mystery, in the following words by Paul, in Ephesians One: "According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." Note the expression: "Before the foundation of the world." In the measureless depths of the eternity of the past, before anything was made, of which any man has any knowledge, the Godhead planned it all. Hear also the words of Peter on this line: "Who verily was fore-ordained before the foundation of the world, but was manifest in these last times for you."

"The same was in the beginning with God," we read above. Next we see that *He Was Working with God the Father in Creation.* "He Was." Praise God, He was, and He is, and He ever shall be "World without end." In Hebrews One and in Colossians One, we have this wonderful revelation of Him. "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds." "For by him were all things created, that are in heaven, and that are in the earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him; and he is before before all things, and by him all things consist!"

Hebrews One tells us also that He is "*Upholding All Things by the Word of His Power.*" Everything would collapse if it were not for "The word of His power." This Wonderful One, to whom no one is equal—the Son of God, became the Son of man. He robed Himself in our flesh. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." What matchless love! What wondrous grace! Rightly do we sing of Him:

"Majestic sweetness sits enthroned  
Upon the Saviour's brow;  
His head with radiant glories crowned,  
His lips with grace o'erflow,  
His lips with grace o'erflow."

JOSEPH E. RAMSEYER  
President

*Lectures on  
Deeper Christian  
Life*





## THE GLORY OF THE CROSS

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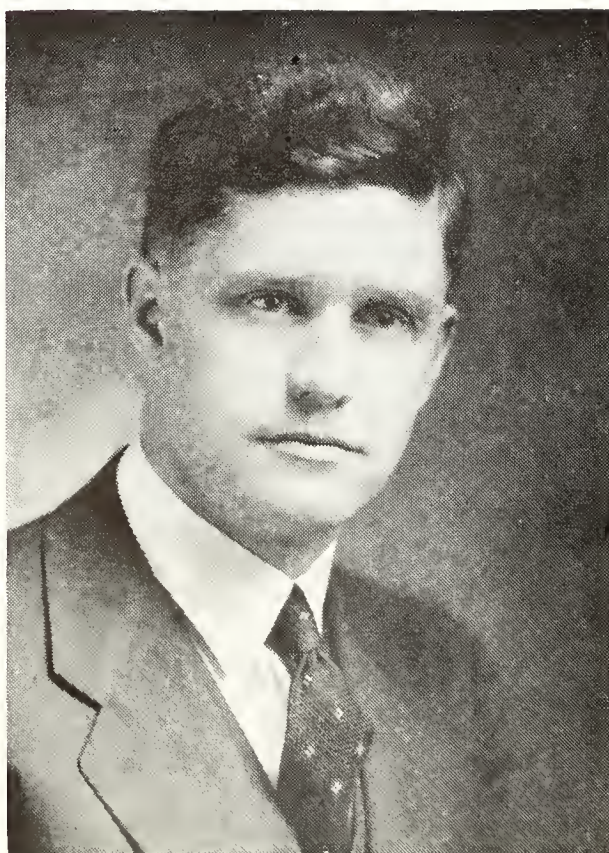
*"Forbid it, Lord, that I should boast,  
Save in the death of Christ my God."*

The Cross stood in a world whose thinking was strangely twisted. Perversion alone describes its morals, its ideals and religions. The typical Roman lived for pleasure and fame; his rank was determined by the number of his slaves and the costliness of his banquets. The best of the Greeks prized virtue and knowledge, but Plato—the peer of them all—constructed his Utopian social order upon caste. The superior would rule the inferior; the weak would serve the strong. If we pass by the pagan religions of Rome and the esoteric faiths of the East, we discover that even Judaism was perverted by bigotry, racial pride, and smug self-righteousness. The priest and the Levite passed by the suffering victim on the Jericho Road. The proud Pharisee thanked God that he was superior to foul sinners and Gentile dogs. The whole of society in Jesus' day was set up to compete for earthly things—power and fame and wealth.

Into the midst of that sinful world, God placed a new determinant of values. *So radically different* was the Cross of Christ that it represented a complete reversal of what men considered worthy; *so absolute* that its principle of self-giving governs both man and God; *so holy* that it judges both individual and corporate life; *so complete* that in the Cross God gave all—He could no more! *So worthy*, that we can only confess as we bow in its presence,

*"All the vain things that charm me most,  
I sacrifice them to His blood."*

In the Cross the infinite Son of God went to the depths of shame to serve and to redeem. The Highest became the Lowest as Deity stooped under the weight of earth's sorrows and sins. In the Cross Jesus Christ lived—rather died—as He taught: "But whosoever would become great among you, shall be your minister; and whosoever would be first among you, shall be servant of all. *For the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.*



REV. SAFARA A. WITMER  
Dean

LILLIAN MAE ZELLER  
Dean of Women



## THE SUFFERING OF THE CROSS

---

*"See from His head, His Hands, His feet  
Sorrow and love flow mingled down."*

A vision of the suffering Saviour on Calvary can come to the human heart only by divine revelation. The natural man cannot discern the vicarious atonement of Jesus Christ; it is to be perceived by holy illumination. Only when our eyes have been anointed with spiritual eyesalve can we with Dryden,

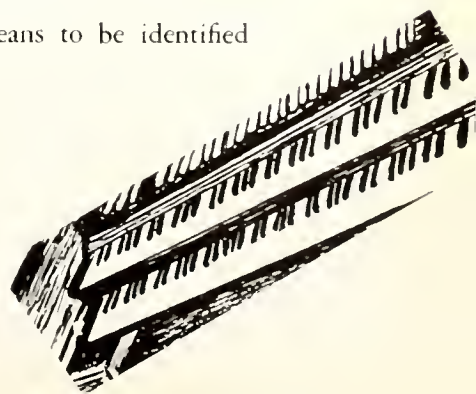
*"See God descending in human frame,  
The offended suffering in the offender's name."*

The cross of Jesus Christ becomes meaningful as it becomes personal. He is our Substitute personally, individually. He bore our sins that we might have His righteousness; He carried our griefs that we might share His joy; He was wounded for our transgressions in the fiery oven of God's wrath that we might escape that wrath; He was bruised—literally crushed and broken—for our iniquities to save us from their consequences; He was chastised that we might have peace.

"Did e'er such love and sorrow meet?" Only the infinite love of the eternal God could by one act judge sin and redeem the sinner. His punishment purchased our peace; His stripes secured our healing; His bruises brought our blessing; His grief vouchsafed our joy; His death provided for our life. O wondrous exchange, that the righteousness of One should justify many!

This cross is universal in its scope. With enlightened eyes we readily see that "He is the propitiation—not for our sins only, but also for the sins of the whole world." It was this vision of the suffering Saviour in the fifty-third of Isaiah which challenged the heart of young Patteson when he was a student at Eton. To point *all* who had gone astray, whether black or white, to the One on whom the iniquities of *all* had been laid was the master-passion of his life. Later as Bishop of Melanesia, he translated this truth literally by his pen, his preaching, and his life until, like his Master, he suffered death at the hands of those whom he sought to save.

*Who follows in his train?* To bear His name, to carry His message means to be identified with Him in the fellowship of sufferings.



REV. SAFARA A. WITMER, A. B., M. A.

Dean  
*Bible, Missions*  
Fort Wayne Bible Institute  
Indiana State University  
Taylor University  
Winona Lake School of Theology

LILLIAN MAE ZELLER

Dean of Women  
*English, Expression*  
Nyack Missionary Training Institute  
Bowling Green State Normal

REV. LOYAL A. RINGENBERG, A. B., M. A.

*Old Testament, Church History*  
Director of School of Correspondence  
Fort Wayne Bible Institute  
Valley City State Normal  
Taylor University  
Winona Lake School of Theology

REV. BENJAMIN F. LEIGHTNER

*Bible, Biblical and Pastoral Theology, Homiletics*  
Fort Wayne Bible Institute

REV. PAUL UPDIKE, A. B.

*Christian Education, History*  
Manchester College  
Chicago University

E. IRENE SMITH, A. B.

*Language, History*  
Columbus Normal  
Ohio State University

GERTRUDE SCHOLL

*French*  
Studied languages in Paris, Berlin, Poland  
and Russia

IRA GERIG

*Voice, Piano*  
Sherwood Conservatory of Music  
Baldwin Wallace Conservatory  
Cleveland Bible College

ALFRED ZAHLOUT

*Violin*

C. ADOLPH GERBER

*Theory of Music, Voice*  
Moody Bible Institute

RAYMOND M. WEAVER

*Theory of Music, Piano, Organ*  
Oberlin College  
Northwestern University





PRUDENCE E. GERBER, R. N.  
*Red Cross Course in Home Hygiene*  
Fort Wayne Lutheran Hospital

MARTHA W. AMSTUTZ  
*Deaconess Course, Hostess*  
Fort Wayne Bible Institute  
Booth Memorial Hospital, N. Y.

EDITH EHLKE  
*Cook*

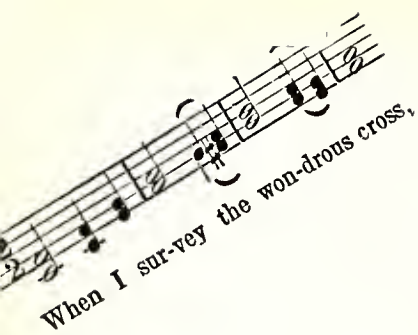
REV. PETER L. EICHER  
*Business Manager*

MYRLE Z. GASKILL  
*Secretary, Bookkeeper*

MRS. BERTHA LUGIBIHL

MRS. J. E. RAMSEYER





# Classes

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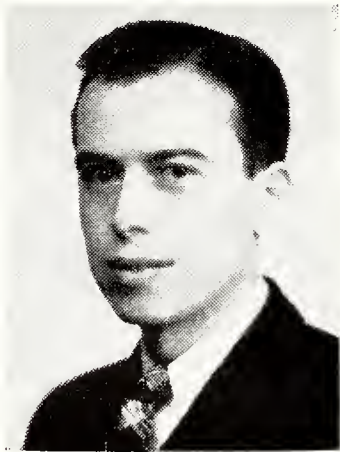
*“Teach me, O Lord, the  
way of Thy statutes; and I  
shall keep it unto the end.”  
Psalm 119:33.*





# SENIORS

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ROY D. RAMSEYER  
Elkton, Michigan  
  
Theological Course  
President Senior Class  
President Mission Band  
Chorister Mission Band  
Gospel Team  
Choir Director  
Special Chorus  
Men's Chorus

*"When the fulness of the time  
was come, God . . ." Gal. 4:4.*

## The Incentive of the Cross

---

*"Love so amazing, so divine,  
Demands my soul, my life, my all."*

In the eyes of the world, human life is cheap. The materialist values man at ninety-eight cents. But we, who know that the soul of man is immortal, cannot estimate the worth of man in dollars and cents. The Word says that one soul is worth more than the whole world. God placed such an infinite value on our souls, that He permitted His only begotten Son to die in our stead. Because of this, we cannot afford to withhold ourselves from Him. Could we but visualize in part the matchless love of the Triune God in providing for our redemption, I am sure that we would never withhold anything from Him.

God's love for man constrained Christ to *surrender* His will voluntarily to the Father's will. Christ said, "I came . . . not to do mine own will, but the will of Him that sent me." It was love that caused Christ to offer Himself as a *sacrifice* for our sin. "Greater love hath no man than this that a man lay down his life for his friends." Love and sacrifice are inseparable. One cannot love another without sacrificing. It was on the cross that Christ committed the greatest possible *service* for man. True love leads to voluntary service. No one commanded Christ to come to earth and live as other men. He was not compelled to forgive sins, or forced to heal sick bodies. He was not ordered to bind up and comfort broken hearts, nor to raise the dead. He could have been delivered from the cross had He so desired. But He chose rather to suffer affliction, to be despised and hated of men—even to die. He went as far as He possibly could for man.

The love of voluntary submission as exhibited in Christ's life should beget in us a similar love. Do we love God sufficiently to deny ourselves for His sake? Self-denial is a true badge of discipleship to Christ. Christ sacrificed His all, even His very life, for us, so that He might present us sinless to the Father. Such love surely constrains us to give Him our lives as a continual living sacrifice. Oh! that we might ever serve Him loyally and faithfully until we hear those blessed words, "Well done, thou good and faithful servant, thou has been faithful over a few things . . . enter thou into the joy of thy Lord."

# SENIORS

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DOROTHY M. HESSELBART

Lindsey, Ohio

Theological Course  
Vice-president Senior Class  
Vice-president Mission Band  
Assistant Editor 1939 Light Tower  
Sunday School Teaching  
Special Chorus

*"That in all things he might have the preeminence."* Col. 1:18.

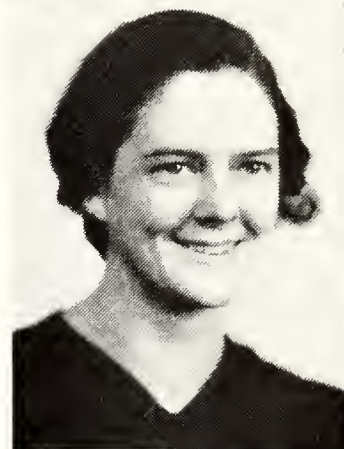


JANE Y. BEDSWORTH

McKeesport, Pennsylvania

Theological Course  
Secretary Senior Class  
Sunday School Teaching  
Special Chorus

*"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."* Psalm 91:1.

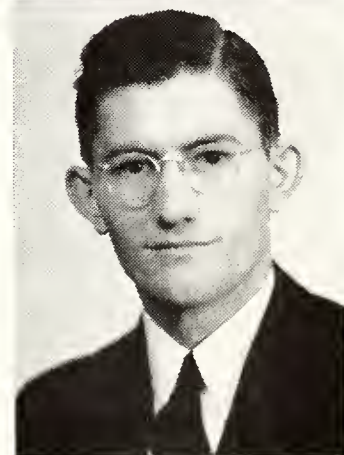


PAUL W. RUPP

Elmira, Ohio

Theological Course  
Treasurer Senior Class  
Treasurer Mission Band  
Gospel Team  
Jail Team  
Tract Team  
Sunday School Teaching  
Special Chorus  
Men's Chorus

*"Love (Jesus) covereth all sins."* Prov. 10:12.

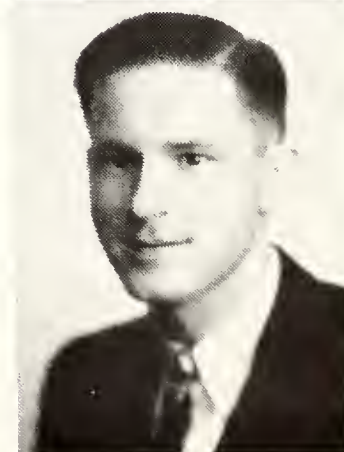


NORMAN C. MOSER

Berne, Indiana

Theological Course  
Chaplain Senior Class  
Gospel Team

*"Forever, O Lord, thy word is settled in heaven."* Psalm 119:89.



# SENIORS

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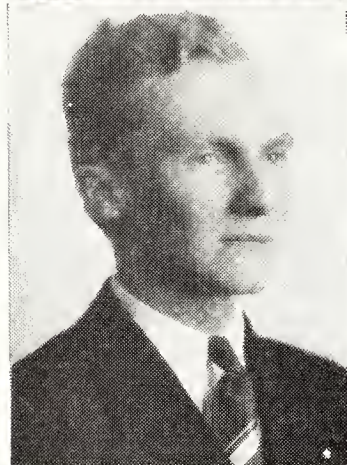


PRUDENCE E. GERBER

Fort Wayne, Indiana

Two-year Bible Course  
Secretary Mission Band  
Editor 1939 Light Tower  
Special Chorus  
Women's Chorus

*"Whose I am, and whom I serve."* Acts 27:23.



ROBERT C. BALTZELL

Plymouth, Ohio

Bible-Music Course  
Gospel Team  
Special Chorus  
Men's Chorus

*"I will sing unto the LORD, because He hath dealt bountifully with me."*  
Psalm 13:6.

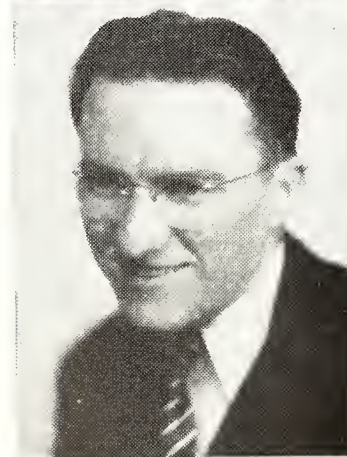


ADAH V. BAUMGARTNER

Fort Wayne, Indiana

Missionary Course  
Vice-president Mission Band  
Photograph Editor 1939 Light Tower  
Gospel Team  
Children's Work  
Visitation Work  
Sunday School Teaching  
Special Chorus  
Women's Chorus

*"For to me to live is Christ."* Phil. 1:21.



ROSCOE E. BURK

Cadillac, Michigan

Two-year Bible Course  
Asst. Chorister Mission Band  
Gospel Team  
Sunday School Superintendent  
Men's Chorus

*"Lo, I am with you always."* Matt. 28:20.



I. PAULINE DIETER

Bowling Green, Ohio

Missionary Course  
Sunday School Teaching

*"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."* II Tim. 1:7.

# SENIORS

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GENEVIEVE M. DILGART

Clyde, Ohio

Missionary Course  
Pianist Mission Band  
Sunday School Teaching  
Special Chorus  
Women's Chorus

*"But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." I Cor. 1:30.*

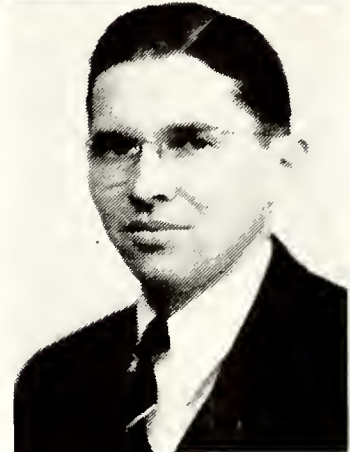


OSCAR A. EICHER

Elkton, Michigan

Theological Course  
Mission Band President  
Business Manager 1939 Light Tower  
Gospel Team  
Sunday School Teaching  
Special Chorus  
Men's Chorus

*"Ye have not chosen me, but I have chosen you." John 15:16.*



EARL B. FLETCHER

Fort Wayne, Indiana

Two-year Bible Course  
Pastor

*"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Gal. 2:20.*



PHYLLIS E. IDLE

Huntsville, Ohio

Bible-Music Course  
Associate Editor 1939 Light Tower  
Gospel Team  
Special Chorus  
Women's Chorus

*"Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." Psa. 37:5.*



ADELLE ISAAC

Bryan, Ohio

Bible-Music Course  
Visitation Work  
Sunday School Teaching  
Special Chorus  
Women's Chorus

*"Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:5, 6.*



# SENIORS

---



MINNIE A. KNOPP  
Shamoken, Pennsylvania

Bible-Music Course  
Gospel Team  
Sunday School Teaching  
Special Chorus  
Women's Chorus

*"Fear thou not; for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."* Isa. 41:10.



RUTH M. McCLURE  
Ohio City, Ohio

Bible-Music Course  
Secretary Mission Band  
Gospel Team  
Special Chorus  
Women's Chorus

*"Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."* Isaiah 26:3.



GABRIELE E. MARTIG  
Peoria, Illinois

Missionary Course  
Gospel Team  
Visitation Work  
Sunday School Teaching  
Special Chorus  
Women's Chorus

*"And other sheep I have, which are not of this fold: them also I must bring."* John 10:16.



RUTH MOSER  
Wren, Ohio

Christian Education Course  
Preaching  
Visitation Work

*"And we know that all things work together for good to them that love God, to them who are the called according to His purpose."* Romans 8:28.



E. JEAN RISEBOROUGH  
Toledo, Ohio

Missionary Course  
Special Chorus  
Women's Chorus

*"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is."* I John 3:2.

# SENIORS

---

MAXINE E. ROTH

Grabill, Indiana

Bible-Music Course  
Pianist Mission Band  
Art Editor 1939 Light Tower  
Gospel Team  
Special Chorus  
Women's Chorus

*"Faithful is he that calleth you, who also will do it."* I Thess. 5:24.



DOROTHY L. ROTHFUSS

Sebewaing, Michigan

Academic-Christian Education Course  
Visitation Work  
Sunday School Teaching

*"Faithful is he that calleth you, who also will do it."* I Thess. 5:24.



FLORA I. SIEMANTEL

Aurora, Indiana

Academic-Missionary Course  
Special Chorus  
Women's Chorus

*"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."* Isaiah 43:2.

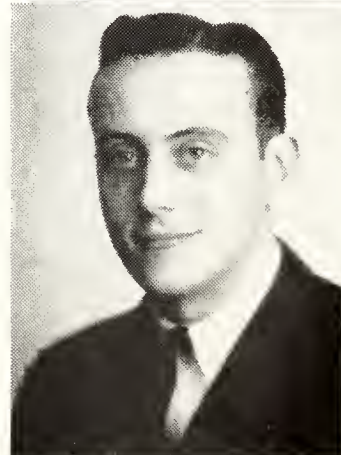


WESLEY EVANS SMITH

Springville, New York

Theological Course  
Jail Team  
Tract Team

*"For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."* II Tim. 1:12.

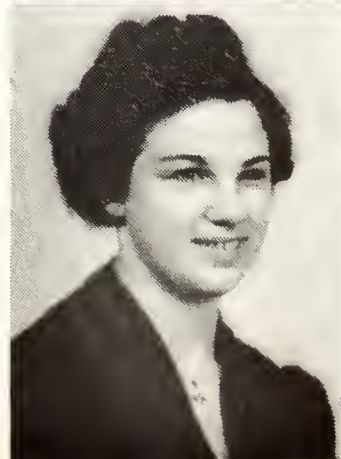


MRS. RENA DeMITCHELL SMITH

Detroit, Michigan

Bible-Music Course  
Circulation Manager 1939 Light Tower  
Special Chorus  
Women's Chorus

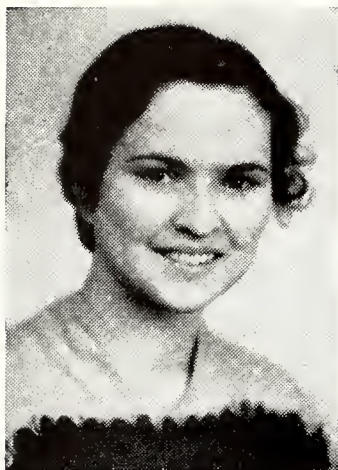
*"For the Lord GOD will help me; therefore shall I not be confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed."* Isaiah 50:7.





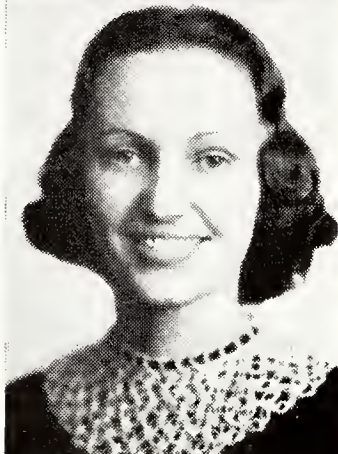
# SENIORS

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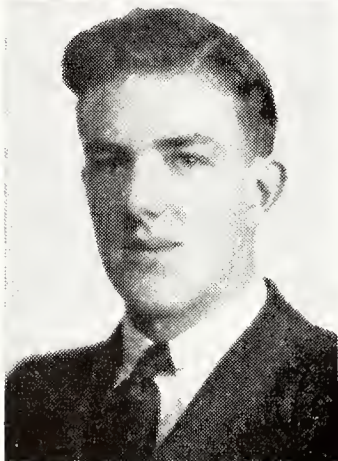
MAXINE SOWDERS  
Bay City, Michigan  
Bible-Music Course  
Gospel Team  
Special Chorus  
Women's Chorus

*"One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple." Psalm 27:4.*



MILDRED M. THOM  
Alpena, Michigan  
Bible-Music Course  
Gospel Team  
Sunday School Teaching  
Special Chorus  
Women's Chorus

*"The eternal God is thy refuge, and underneath are the everlasting arms." Deut. 33:27.*



ROBERT S. TREAT  
Honor, Michigan  
Two-year Bible Course  
Pastor  
Special Chorus  
Men's Chorus

*"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the son of God, who loved me, and gave himself for me." Gal. 2:20.*



HELEN G. WAGNER  
Butler, Indiana  
Two-year Bible Course  
Sunday School Teaching

*"But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40:31.*



ALFRED ZAHLOUT  
Berkeley, California  
Academic-Theological Course  
Gospel Team  
Sacred Concerts  
Men's Chorus

*"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy." Jude 24.*

# SENIORS

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FACULTY ADVISOR—Rev. S. A. Witmer

MOTTO—Conquering Through the Cross

COLORS—Cherry and Silver

FLOWER—Red Rose

## CLASS POEM

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### CONQUERING THROUGH THE CROSS

The sky grew dark, the light'ning flashed,  
The earth quaked, rocks were rent,  
And judgment for the sin of man  
Upon God's Son was sent.  
For man had sinned against his God  
And penalty must pay—  
The soul that sinneth, it shall die,  
And so that awesome day  
Lord Jesus Christ hung on the cross  
To die for every man.  
Oh, marvel of a love so great  
That thought of such a plan!  
Yes, there He suffered in our place  
That we ne'er death should know;  
He loved us even unto death,  
He joyed to take our woe  
Upon Himself; the air was tense  
And muffled sobs were heard,  
And soldiers called, "True Son of God,  
According to His Word."  
He cried, "'Tis finished," (sin is judged),  
And forward fell His head.  
And Satan laughed and smirked and mocked,  
"The Son of God is dead."  
But then a cry triumphant swelled—  
Through Satan's realm it rose;  
A conqu'ring Christ proclaimed with joy  
The vict'ry o'er His foes.  
Man need no longer live as slave  
To sin and death and loss;  
In Christ we died, in Christ we live—  
We conqu'r through the cross.  
To live for Him and serve Him now  
Shall all our life engross,  
And we shall face our Saviour's foes  
Still conqu'ring through the cross.

—Phyllis E. Idle



When I sur-vey the won-drous cross,



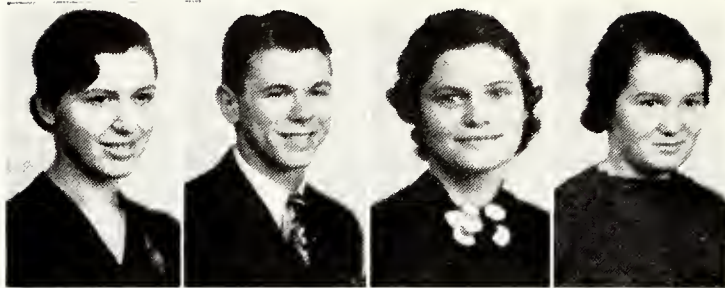
SENIOR

# SIDE LIGHTS



# CLASS OF '40

Ethel Adams  
Swanton, Ohio



Gertrude Amstutz  
Flint, Mich.

Blanchard Amstutz  
Royal Oak, Mich.

Margaret Ault  
Petersburg, Mich.

Alfred Clough  
Winnetoon, Neb.

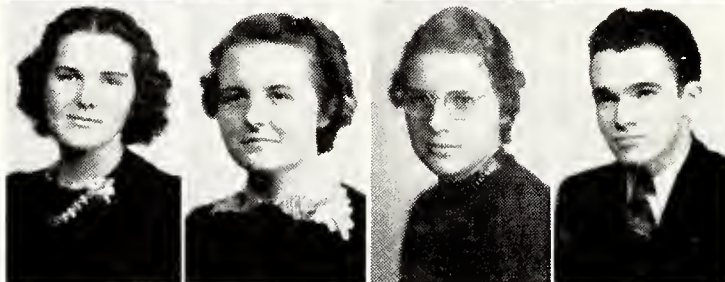


Wilbur Eicher  
Fort Wayne, Ind.

Barbara Crozier  
Altoona, Pa.

Lydia Fiedler  
Newton, Kan.

Naomi Franklin  
Grabill, Ind.



Lois Gerig  
Auburn, Ind.

Eunice Gerig  
Auburn, Ind.

Raymond Hein  
Detroit, Mich.

Anna Hilbert  
Fleetwood, Pa.



Viola Krockenberger  
Fort Wayne, Ind.

Lois Hirschy  
Evans City, Pa.

Howard Lawrence  
Lima, Ohio

Esther McCartney  
Grabill, Ind.



Charles Myers  
Lima, Ohio

Helen Moughler  
Edgerton, Ohio

Welcom Myers  
Wakarusa, Ind.

Erneine Osborne  
Elkhart, Ind.



Harriet Piper  
Hicksville, Ohio

Katherine Paulus  
Elkhart, Ind.

Bernina Rupp  
Toledo, Ohio

Clarence Rutschman  
Elbing, Kan.



Joseph Simonson  
Cambridge, Wis.

Mary Schutz  
Bremen, Ind.

Herald Welty  
Bluffton, Ohio

Kent Welty  
Bluffton, Ohio



Mabel Woods  
La Grange, Ind.

Clarence Whaley  
Cadillac, Mich.

Myrtle Yoder  
Elkhart, Ind.

# CLASS OF '41

Leora Althoff  
Aurora, Ind.

Agnes Burley  
Berne, Ind.

Francis de Caussin  
Detroit, Mich.

Laverne Douglas  
Brown City, Mich.

Donna Gerber  
Kendallville, Ind.

Orlan Golden  
Nappanee, Ind.

Charlotte Hock  
Detroit, Mich.

Bessie Ison  
Burke, Ky.

Ruth Keller  
Fort Wayne, Ind.

Anna Laughbaum  
Pellston, Mich.

Ethel Mellick  
Greenwich, Ohio

Samuel Mizell  
Bartow, Fla.

Vernon Noel  
Elkhart, Ind.

Florence Powers  
Fort Wayne, Ind.

Alice Schreckenber  
Peoria, Ill.

Miriam Schumacher  
Phoenix, Ariz.

Ira Gene Steiner  
Muncie, Ind.

Ruth Stratton  
Lansing, Mich.

Florence Thompson  
Clairton, Pa.

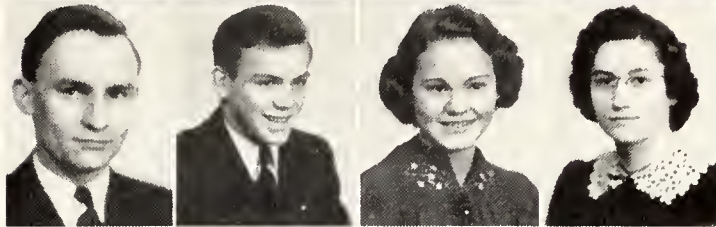
Viola Van Scoik  
Elkhart, Ind.

Velma Vernier  
Prattville, Mich.



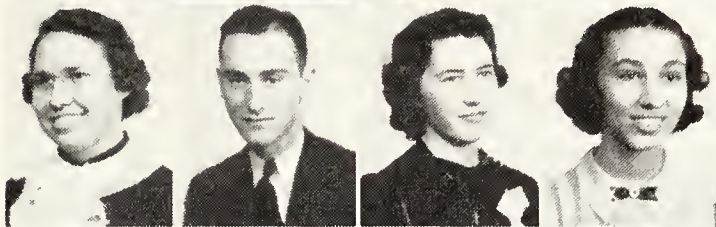
Jack Cook  
Muskegon, Mich.

Mildred Dancer  
Grabill, Ind.



Wynona Dykeman  
Freemont, Neb.

Lucille Geiger  
Pandora, Ohio



Lillian Hand  
Detroit, Mich.

Hazel Harle  
Cleveland, Ohio



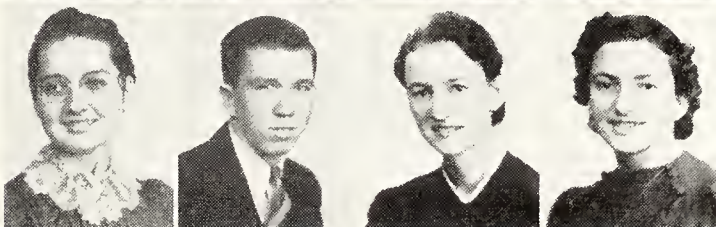
Wallace Jones  
Fort Wayne, Ind.

Mary Keinrath  
Beaverton, Mich.



Verneta Lucht  
Pigeon, Mich.

Clifford McClaid  
New Hampshire, Ohio



Edna Neuenschwander  
McPherson, Kan.

Evelyn Neuenschwander  
McPherson, Kan.



Nancy Mac Quince  
Fort Wayne, Ind.

Marjorie Rynearson  
Corunna, Ind.



Reva Sparks  
Washington, Pa.

Howard Stein  
Kettlersville, Ohio



Flora Lee Tinsley  
Arlington, Ind.

Elsie Ueberschar  
Cleveland, Ohio



Clayton Weiker  
Clyde, Ohio

Robert Welch  
Toledo, Ohio

Roy Whittum  
Tustin, Mich.

# CLASS OF '42, SPECIAL and EVENING

Agnes Amstutz  
Berne, Ind.



Effie Bremer  
Fort Wayne, Ind.

Mildred Bassett  
Frankfort, Ind.

Celia Burr  
Detroit, Mich.

Evelyn Burr  
Detroit, Mich.



Margaret Crowell  
Huntertown, Ind.

Lucy Crawford  
Lima, Ohio

Mrs. Francis de Caussin  
Detroit, Mich.

Mahala Diller  
Pandora, Ohio



Mrs. Oscar Eicher  
Elkton, Mich.

Daniel Dyck  
Peabody, Kan.

Sarah Fiedler  
Newton, Kan.

Reginald Gerig  
Fort Wayne, Ind.



Beatrice Grove  
Gladwin, Mich.

Ruth Grosh  
Auburn, Ind.

Ercile Hanley  
Perrysburg, Ohio

Mrs. Ercile Hanley  
Perrysburg, Ohio



Edna Heaton  
Bellefonte, Pa.

Florence Heath  
Alpena, Mich.

Arthur Herbert  
Pittsburgh, Pa.

Lorena Hochstettler  
Pandora, Ohio



Roy Johnson  
Spencerville, Ohio

Helen Huffman  
Warsaw, Ind.

Herman Jones  
Cambridge, Ohio

Irma Judd  
Stratton, Neb.

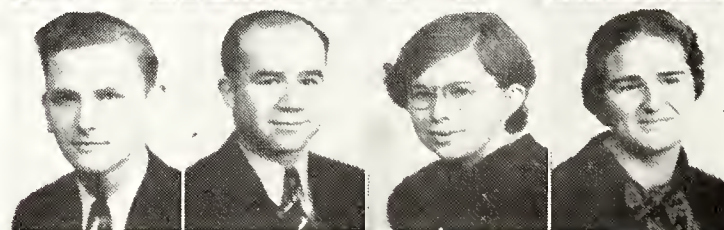


Catherine Macy  
Arlington, Ind.

Lucy Lord  
Kingston, Jamaica, B. W. I.

Roger Malsbary  
Muncie, Ind.

Edward Matter  
Fort Wayne, Ind.



Monna Moffitt  
Zanesfield, Ohio

Floyd Miller  
Lewistown, Ill.

Sylvia Nolan  
Smithfield, Ill.

Herbert Osborn  
Fort Wayne, Ind.



Mildred Schnur  
Groveland, Ill.

Mrs. Roy Ramseyer  
Elkton, Mich.

Doris Seger  
Jackson, Mich.

Lovaun Spillers  
Fort Wayne, Ind.



Leona Weiker  
Clyde, Ohio

Arthur Templar  
Fort Wayne, Ind.

Kathleen Witmer  
Fort Wayne, Ind.

Lucille Yocum  
Rockford, Ohio

# FACTS AND FIGURES

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TOTAL ENROLLMENT .....	173
School of Bible .....	125
School of Music .....	35
School of Correspondence .....	13

## STATES AND COUNTRIES REPRESENTED—

Arizona .....	1
California .....	1
Florida .....	1
Illinois .....	6
Indiana .....	56
Kansas .....	6
Kentucky .....	1
Michigan .....	33
Nebraska .....	3
Ohio .....	40
Pennsylvania .....	10
Wisconsin .....	1
British West Indies .....	1

## DENOMINATIONS REPRESENTED—

Baptist .....	7
Baptist, Missionary .....	1
Christian and Missionary Alliance .....	10
Church of the Brethren .....	2
Church of Christ .....	3
Church of God .....	1
Congregational .....	1
Evangelical .....	8
Evangelical Reformed .....	1
Friends .....	3
Lutheran .....	1
Mennonite Brethren in Christ .....	11
Mennonite, Defenseless .....	2
Mennonite, General Conference .....	6
Methodist Episcopal .....	14
Methodist, Free .....	1
Methodist, Norwegian .....	1
Methodist, Wesleyan .....	1
Missionary Church Association .....	53
Salvation Army .....	1
United Brethren .....	8
United Brethren (Old Constitution) .....	1
Tabernacles .....	10
No Church Affiliation .....	13

We regret that we were unable to obtain pictures of the following:  
Sophia Deister, Marjorie Deppler, Edith Dunn, Catherine Gratz, Franklin  
May, Leona Miller, Gladys Owen, Dorland Russett, Oliver Schenck,  
Constance Schultz, Blanche Sponhower, Robert Spoolstra.



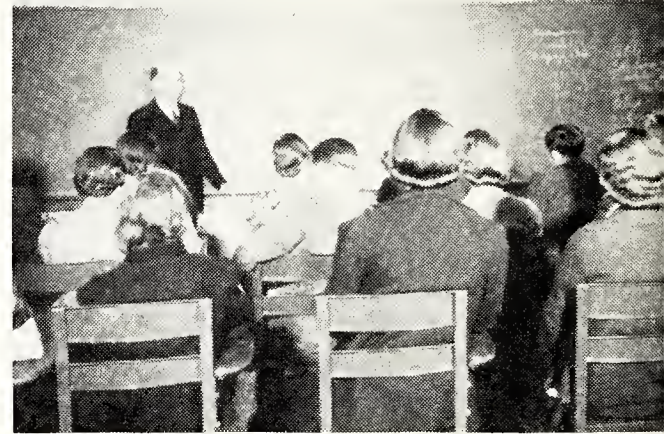




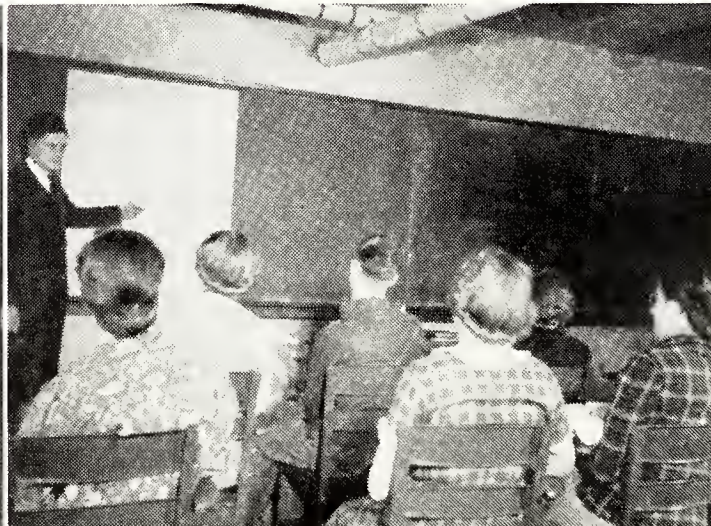
BIBLE EXPOSITION



SUNDAY SCHOOL ADMINISTRATION

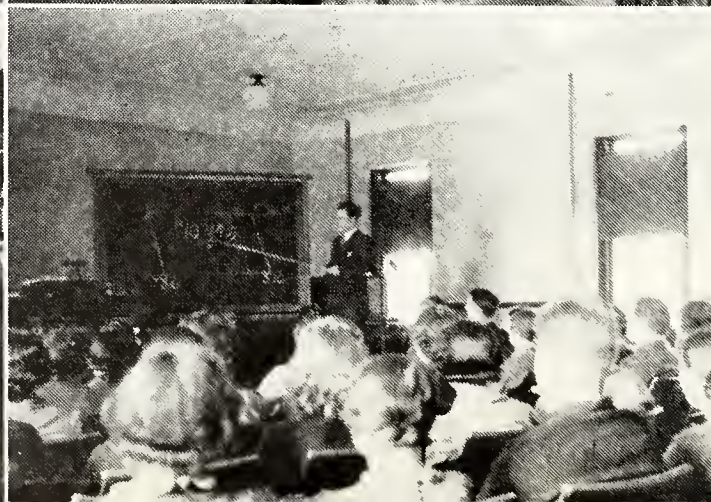


# CLASS ROOM



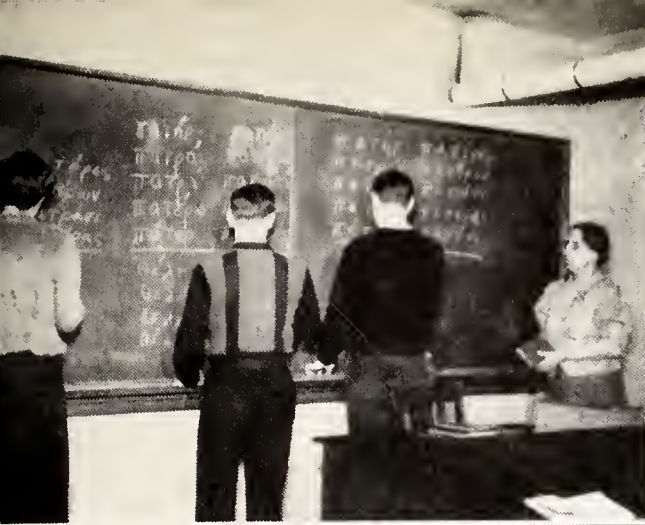
CORRESPONDENCE SCHOOL  
INSTRUCTOR

MISSIONS



A PENNSYLVANIA  
CORRESPONDENCE STUDENT

OLD TESTAMENT



GREEK



FIRST AID

# DEMONSTRATION

QUARTET INSTRUCTION



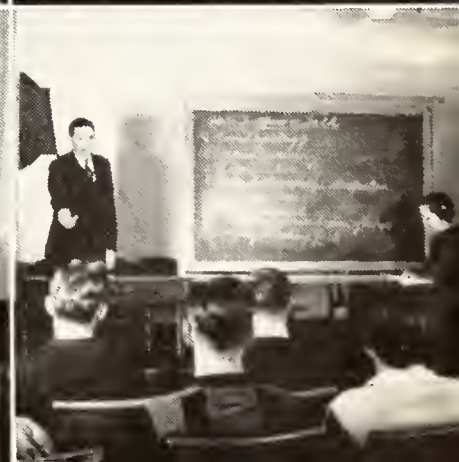
PIANO LESSON

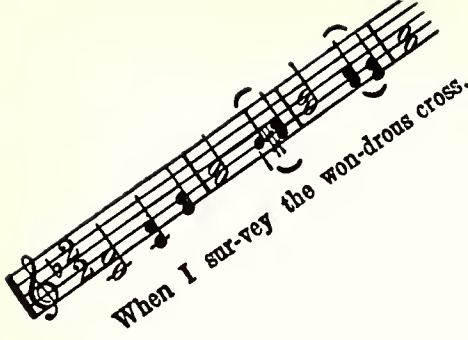


VOICE LESSON



PUBLIC SPEAKING





# ACTIVITIES

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*“As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.”*  
I Peter 4:10.





## MUSIC

---

Music — what a matchless avenue of expression! Sometimes we hear it burst forth in a paean of praise, sometimes in a cry of anguish or a plea for mercy, or again in a note of resignation or utter abandonment to God's sovereign will. Often the heart, exuberant with joy or crushed with sorrow, can express its feeling with a song when words utterly fail.

Music is an inherent element in the heart of man, but the kind of music varies with the different types of people. There is the doleful minor of the benighted heathen; the sensuous jazz of the modern worldling; the staid, solemn chant of the pharisaical professor; and the delightful melody of the joyful Christian. Man's inner life is revealed to us when we hear his song.

How Christians then should take advantage of this truth—indeed, of this opportunity, for if the world can detect our heart condition by the song on our lips, how careful we should be to keep our hearts in vital touch with God. How tragic for a Christian to let the song die out of his life—to be so overcome by his cares, problems, disappointments, and temptations that he permits that joyous refrain which once bubbled forth from the depths of his soul to cease.

The true Christian rejoices that the Lord has given him a new song, even praise unto God. In former days before Jesus Christ had transformed his life, he expressed the utter vacancy in his heart by singing the cheap, trifling songs of the world. That was all he could do, for they were the natural outflow of his sinful heart. But now by redeeming grace he lives anew, his heart strings have been tuned to harmonize with heavenly music, and God's praise has become his song.

Because down through the ages God has mightily used this innate love and appreciation for music as an instrument of blessing, and because many of the songs of the church have been truly inspired by the Holy Spirit, the Bible Institute gives music a prominent place in her curriculum, the extent of which can scarcely be excelled by any other school of its kind or of its enrollment. The faculty members of the music department are well trained and well qualified for their positions, and their principal aim in teaching is that the students might learn to serve God efficiently through music. Not only are they interested in their students becoming firmly grounded in the theory of music, but they are also concerned that they learn to sing or play not merely the notes but also the message of the song, until it strikes a responsive chord in the heart of the listener.

This department of our school includes voice training and instruction in piano, violin, and organ, with much emphasis placed upon evangelistic hymn playing. The class work in the school of music is also very comprehensive, for it provides courses in notation, sight reading, conducting, harmony, normal training and also offers those very helpful and practical classes in choral group singing.

But our singing and playing is not confined to our training in the school; for, true to our motto, we engage in "service in training." The choruses make extended tours each year, and, as a very essential element in Bible Institute life, selected groups are carefully trained to serve in gospel teams, the aim of which is to "make His praise glorious" and to exhibit Christ to a dying world.



Back Row: Genevieve Dilgart, Harriet Piper, Lillian Hand, Lucy Lord, Melvena Basinger, Blanchard Amstutz, Clayton Weiker, Howard Stein, Reginald Gerig, Mildred Bassett, Agnes Amstutz, Edna Neuenschwander, Mahala Diller, Miriam Schumacher.

Fourth Row: Lydia Fiedler, Frieda Wahli, Viola Krockenberger, Velma Vernier, Jane Bedsworth, Alan Neuenschwander, Einer Burget, Edison Welty, Paul Rupp, Mrs. Keith Marquardt, Adah Baumgartner, Sarah Fiedler, Helen Moughler, Barbara Crozier.

Third Row: Erneine Osborne, Doris Seger, Maxine Sowders, Anna Hilbert, Clarence Rutschman, Oscar Eicher, Arthur Herbert, Robert Baltzell, Lucille Geiger, Bernina Rupp, Lois Hirschy, Florence Heath, Evelyn Burr.

Second Row: Welcom Myers, Adelle Isaac, Mildred Thom, Gertrude Amstutz, Safara Gerig, Wilbur Eicher, Alfred Clough, Ira Gerig, Ruth McClure, Flora Lee Tinsley, Alice Schrechenberg, Ruth Keller.

Front Row: Mrs. S. A. Witmer, Maxine Roth, Mrs. Kenneth Hyman, Naomi Franklin, William Schultz, Roy Ramseyer, Professor Gerber, (Director), Harvey Witmer, Evelyn Neuenschwander, Minnie Knopp, Dorothy Hesselbart, Elsie Ueberschar.

## SPECIAL CHORUS

---

Listen, do you hear that beautiful singing? It is the Special Chorus rehearsing in the chapel. Every Monday night they sing from eight until nine o'clock, under the direction of Mr. Gerber and the accompaniment of Mr. Weaver. Before singing, prayer is breathed to God to come into their hearts anew and to enable them to sing His praises with a pure heart. This year, the chorus is composed of past students as well as present students; thus the chorus is greatly enlarged, and a closer fellowship between the alumni and the students of the Bible Institute is fostered.

The annual spring concert is anticipated alike by friends of the school and by the students. It is awe-inspiring to hear the renditions of parts of great oratorios, of anthems, and of gospel hymns. It is the prayer of each chorus member that God will be glorified in each song.

*G. Amstutz*



When I sur-vey the won-drous cross,




Left to Right: Wilbur Eicher, Oscar Eicher, Jack Cook, Roy Ramseyer, Joseph Simonson, Roscoe Burk, Charles Myers, Blanchard Amstutz, Clayton Weiker, Howard Lawrence, Paul Rupp, Clarence Rutschman, Franklin May, Robert Baltzell, Alfred Clough, Arthur Herbert, Howard Stein, Director and Pianist: Ira Gerig.

## MEN'S CHORUS

---

After intensive preparation, the Men's Chorus, during the week of April 2 to April 10, made its annual tour. This itinerary included stops in southern Ohio, western Pennsylvania, and a return through Cleveland, where the group was invited to spend a glorious Easter week-end.

The boys, under the capable direction of Mr. Ira Gerig, offered a well-balanced program of hymns, anthems, and spirituals, opening each service with the chorus, "A New Name In Glory." To lend variety, the program included testimonies, as well as solo numbers by Mr. Alfred Zahlout, violinist, and by Mr. Ira Gerig, pianist. We trust this trip was a source of blessing to many.

*R. Baltzell*



Back Row: Irma Judd, Lucy Lord, Gertrude Amstutz, Doris Seger, Mildred Thom, Edna Neuenschwander, Evelyn Burr, Erneine Osborne, Celia Burr, Minnie Knopp.  
 Second Row: Miriam Schumacher, Phyllis Idle, Maxine Roth, Gabriele Martig, Jean Risenborough, Welcom Myers, Genevieve Dilgart, Alice Schreckenber, Adelle Isaac, Lucille Geiger.  
 Front Row: Lillian Hand, Maxine Sowders, Harriet Piper, Velma Vernier, Barbara Crozier, Florence Powers, Professor Gerber (Director), Bernina Rupp, Anna Hilbert, Lois Hirschy, Ruth McClure, Elsie Ueberschar, Florence Heath, Adah Baumgartner.  
 Pianist: Evelyn Neuenschwander.

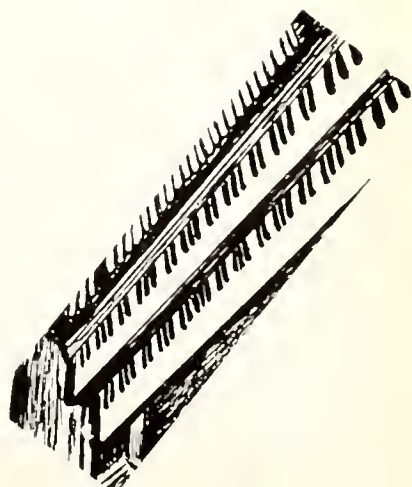
## WOMEN'S CHORUS

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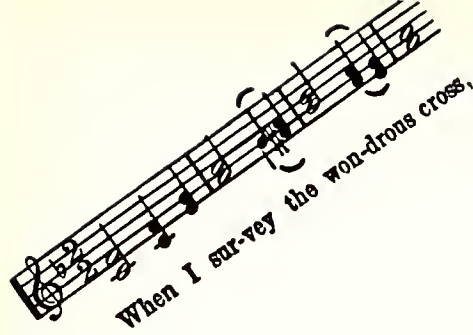
How they went hurrying across the street to the Missionary Church! What for? Oh, it was two o'clock and Wednesday afternoon; it was time for the weekly group practice of the Women's Chorus. Didn't you count them; one, two, three—thirty-nine selected voices in all. Under the direction of Mr. Gerber, the women sang, not alone from the technical standpoint, but from the spiritual as well.

Sixteen members were chosen to represent Christ and the school on a ten-day tour through Michigan. This meant many extra rehearsals and more time spent in prayer, for the girls desired that they be their best for Christ wherever they sang.

*P. Idle*







## DEVOTIONS

---

"O could I speak the matchless worth,  
O could I sound the glories forth  
Which in my Saviour shine,  
I'd soar, and touch the heav'nly strings,  
And vie with Gabriel while he sings  
In notes almost divine."

This is the heart cry of the poet as he contemplates his Saviour. How inadequate words are as we attempt to express those deep soul-moving thoughts which come to us as we dwell upon our blessed Saviour. Indeed, in Him we have received all. Life has been enhanced by His walk by our side; and at times it would seem as if we had been, or were about to be, translated by the presence of His Holy Spirit within our hearts.

Life has most assuredly taken on a new meaning. Even in the preparation that we have been receiving in the Institute, that we may be of greater use to Him, we have been blessed again and again. As we have sat at the feet of our God-given and God-inspired teachers, the Word of God has taken on new meaning. It has seemed to glow and grow brighter until in our bones it has burned as living fire. Devoutly we would incorporate and integrate this Word and Saviour into our personality, into our very soul as our Lord and Master prayed, "I in them, and thou in me."

The poet sang on in blissful contemplation of the "precious blood He spilt," of imparted righteousness, of the character which Christ bears, of the forms of love He wears, and of the triumph one will experience as he is brought home and sees his Christ. What an uplift one gets in such a view of his Saviour. For such a Christ one could span the ocean, wade through the trackless jungles of an unknown continent, and defy malaria and pestilence. No wonder another poet cried out, "O for a thousand tongues to sing My great Redeemer's praise."

May the Holy Spirit help us to yield ourselves unreservedly to the influence and leadings of this blessed personality. We trust our devotion to God will be so all-absorbing as to cause us to be blind and deaf and dumb to personal desires and ambitions, that it will drive us, unmindful of pain, sacrifice, and ease, to the greatest possibilities that in us lie. The testimony has been often expressed in past months, "Oh, that we might burn out for Christ." O God give us the passion of the dauntless young Man of Galilee. How much His thirty-three years of devotion to His Father, of devotion to His lost erring brothers and sisters, and of His devotion to the task of redeeming all that the first Adam lost has meant. This blessed Prince is our example of devotion.

May the laying on of thy nail-pierced hands be as an apostolic blessing upon our senior class, O God. Help us in our devotion to yield our heads to the thorns, our hands to the nails, our feet to the tree, our backs to the rod, our side to the spear, and our love to those who know not what they do. May devotion be so tremendously accentuated in us that all other sensibilities like vestiges will drop off, and we may go on steadily in the language of our class motto, "Conquering through the Cross."

*E. Fletcher*

## THE QUIET HOUR

---

As Bible students, we have learned the great necessity of seeking the face of the Lord at the beginning of the day. Thus, before we have much time for conversation with our roommates or neighbors, we are summoned by a 6:25 bell to the throne of grace. There we are reminded of the pit from which we were dug and of the Rock to which we were lifted. There we are emptied of self and filled with His Spirit. There we give Him ourselves, and He gives us Himself. "We kneel: how weak! — we rise: how full of power!"

*M. Thom*

## HALF DAY OF PRAYER

---

The hushed spirits of the students coming into chapel bespeak the unusual, for this is the monthly day of prayer; and God is expected to reveal Himself anew. On the Mount of Temptation, Satan used every ounce of his diabolical cunning in an effort to destroy the Saviour. Then he departed for only a season. And his methods still are the same, especially in Bible School. Hence, during the course of a month, his evil works make a day of prayer welcome.

Hymns ring out from expectant young hearts. An appropriate message follows. Then on bended knees, a session of prayer calls down Heaven's eternal freshness. Satan flees! His subtle work is put to naught!

Testimonies next. Here is one describing spiritual victory, another telling of physical healing. Back there is one relating the salvation of a loved one. And all this time, from exuberant hearts, has ascended heavenward a hearty chorus of "Amens!" "Hallelujahs!" and "Praise the Lord!" But now the hours have disappeared, and duties call elsewhere. Prayer changes things.

*C. Myers*

## FIVE O'CLOCK PRAYER MEETING

---

In the midst of the rush of a busy day, comes the call for prayer for our missionary friends on the far flung battle lines of the earth. There is a prayer group which gathers in each dormitory to investigate and definitely pray for the needs in every foreign field; by the end of the week, the globe has been circled by intercessory prayer. We have often seen answers to our united prayers which give us the incentive to press on and expect more and greater things from our everlasting, prayer-answering God.

*G. Martig*

## DINING ROOM DEVOTIONS

---

"Unto thee, O Lord, do I lift up my soul."—Psalm 25:1.

After the evening meal, we always have a short devotional period. The method of conducting these devotions varies. Sometimes we testify to God's goodness, make our requests known, and then join in united prayer. Occasionally we receive a bit of rich spiritual truth from a distinguished visitor. At other times, we gather about the piano and lift hymns of praise to our precious Redeemer.

We love these seasons of fellowship and communion spent together in the quietness of the evening. As we share one another's burdens and blessings, our hearts and our lives are enriched. We shall always carry with us happy memories of these evening devotions.

*R. Whittum*

## THE PRAYER GROUPS

---

Every evening, following the supper and devotional hour, various groups meet voluntarily for a season of prayer before resuming the evening studies. These have been times of refreshing. Again and again, we have witnessed the mighty workings of the Spirit of God. Discouraged and downcast spirits have been lifted; weary and afflicted bodies have been healed and strengthened; friends and loved ones have been arrested by the Holy Spirit and brought to Christ; powers and principalities have had to yield to the irresistible will of the Almighty. Upon disbanding from these sacred seasons, our feelings can be best expressed by the words of the old familiar hymn, "Sweet Hour of Prayer."

*O. Golden*





## WORDS FITLY SPOKEN

---

"God's promises are unlimited; the limiting is always on our side."

Rev. J. E. Ramseyer

"Cultivate lives of kindly thoughtfulness, and let your sweet reasonableness be seen by all persons."

Dr. Paul Rees

"Every time people begin to count the little things outside of Christ, they begin to get discouraged."

Rev. Paul Updike

"God can take a small thing, a simple person whom He has broken and blessed, and multiply his services to multitudes."

Martha Amstutz

"Let us go out as the salt of the earth—cleansing, purifying, softening, and preserving hearts through the love and power of Christ in our own hearts."

C. A. Gerber

"Hope has been a great factor in the history of the world. It has preceded everything great that has ever happened."

Mrs. B. G. Smith

"If sin will make a devil out of an angel, sin will make a devil out of a man."

Rev. Paul Updike

"Turn your eyes upon Jesus, catch the inspiration, and learn to see God in everything."

Lillian Zeller

"Thinking is dangerous unless you pray, and praying is useless unless you think."

Rev. A. W. Tozer

"Faith is the eye that sees the invisible,  
Faith is the ear that hears the inaudible,  
Faith is the hand that grasps the intangible,  
And shouts, 'I know, O Lord, Thou art there!'"

Dr. E. J. Bulgin

"Doubt your doubts, and believe your beliefs; but do not believe your doubts, nor doubt your beliefs."

Rev. J. E. Ramseyer

"God expects us to go out with a message. Now is the time for us to get that message, not to learn a lot of 'things.'"

Rev. Tillman Habegger

"It is the overflow that counts. If we haven't been feeding on Christ and haven't been anointed with the Holy Spirit, we have no overflow for others."

Dr. John Greenfield

"Adjust yourself to circumstances rather than to expect circumstances to adjust themselves to you."

Rev. O. G. Schlatter

"We never have firm convictions until we are determined to do things right one hundred times out of one hundred."

Rev. W. C. McIntire

"It's not what you have that will make you, but many times it is what you have not."

Rev. W. C. McIntire

"If I repeat any fault or folly, rumored or well-known of another, when I am under no necessity of repeating it, I am guilty of evil speaking."

"In order to preach the Word, we must know the Word, and in order to know the Word we must study the Word."

Dr. John Greenfield

"We can all talk to others about Jesus, if we are walking with Jesus ourselves."

Dr. John Greenfield

"When we are not conscious of His presence, we still need to be confident of it. We need to practice the presence of God."

Dr. Paul Rees

"One of the greatest revealed facts in the Bible is 'Lo, I am with you always.'"

Rev. A. P. Bourns

"What we need is not more captains; what we need is more soldiers."

Rev. Edgar Clauser





ROW ONE—

Mr. & Mrs. D. C. Rupp  
 David & Kenneth Rupp  
 Rev. A. W. Tozer  
 Dr. Victor C. Kelford

ROW TWO—

Mrs. Fred L. Joder  
 Mr. & Mrs. Wm. Dillon

ROW THREE—

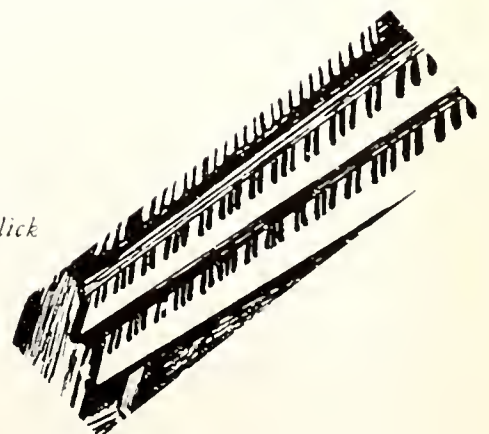
Dr. E. J. Bulgin  
 Rev. O. Schlatter  
 Dr. N. C. Beskin  
 Mrs. Wm. Cox  
 Mrs. Barbara Cox  
 Mr. Wm. Cox

CHAPEL SPEAKERS

## EVENING REMINISCENCES

The sun sinks  
 All else around is dimmed and greyed,  
 The sun alone stands out—arrayed  
 In splendor  
 Then I remember—  
 Thou, O Lord,  
 Thou who didst make this earthly sun,  
 Thou once walked on earth the Son of God  
 And everywhere Thy feet did tread  
 A soul was loved—a soul was born.  
 The sun is gone  
 And I imagine—  
 Does it, Lord?  
 Does that steadfast evening star  
 That so pure, yet humbly jewels the sky,  
 Does it reflect the glory of Thine eyes?  
 Its pool of blue, the love—depth of Thy soul?  
 The crimson-filled laver, sky shaped by hills,  
 Is it Thy blood on Calvary spilled,  
 Thy cup of sorrow (mine of joy) yet willed  
 That through Thy death, unworthy, I might live?  
 The moon glows  
 And I pray  
 Hear, O Lord.  
 As the moon reflects the presence of the sun,  
 May I, as Thine, be gentle as the breeze  
 To love, to pray, and ne'er to cease  
 Reflecting the risen Son of Righteousness.

—Ethel Mellick





## MISSION BAND

Friday evening is here, and the students are eagerly going to the chapel to the Students' Mission Band. This is a missionary organization conducted by students elected to serve for one semester. To-night we may have a missionary from India, showing stereoptican slides; or one from China, with moving pictures; or perhaps we may be privileged to hear various members of a missionary family on their return to Africa.

Not only do we have the joy of listening to some of God's choicest servants from home and abroad, but we have the special privilege of supporting one of His representatives in Peru, South America—Clayton D. Steiner, an alumnus of our Fort Wayne Bible Institute.

Of course there are visitors here for the service, for friends are always welcome, and are invited to attend.

Many victories have been won through the ministries of the Mission Band, and we praise God for sending us inspiring messages from Spirit-filled messengers. *G. Dilgart*

### OFFICERS

#### *First Semester*

Roy Ramseyer .....  
 Dorothy Hesselbart .....  
 Prudence Gerber .....  
 Charles Myers .....  
 Alfred Clough .....  
 Genevieve Dilgart .....

President .....  
 Vice-president .....  
 Secretary .....  
 Treasurer .....  
 Chorister .....  
 Assistant Chorister .....  
 Pianist .....  
 Assistant Pianist .....

#### *Second Semester*

Oscar Eicher .....  
 Adah Baumgartner .....  
 Ruth McClure .....  
 Orlan Golden .....  
 Alfred Zahlout .....  
 Roscoe Burk .....  
 Maxine Roth .....  
 Gertrude Amstutz .....

Standing: Genevieve Dilgart, Gertrude Amstutz, Prudence Gerber, Alfred Zahlout, Charles Myers, Alfred Clough, Orlan Golden, Roscoe Burk, Ruth McClure, Maxine Roth.  
 Seated: Dorothy Hesselbart, Roy Ramseyer, Oscar Eicher, Adah Baumgartner.



# LIGHT TOWER

---

Time—how certainly it removes from us even the most cherished memories, those that we had thought permanently placed and securely fixed in our minds, those that we had believed could not possibly be taken from us. The finite mind is incapable of retaining permanently every impression made upon it; for time so slowly and stealthily, yet so surely, conveys away even that remembrance that once was held dear to the heart.

What delightful memories we have intrusted to its keeping! As we ponder over this school year, our heartstrings are touched with joyous reminiscences of happy school days. We think of such pleasure jaunts as those taken to Foster Park and to the Lincoln Museum, and such times of gaiety as Campus Day with its occasional strolls around the campus by pretentious workmen. Then we rejoice in the acquisition of true friendships while at the Institute, in those ties that bind us together in Christian fellowship. We are reminded, too, of those blessed times of refreshing during regular chapel services and prayer days, when our Father opened the very windows of heaven to quench our spiritual thirst; of those hallowed moments when our souls were revived in group prayer meetings; and of the times our hearts and minds were turned Godward through song.

The memories of these gracious and blissful moments we desire to keep with us. Thus ere we separate to dot the continents where we shall labor in the whitened harvest fields, the Senior Class presents this edition of the Light Tower to seal these pleasant and happy memories of our years at the Institute.

## THE STAFF

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Editor-in-Chief .....	Prudence Gerber
Assistant Editor .....	Dorothy Hesselbart
Associate Editor .....	Phyllis Idle
Associate Editor .....	Alfred Zahlout
Associate Editor .....	Kent Welty
Business Manager .....	Oscar Eicher
Circulation Manager .....	Rena Smith
Art Editor .....	Maxine Roth
Art Editor .....	Maxine Sowders
Art Editor .....	Barbara Crozier
Photograph Editor .....	Raymond Hein
Photograph Editor .....	Adah Baumgartner
Faculty Advisor .....	Rev. B. F. Leightner





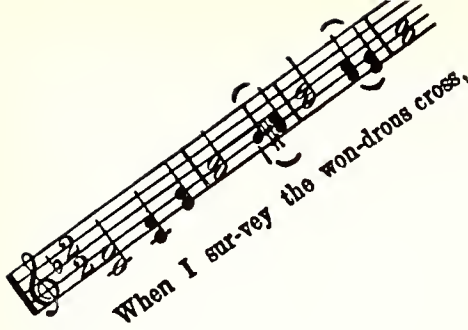
# SERVICE

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*"So shall my word be  
that goeth forth out of my  
mouth: it shall not return  
unto me void, but it shall  
accomplish that which I  
please, and it shall prosper  
in the thing whereto I  
sent it." Isaiah 55:11.*







## The Fellowship Circle

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The Fellowship Circle is an alumni organization composed of Bible Institute graduates, faculty members, and former and present students who have completed one semester of work in the Institute. The purpose of the organization is to maintain and promote the fellowship begun in the Institute and to foster a spirit of prayer on behalf of its members and the Bible Institute. Its 1028 members are scattered throughout the world, a large percentage of them being engaged in active Christian service as missionaries, pastors, evangelists, and teachers.

The Loyalty Foundation, a voluntary project sponsored by the active members of the circle, was organized for the purpose of rendering service to the Alma Mater. Of special mention are its help to needy students, the purchase of the first Gospel Team bus, the purchase of an Orgatron, and a substantial contribution to the erection of Bethany Hall. This year the Loyalty Foundation plans to divide its contributions between two objects. Half of its receipts is to go toward the purchase of the orgatron of the Bible Institute, and the other half toward helping needy students.

A banquet is held each year during Commencement Week to maintain the fellowship begun in the Bible Institute. At these banquets the old students are brought together to renew old friendships and to form new ones. Through these personal contacts the Fellowship family is bound closer together, and a spirit of prayer is fostered.

*H. Wagner*

## Missions

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### A TYPICAL DAY IN AFRICA

A missionary's day is very interesting. From the time we make our appearance in the morning until darkness drives the natives home, our day is filled with diverse experiences.

On this particular day we come out on the porch and find twenty-five or more waiting for us to buy produce they have brought to sell. One has an egg, another, a few tomatoes, a child has a handful of bananas—each with his meager amount of produce which he gathered after being aroused by the crowing of the cock—the African's only time-piece. However, no bartering is done until after the regular morning service. At the close of the worship period, everyone tries to be first to present his commodity. The only incident of note today is the "blue milk." When we say that it must be diluted, the women assure us that it is not. However, straining brings forth a nice big tadpole. Then they explain that there was but enough water added to make up for that which had been spilled on the way.

After that, a man comes to see the "big teacher" who has written the book about God. He has reference to the one who has translated the Gospel according to St. Matthew into the Fula language. We take him to the prayer room where in quietness we can talk and pray. The poor Mohammedan cannot believe that God can have a Son. Still he acknowledges that the words of the Book do grip his heart, and he goes away puzzled but thinking seriously.

Later we are disturbed by some of the children who come running in saying, "Madame, madame, come quickly. Dick is hurt; he fell from the sliding board and can't talk." We rush to him with a cup of cold water and find him unconscious on the floor. Presently he is revived

and hurried to the doctor. How relieved we are when the physician says, "He is all right!" You can well imagine the responsibility that is ours with our fellow-missionaries, the child's parents, being a day's journey away.

Toward the close of the day, a Frenchman comes to buy a Rhode Island chicken. When the conversation is skillfully guided around the Bible, the man confesses that he has none. After listening earnestly as portions are read to him, he says, "The Book is wonderful!" When he leaves, he is carrying a French Bible.

Another happy incident of the day is the conversion of one of our school children. With a heavy heart, she comes from the playground asking us to pray for her. Ere long she goes dancing out to play as happy as can be, for peace has come to her little heart.

These are a few of the events that crowd into a missionary's day.

The Rupp

## Bible Institute Missionaries

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It is significant to notice that our Lord's first commandment after His resurrection, as well as His last commandment before His ascension, was to go and tell. He told Mary, the first one to see Him after His resurrection, "Go to my brethren and say unto them, I ascend unto my Father, and your Father; and to my God and your God." He told His disciples, just before His ascension, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

Thus, in obedience to His command, the true Bride of Christ has been going forth and witnessing for the past twenty centuries. We are now rejoicing that the Fort Wayne Bible Institute has its witnesses. Since Miss Elizabeth Hilty left these halls thirty-four years ago to be one of its representatives on the foreign fields, one hundred seven others have followed in her steps and have gone to various foreign fields to witness for the Lord of harvest. Among this number are five who have either sailed or will sail within this year. Four—Miss Edna Pape, Miss Catherine Gratz, and Messrs. David and Kenneth Rupp—will labor in Africa; and one, Miss Luella Burley, in India.

The going of these five in such a short time makes this year an outstanding one. But in addition to this, our own Missionary, Rev. Clayton Steiner and family, sailed to South America for his third term of service there. Thus we thank God that He is sending forth workers into His harvest.

Now that you may know just where these one hundred seven missionaries are laboring, we have located them on their various fields on the two ensuing pages. May these two pages remind you that they have gone forth trusting in God and counting on your prayers.



# IN OBEDIENCE TO



## SOUTH AMERICA

### ACTIVE:

Edna Figg  
Mr. Sylvan Hausser  
Mrs. Sylvan Hausser (Eunice Diller)  
Elsie Rupp  
David Siemens  
\*Clayton Steiner

### RETIRED:

Adah Beckhart Whitworth

### DECEASED:

Edison O. Steiner

\*Supported by the Students' Mission Band.

## AFRICA

### ACTIVE:

Edna Amstutz  
Alvin Becker  
Clarence Birkey  
Floyd Bowman  
Hannah Bracy  
Helen Goosen  
Archie Haller  
Herbert Haller  
Mrs. Elmer Hutchinson (Virginia Lundwull)  
Mrs. Fred Joder (Clara Klint)  
Mrs. Alexander McCaw (Grace Main)  
Thomas Miller  
Edna Pape  
David Rupp  
Kenneth Rupp  
Mabel Sauder  
Fanny Schmallenberger  
Russel Sloat  
Affie Smoots

Agnes Sprunger

Omar Sutton

Mrs. Omar Sutton (Laura Becker)

Joseph Ummel

Mrs. Joseph Ummel (Mabel Hygema)

Paul Ummel

Mrs. Paul Ummel (Pheobe Breneman)

### RETIRED:

Mrs. Menno Amstutz (Rilla Klopfenstein)

Cornelius Funk

Walter Herr

Henry Klopfenstein

J. A. Pierson

Melvin Rich

Mrs. Melvin Rich (Esther Wagler)

Emma Richert

Henry Sandercock

George Sharp

Irene Stouder

Paul Thompson

Mrs. Paul Thompson (Madeline Rintoul)

### DECEASED:

Jonas Miller

Mrs. Henry Sandercock

## INDIA

### ACTIVE:

Elda Amstutz

Tilman Amstutz

Mrs. Barbara Cox (Barbara Eicher)

Bert Eicher

Mrs. Bert Eicher (Artimese Church)

Ola Fussee

Jesse Ringenberg

Olen Schlatter

# CHRIST'S COMMAND



## RETIRED:

P. L. Eicher  
Mrs. P. L. Eicher (Mary Rupp)  
Ruth V. Eicher  
Gerhard Kliewer  
Mrs. Gerhard Kliewer (Viola Welty)  
Emery Masters  
Bert Siegle  
Mrs. Bert Siegle (Esther Roth)  
Mrs. Harry Sterling (Tamar Wright)

## DECEASED:

Nancy Ramseyer

## CHINA

### ACTIVE:

Amy Applegate  
Peter B. Baltzer  
Mrs. Peter Baltzer (Lydia Meyers)  
Loyal Bartel  
Mrs. Paul Bartel (Ina Birkey)  
Mae Baucher  
Fanny Baumgartner  
Roy Birkey  
Mrs. Roy Birkey  
(Elizabeth Klopfenstein)  
Peter Boehr  
Mary De Garmo  
Eleanor Haberling  
Elizabeth Hilty  
Minnie Hilty  
Mrs. Peter D. Kiehn (Susie Baltzer)  
Abraham Lohrentz  
Ruby Lundgren  
Charles Roberts  
John J. Schmidt  
Mrs. John Schmidt  
Frank Steiner  
Mrs. Frank Steiner  
(Madeline Huebscher)

Shu Doh Tung  
Mrs. Shu Doh Tung (Mary Lee)

### RETIRED:

Edith Beyerle  
Mrs. Philip Hinkey  
(Rhoda Lugibihl)  
Ezra G. Roth  
Mrs. Ezra G. Roth (Helen Siemens)  
Louise Benz

### DECEASED:

Nellie Bowen  
Mrs. Charles Roberts  
(Florence Suter)  
Jonathan Schrag  
Jacob Wall  
Henry Zehr

## AFGHANISTAN

### RETIRED:

Clyde Bowman  
Mrs. Clyde Bowman

## HAWAII

### ACTIVE:

Alvin Oyer  
William Oyer

## CUBA

### ACTIVE:

Mrs. Primitiva Acosta (Luella Benz)

## MEXICO

### ACTIVE:

Viva Mae Lewis

## EGYPT

### DECEASED:

Hattie Salyer

# SERVICE IN



## ROW ONE—

Quartet: Maxine Roth, Welcom Myers, Alice Schreckenberg, Bernina Rupp.

Trio: Lucy Lord, Erneine Osborn, Sarah Fielder.

Preachers: Arthur Templar, Oscar Eicher, Alfred Clough, Roscoe Burk, Joe Simonson, Roger Malsbary, Norma Moser, Kent Welty, Arthur Herbert.

## ROW TWO—

Trombonists: Howard Lawrence, Paul Rupp.

Trio: Mildred Thom, Lucille Gieger, Irma Judd.

Trio: Adah Baumgartner, Phyllis Idle, Doris Seger.

## ROW THREE—

Trio: Ruth McClure, Barbara Crozier, Mabel Woods.

Trio: Gabriele Martig, Gertrude Amstutz, Elsie Ueberschar.

Quartet: Clayton Weiker, Roscoe Burk, Robert Baltzell, Alfred Clough.

Trio: Evelyn Burr, Florence Heath, Celia Burr.

## GOSPEL TEAMS

"Training for service and service in training" is the motto of our school. The ministry of the organized gospel teams, which travel extensively on week-end trips, fulfills our school motto by offering a wide field of service to students.

It is a wonderful privilege for the students to go out and do their best to lift up the Saviour to a lost world. Through their work souls have been won to Christ's kingdom and Christians have been encouraged to follow the Master more closely.

In doing this, the students receive rich benefits to their own spiritual growth. Often they are placed in rather strange and trying circumstances which can serve as a good opportunity to exemplify the true Christian spirit. Perhaps they run out of gas miles from a filling station on a cold night, or, perhaps they are snowbound in a storm. But it is to be remembered that these things do "work together for good"; and through them many times opportunity is afforded to witness to someone who otherwise might not have heard the gospel.

*M. Woods*

# TRAINING

## HOME VISITATION

We have found real joy in going from house to house, in passing out tracts, and in telling the Gospel story. Sometimes we receive a hearty welcome, and again, we are turned away with, "I haven't time to listen to you," or, "I'll have nothing to do with your religion."

Although there are churches on every hand, scores of people are ignorant of the way of salvation. On one occasion we visited at least fifteen homes before meeting one person with a real experience in Christ. Through visitation work many neglected souls hear the gospel and receive encouragement.

*H. Moughler*

## THE JAIL TEAM

We who serve the Lord on the Jail Team receive many blessings and find the presence of the Lord very real to us. The prisoners are always reverent and many have given their hearts to the Lord. The attendance at the services has grown until now it sometimes reaches twenty. The opportunities are great in these services because of the change of prisoners from week to week. Thus the blessed gospel story reaches many souls from all walks of life.

*J. Cook*

## THE TRACT TEAM

The Tract Team is a group of young men who go, two by two, every Saturday night into the dens of Satan to distribute tracts—silent messengers of the gospel. The visitation of these young men covers one-half of the city bars and pool rooms each week. Doors closed to the gospel have been opened; hungry souls have been found and dealt with, some of whom, we are happy to say, have received the Lord as their personal Saviour. As another result of this work several opportunities have been offered for Gospel Teams to hold services—to sing, play, and testify for the Lord.

*H. Welty*

## SUNDAY SCHOOL TEACHING

It is four o'clock on Sunday afternoon. Those who have been teaching classes out in the Belmont suburb have just climbed out of the Salvation Army truck in front of Bethany Hall. Other students have taught classes in the Neighborhood House, in the City Mission, and in churches in the city.

We all have gone, not in our own strength but in Christ's; not to gain credit for ourselves, but to labor in His vineyard. We have found a real field. We do not merely teach classes, but also carry home with us the burden of the souls we have been teaching. As a reward, some student teachers report souls for their hire.

*E. Neuenchwander*

## STREET MEETINGS

With Bibles under their arms, tracts in their hands, testimonies in their hearts, and a radiant glow on their faces, a group of enthusiastic young students meets on a street corner to witness for Jesus Christ.

Each student who attends the street meeting takes part in some form of service. One sings, another plays an instrument; one testifies, another prays that the Lord's blessing may rest upon the testimony; one distributes tracts to casual passers-by, another speaks to a sin-burdened soul about the redeeming grace of God. The street meetings have been a great blessing to many needy souls.

*N. Moser*

HOME VISITATION GROUP



JAIL TEAM

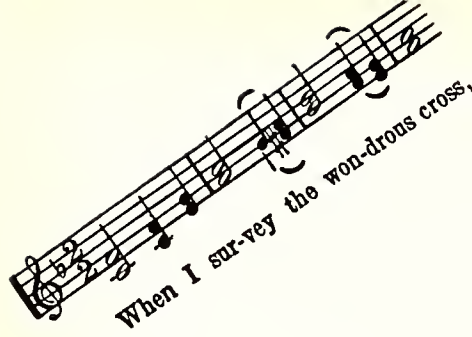


TRACT TEAM



SUNDAY SCHOOL  
TEACHERS





# FEATURES

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*"Whatsoever ye do, do  
all to the glory of God."  
I Corinthians 10:31.*





# ALL IN A WEEK



## ROW ONE—

1. He gets us here on time.
2. Eastward bound at dinner time.
3. Where shall we go today?

## ROW TWO—

1. Non-resident girl's prayer-meeting group.
2. A place of spiritual blessing.
3. Contentment in this cozy room.
4. She rolls out our exam questions.

## ROW THREE—

1. Where our business manager shines.
2. Come in and rest awhile.

## ROW FOUR—

1. Weiners, baked beans, fun—couples.
2. Bedtime devotions.
3. No dirt escapes this place.
4. "Tribulation worketh patience."



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ROW ONE—

1. Home of our President.
2. Out for an airing.
3. She forgot to get a key.

ROW TWO—

1. They play on the campus while daddies and mothers go to school.
2. Apartment for married students.
3. Daddy and mother.
4. Vacation and home.

ROW THREE—

1. Out for a spin.
2. Frost has its advantages.
3. A dining room family.
4. Mrs. P. L. Eicher.
5. Ruthie, the Dean's assistant.
6. B. I. Sisters.

## Incidental to a Team Trip

After getting a late start back to Fort Wayne from Elkhart where our trio with the Professors Weaver, Zahlout, and Gerber had the privilege of attending a youth conference, we found ourselves stalled in a large snowbank, twenty-one miles from good old B. I. The day had been strenuous but this topped it all. The cold barricade stoutly resisted even the professors' powerful efforts to pull the car out. Adding greatly to our distress was the cold, cutting wind, and the furious blinding snow. Suddenly we felt very desolate out on that lonely road, for it was one thirty in the morning, and no farmer welcomed guests at such an hour!

Discouraged? Of course not. Instead we set out in search of a place for shelter. It was a rather long, hard trudge down the snow-blanketed road before our eyes caught a glimpse of the

vague shape of a house. And as you may imagine, we lost no time in hurrying up the steep hill in knee-deep snow. As we peered through the grimy windows of the little shack, we saw a very aged, decrepit man sitting in a dimly lighted and crudely furnished room. In response to our somewhat hesitant knock, he cried out, "Who is there?" Mr. Gerber opened the door and explained our plight. Naturally the old gentleman was a bit doubtful and scrutinized us rather suspiciously but after a little thought he invited us in. We didn't wonder at his questioning us, for we must have been a sorry looking spectacle—exhausted and nearly frozen as we were. How glad we were, though, to find shelter in even a half-welcome place! In his tiny kitchen we found seats as best we could and took turns drying our feet on the oven door. Since he had no beds to offer us, we alternately tried out the one lone, yet comfortable rocking chair. Mr. Weaver, however, being more ingenious than the rest of us, converted the kitchen table into a bed. We spent the time—between naps—talking and singing.

All of this time the hours were slowly passing and repeatedly one of us would say, "Isn't it getting daylight yet?" It was a long, long night, but as surely as time marches on the dawn broke. Then Mr. Gerber, anxious to see how conditions were at the car, walked down the road to investigate and returned with the report that we could not possibly get out without help. We were hoping that our friend would offer his horse to pull us out, but he never thought of that. Rather, he suggested that the snowplow would be coming past and would pull us out. Upon inquiring we learned that it would not reach us until about noon. What a queer sinking feeling came over us about that time!

Breakfast was next in order; but where to get it was another question. Our host told us of a place about a quarter of a mile away where we could get all the food we wanted. We could see that he was only too glad to get rid of us; thus, after a little hesitancy we left for this place where we at least would not have to starve.

Our breakfast at "The Dugout," for that was the name of the place, consisted of hamburg sandwiches. After a long and trying delay he brought us our orders, but we girls were somewhat distressed when we saw finger prints of the cook on our bread. But our ravenous appetites did not permit us to be too fastidious, so we ate with a pretense of enjoyment.

After eating, we sang for the proprietor; and Mr. Zahlout gave his testimony. We thank God for the privilege we had of witnessing for Him.

As we anxiously waited for the snowplow, we thought the morning would never pass and we feared Mr. Weaver would have nervous prostration but imagine rejoicing when at about noon, we saw our rescuer coming. Our hearts leaped with joy to think that in a few moments we should be on our way to Fort Wayne. The men of our party went to help get the car out of the drift, but shortly they were back to The Dug-out to pick us up. We swept the snow off the seats, then crawled in to begin the last strenuous lap of our journey.

At about two o'clock we arrived at the school, weary, but thankful to God that He had brought us safely through. And though we did have some very trying experiences we still could say with much assurance that "all things work together for good to them that love God, to them who are the called according to his purpose."

R. McCLURE

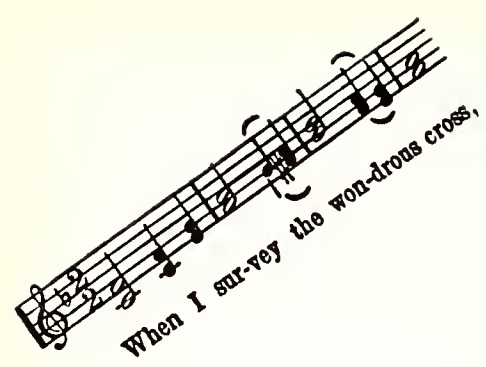
## A BLESSING IN DISGUISE

Thanksgiving vacation begins at noon on this particular day. The eight o'clock classes come to order. One can see that the seats in English, homiletics, and missions classes are occupied; but in reality these same students are buying tickets, greeting loved ones, and sitting down to turkey dinners. The far away look in their eyes gives evidence of this to the instructors, who refrain from asking them too many questions for fear of awakening them too suddenly to the grim realities of life. We students who have no class are, of course, studying—studying road maps, suitcases, and the way to make the quickest exit after or during the noon meal. The only cloud to mar our horizon of happiness is an examination after chapel. There ought to be a law against having tests the day our vacations begin.

It is time for chapel! Every minute that passes brings us nearer the end. As we rush feverishly and impatiently into the chapel room, our eyes fall on a map hanging on the front wall. Must we squirm in our seats while Mr. Missionary pokes the map, telling us about the need to go to a land thousands of miles away when our present need of going only a hundred miles seems almost too much to hope for? However, we do not see Mr. Missionary in that row of saintly figures who so graciously adorn the front wall. Mr. Witmer stands before us; he remarks about the barren wall on which we must center our gaze, not considering the inspiration that we obtain from looking at the faculty members. We learn that the map hides a permanent decoration. As Mr. Clough removes it, our eyes behold the World and the Open Book, the insignia of our Institute. Our hearts are thrilled while we listen to Mr. Witmer as he portrays the significance of the insignia to us. The world, our field for sowing the seeds of the gospel, is symbolic of the world-wide ministry of those who have gone from the school; the Open Book, symbolic of the Bible from which light is radiated to the whole world; the colors, blue and gold, signify the heavenliness and deity of our Saviour. As we listen to this, the selfish desires fade away. Even vacation is forgotten as we realize more keenly our duty to our Christ. As we sing the school song, a stronger urge is created within our breasts to "proclaim redemption's story till our Lord shall come in glory."

A. Laugbbaum



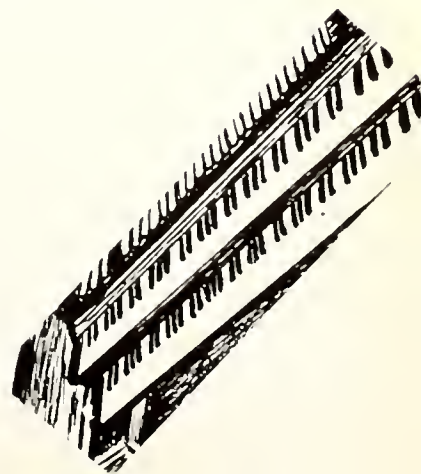


## CHARACTER GLIMPSES

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- Ethel Adams—Meekly and humbly walking in the light.
- Leora Altoff—Her amiable disposition is manifested by her smile.
- Blanchard Amstutz—Brings glory to the God of heaven with his trumpet, voice, and friendliness.
- Gertrude Amstutz—A diligent girl with a reserved sense of humor.
- Margaret Ault—Cheerfully and calmly she undertakes her every task.
- Robert Baltzell—His heart is bent on serving his God with his voice.
- Mildred Bassett—One who learns well her spiritual lessons.
- Adah Baumgartner—Congenial to all, and enthusiastically faithful to her Lord.
- Jane Bedsworth—Bubbling over with life and the joy of the Lord.
- Effie Bremer—A most sociable girl who incessantly delights in doing kindnesses for others.
- Roscoe Burk—A good soldier of the cross; a specialist in dispelling dark clouds.
- Agnes Burley—Her life is a constant walk with Christ.
- Celia Burr—Pleasing personality and musical talent consecrated to the Master's use.
- Evelyn Burr—Friendly and good natured, serving the Lord with joy.
- Alfred Clough—This tender and thoughtful Nebraskan has won his way into our hearts.
- Jack Cook—Steady, progressive and willing to serve.
- Lucy Crawford—Industrious, lovable and unselfish.
- Barbara Crozier—Generous in spirit, a God-given sense of humor, a refreshing blush.
- Mildred Dancer—A kindhearted country girl who strives to do right.
- Francis de Caussin—Young in the Lord, but maturing rapidly.
- Pauline Dieter—Affable to all she meets, and desirous of serving faithfully.
- Genevieve Dilgart—Prim, precise, poised, patient, prayerful—five peas in a little pod.
- Mahala Diller—A Christian of staunch convictions who is capable of assuming responsibilities.
- Laverne Douglas—A talented, cheerful boy who is friendly to all.
- Daniel Dyck—Always ready to give a reason for the hope (Christ) that is within him.
- Wynona Dykeman—Her unwavering convictions assert themselves in the very tone of her voice.

- Oscar Eicher—The sterling character of this sturdy farmer is shown forth in word, thought and deed.
- Wilbur Eicher—Neat, competent, courteous and musical, with interests in his music teacher's family.
- Lydia Fiedler—One of our Kansas girls who has found all things possible with God.
- Sarah Fiedler—We know her as an energetic lass who has endeared herself to us all.
- E. B. Fletcher—His dignity and deep spirituality add much to our senior class.
- Naomi Franklin—She puts her troubles in a box; then sits on the lid and laughs.
- Lucille Geiger—A reserved "Pandoraite" who loyally serves her God and fellowmen.
- Donna Gerber—Jovial and chatty—a friend to all.
- Prudence Gerber—A sympathetic and efficient nurse; a faithful servant of Jesus Christ.
- Eunice Gerig—"Nought of self; all for others."
- Lois Gerig—She possesses an unfeigned faith as did Timothy's grandmother, Lois.
- Reginald Gerig—This remarkably talented musician praises the Lord in music and in holy living.
- Orlan Golden—Neat in dress; persistent in study; faithful in worship.
- Beatrice Grove—This modest young maiden lives triumphantly through the storms of life.
- Lillian Hand—Vim, vigor, and vitality personified.
- Ercile Hanely—He has a head of his own, but his thoughts are contagious.
- Luella Hanely—She is most quiet and unobtrusive in her manner of life.
- Hazel Harle—A true daughter of the King; happy and contented in His will.
- Florence Heath—We all "Eicher."
- Edna Heaton—Walking softly in God's presence.
- Raymond Hein—Small but mighty; a solver of hard theological problems.
- Arthur Herbert—His virile personality, sonorous voice, and deep spirituality are admired by all.
- Dorothy Hesselbart—Has practical everyday common sense, mixed with wit and a deep love for Christ.
- Anna Hilbert—A beautiful character with a heart of gold.
- Lois Hirschy—Honest, frank and straightforward, but seeking for God's best.
- Charlotte Hock—Living soberly, righteously and godly in this present world.
- Lorena Hochstettler—Quiet and demure, but with a faith that's sure.





Helen Huffman—Her comeliness and poise harmonize beautifully with her virtuous life.

Phyllis Idle—Original, poetical, ethereal and spiritual.

Bessie Ison—Her friends appreciate her warm Southern ways.

Adelle Isaac—Our sweet little Syrian girl with scintillating eyes and a keen sense of humor.

Roy Johnson—His profound faith and radiant face portray a life hidden with Christ in God.

Herman Jones—As a shining light, he blazes the way for others.

Wallace Jones—Diligently he studies the Word.

Irma Judd—Her sympathetic smile and understanding heart emanate from her Christ-like walk.

Mary Keinrath—Tender-hearted, amiable, dependable, and steady.

Ruth Keller—Attractively dressed, persistently studious, capably talented.

Minnie Knopp—Her mischievous manner is coupled with an amiable spirit.

Viola Krockenberger—Pleasant, unpretentious and studious, with a determination to be her best for Christ.

Anna Laughbaum—Quiet waters run deep.

Howard Lawrence—Capable and sweet-tempered is our red-headed trombonist.

Lucy Lord—Jamaican accent and queenly walk—from Jamaica, but a citizen of Heaven.

Verneta Lucht—Earnest, industrious, composed and contemplative.

Esther McCartney—Diligent in study, deep in meditation, zealous in service.

Clifford McClaid—Endowed with artistic ability that he uses in God's service.

Ruth McClure—"Take my voice, and let me sing Always, only, for my King."

Catherine Macy—Appreciative, persistent, loving the Lord sincerely.

Roger Malsbary—Smiling Roger with a burning zeal and passion for the lost.

Gabriele Martig—An amicable, benevolent spirit, with an outstanding missionary zeal.

Edward Motter—Earnest, energetic and enthusiastic is this young convert.

Franklin May—His winsome manner accounts for his host of friends.

Ethel Mellick—A unique character who is determined to have God's best.

Floyd Miller—Pleasant and small, but mighty in words.

Samuel Mizell—"Sunny Sammy" witnessing always.

Monna Moffitt—This happy little Christian sees a bright side in everything.

Norman Moser—A thrice-born man—a natural birth, a spiritual birth, and a ?

Ruth Moser—Modest and humble with Jesus Christ reigning supreme.

Helen Moughler—A persevering lassie with all marks of a healthy Christian.

Charles Myers—Christlike in walk; efficient in study; a sailor who springs unexpected witticisms.

Welcom Myers—How lovely the bloom after the stormy weather!

Edna Neuenschwander—Dexterous in every undertaking, and firm in her beliefs.

Evelyn Neuenschwander—Frank and to the point, never beating around the bush.

Vernon Noel—Humorous, frank and straightforward; always interested in souls.

Sylvia Nolan—Idle words—none, in serving her Master.

Erneine Osborne—So demure, lovable and conscientious that we all enjoy her company.

Katherine Paulus—Kay's happy disposition and readiness to do His will has impressed us all.

Harriett Piper—Her brown eyes speak of courage, victory and zeal.

Florence Powers—Quietly pressing on the upward way.

Nancy Mae Quince—To know her is to love her.

Roy Ramseyer—This proud daddy of a happy family performs everything to the glory of God.

Jean Riseborough—Our dear little Canadian blonde is precious to her Master.

Maxine Roth—A sparkling personality that radiates the Christ life.

Dorothy Rothfuss—A smile warm and tender; when depressed or discouraged, see "Dotty."

Bernina Rupp—A gay, sprightly little maid; yet possessing depth of character.

Paul Rupp—Unaffected and dependable; he has endeared himself to us all.

Dorland Russett—The boy who thanks God for everything.

Clarence Rutschman—Simple in faith—he takes God at His Word.

Marjorie Ryneason—A precious jewel, unassuming in manner and conduct.

Mildred Schnur—Quiet, humble and devoted.

Alice Schreckenbergh—So sedate and refined is this "queen of the laundry."

Miriam Schumacher—Her faith and earnest determination blend beautifully with her sweet personality.

Mary Schutz—We admire Mary's constant serenity and high spiritual ideals.

Doris Seger—An aesthetic nature and a heart that sees good in everyone.







Flora Siemantel—"Flo's" unbiased convictions enable her to fearlessly face the future.

Joseph Simonson—An example of the believer.

Wesley Smith—Quietly studies to mind his own business.

Rena Smith—An energetic, happy Christian wherever she goes.

Maxine Sowders—Open-hearted, worshipping her God in nature as well as in spirit.

Reva Sparks—A true and faithful Christian with a passion for souls.

Lovaun Spillers—Small in stature, but great in love toward her Saviour.

Howard Stein—His ear to ear smile is more predominate than his words.

Gene Steiner—His quietness is mingled with seriousness and humor.

Ruth Stratton—Her beaming countenance reveals her animated spiritual life.

Arthur Templar—Rejoices in being numbered among God's chosen.

Florence Thompson—Conscientiously going about her day's work; delighted to serve her Lord.

Mildred Thom—We appreciate "Midge's" ability to lead, her noble character and sweet voice.

Flora Lee Tinsley—A shy little Quaker girl who is strikingly individual.

Robert Treat—Exceedingly frank, open-hearted, fervent in devotion and service.

Elsie Ueberscher—Reserved in manner, gifted and capable.

Viola Van Scoik—Fun-loving yet serious-minded; persistent and devout.

Velma Vernier—Radiating Christ in her cheerful disposition and musical ability.

Helen Wagner—Rich in learning, conscientious and consistent in her daily walk.

Clayton Weiker—He has extreme perseverance and unswerving convictions along with that frequent blush.

Herald Welty—Going forth to serve in the neglected districts.

Kent Welty—A modern Enoch.

Clarence Whaley—To serve his Lord acceptably is his highest aspiration.

Roy Whittum—He possesses characteristics which are distinctive and which are wholly under subjection to God's will.

Kathleen Witmer—A charming young artist at the piano—a lady with a dignified air.

Mable Woods—Her devotion to Christ is uplifting and refreshing.

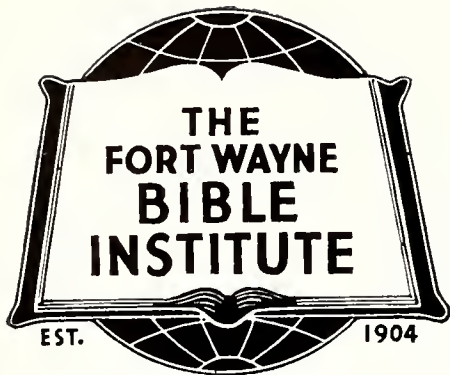
Myrtle Yoder—We know her as being diminutive and neat, pious and scrupulous.

Alfred Zahlout—We are all proud of "Al"—an artist of the highest rank.

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### Calendar of School Events--1938-39

- Sept. 13—Registration day for all new students.  
Sept. 14—Registration for middlers and seniors.  
Sept. 15—First day of school.  
Sept. 23—Russell Sloat speaker in Mission Band.  
Sept. 26—First outing at Foster Park. Picnic, games and inspiring devotional service.  
Oct. 12—Half day of prayer.  
Oct. 13—Miss Hodge, attired in gala Philippine costume, speaks to us in Mission Band.  
Oct. 16—Once again we are privileged to hear Dr. Paul Rees.  
Oct. 19—"Si" Ramseyer with us again; teaches us the chorus "I'm going to live for Jesus Christ."  
Oct. 20—We are admonished to get more fresh air; students go for hike.  
Oct. 21—Miss Schug tells of her trip to Palestine in Mission Band.  
Oct. 28—Rupp brothers, "Dave and Ken," speak to us in Mission Band.  
Oct. 31—Campus day—Students use up some of their "excess energy" raking leaves. Good eats and devotions around the bonfire.  
Nov. 4—Mrs. Clark gives us an interesting message about South America.  
Nov. 7—Alas, who did tie the chairs in the dining room?  
Nov. 8—Mrs. Snyder, from China, spoke in chapel.  
Nov. 9—"Believe it or not"—direction rules are suspended.  
Nov. 11—The Lord meets us in another half day of Prayer. Dr. W. C. McIntire is speaker.  
Nov. 16—Dr. McIntire's advice to future preachers "tie up the dog, kill the cat and keep the children home."  
Nov. 22—Music classes dismissed as professors went on a shopping tour for an organ.  
Nov. 23—Thanksgiving vacation begins.  
Nov. 28—Classes resumed.  
Nov. 29—Chief Whitefeather gives wonderful message in testimony and song. Sings at evening devotions.  
Dec. 1, 2—Rev. J. Woodward, chapel speaker.

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- Dec. 2—Beginning of better English Week, sponsored by English faculty. Boxes are filled in a hurry.
- Dec. 3—Fireside meeting in reception room.
- Dec. 5—Dean Witmer gives us a message on prayer.
- Dec. 9—Rupps give their farewell address. "Ken and Dave" give demonstration of African bargaining.
- Dec. 15—Dining hall decorated for Christmas.
- Dec. 17—Candlelight service at supper with caroling afterward.
- Dec. 18—Prayer meeting followed by student recital in Church. Christmas vacation begins.
- Jan. 2—Classes resumed.
- Jan. 13—Forrest Kuhn speaks in chapel; tells of thrilling B. I. experiences. Mrs. Cox speaks in Mission Band. Dillons relate soul-winning experiences in England.
- Jan. 16—Beginning of exam week and burning of midnight oil. Seniors relieved of chapel message for a time.
- Jan. 20—Last of exams, and day of partings. Miss Hilty, Mission Band speaker.
- Jan. 23—Registration for second semester.
- Jan. 24—Classes begin.
- Jan. 27—Rev. A. W. Tozer speaks—Theme: "Is it necessary to be dumb to be happy?"
- Jan. 28—New organ installed. Swiss party at Gerbers.
- Jan. 30—Big snow storm—trio and music faculty marooned overnight.

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- Feb. 3—President of Huntington College speaks in Mission Band. "Kenny" Geiger, last year's graduate, speaks in chapel.
- Feb. 7—Hike to Lincoln Museum.
- Feb. 10—Mission Band excused, so we can hear Gipsy Smith.
- Feb. 13—Half day of prayer. Dr. Gettle is speaker.
- Feb. 20—Miss Burt of Bethany Orphanage speaks in chapel.
- Feb. 22—Bulgin evangelistic meetings begin.
- Mar. 5—Women's Chorus broadcasts; Bulgin meetings close.
- Mar. 10—Rev. O. G. Schlatter, missionary to India, speaks for Mission Band.
- Mar. 15—Light Tower has informal chapel service. Laughs for everybody. Vacation begins.
- Mar. 21—Vacation ends. Prayer day. Thirty-fifth anniversary celebration.
- Mar. 31—Women's Chorus sings in chapel before leaving for a ten-day tour.
- Apr. 2—Men's Chorus leaves for a week's tour.
- Apr. 14—Miss Julia Derr, missionary to India, gives a very interesting message in Mission Band.
- Apr. 16—The Men's Chorus broadcasts over the Missionary Hour.
- Apr. 17—Our hearts are stirred as "Eddie" Habegger speaks to us in chapel.
- Apr. 18—Dr. H. J. Long, President of Greenville College, Greenville, Ill., speaks in chapel.

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- Apr. 21—Our first Bible Institute missionary, Miss Elizabeth Hilty, tells of her experiences in China.
- Apr. 28—Mr. Joseph Ummel, missionary to Africa, speaks in Mission Band.
- Apr. 30—The Youth Conference begins at the First Missionary Church with the Rev. Jared Gerig of Cleveland as speaker, and the noted tenor and song-writer, Mr. N. B. Vandall, in charge of the music.
- May 7—The Youth Conference closes.
- May 19—In the midst of exams—we all have headaches.
- May 21—Baccalaureate service at the First Missionary Church, with the Rev. B. F. Leightner as speaker.
- May 23—Senior night.
- May 24—Student recital at the First Missionary Church.
- May 25—Annual Fellowship Circle banquet and spring concert.
- May 26—Commencement—Dr. H. C. Morrison, speaker.

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My fellow sufferers of the flu,  
I've a fellow feeling for each of you,  
I fell before a phalanx true  
Of microbes, flu germs—  
As did you.

—Dean Witmer

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Scene: A farm home during the girl's chorus trip where two B. I. girls were being told of the many horses there.

Boy: Yes, you may ride one of our riding horses in the morning.

Doris S: Oh, may I? That will be grand.

Boy: And you should see our draft horses, too. They're beauties.

Doris S: Your draft horses! Oh, yes, they were in the war, weren't they?

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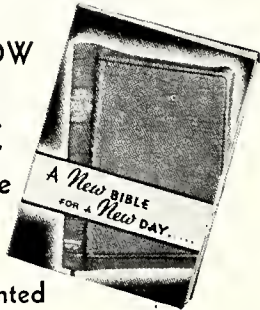
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