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The Bible Vision

Fort Wayne Bible College

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Bible Vísión

October, 1951

FALL TERM SETS NEW RECORD

When the long line of students had finally pushed its way from the library to the business office, and every one was properly registered, it was found that a record number of 317 young people had enrolled for work in the fall semester that opened Sept. 11.

"Sunrise Chapel" **On 15 Stations**

"Sunrise Chapel" is on the air this fall with the largest audience in its history. In nine states and Hawaii the broadcast is bringing inspiration and spiritual blessing to thousands who listen to the fifteen radio stations carrying the program.

Several of these stations have broadcasted the program throughout the past summer using transcriptions of last year's programs. Now with the staff again producing live programs five days a week on WKJG, the Ft. Wayne outlet, a new series of "Sunrise Chapel" broadcasts will reach audiences in other areas. Stations now include the following localities in addition to Ft. Wayne: Chicago and Peoria, Illinois; Sturgis, Grand Rapids, Lapeer, and Bad Axe, Michigan; Lancaster and Springfield, Ohio; Matewan, West Virginia; Annapolis, Maryland; Dodge City, Kansas; Jackson, Tennessee; Pauls Valley, Oklahoma; and Lihue, Hawaii. Stations in other areas are also under consideration.

The program features the music of the Chapel Singers, soloists, and small groups, with a sunrise meditation by Dr. S. A. Witmer. Ensemble director is Roy Tobin, with Lou Gerig, organist, Barbara Cate, pianist, and Marjalee Dull, vibraharpist. Announcer is Loren Millikan, and writer-producer of the program is Richard Gerig, Director of Radio for the college.

Numbering 172 men and 145 women, they come from 22 states and represent 27 denominations. About 130 are classified as freshmen, and several transfer students of upper class standing are among the newcomers.

This increase of more than 12 per cent over last semester has more than filled all the dormitories, and created some problems in finding adequate space and chairs in the classrooms. Off-campus housing has been found for the overflow of boarding students, and by careful planning everybody now has a seat in class.

Returning students presented the newcomers to the faculty in an informal reception Thursday afternoon, Sept. 13. After refreshments in the dining room, the Camera Club sponsored the showing of several films in the projection room in Schultz Hall.

Further opportunity to get acquainted was welcomed in the Social Committee's announcement of a school picnic for Saturday afternoon, Sept. 22, in Foster Park.

New Members Join Faculty And Staff

Mr. Rene Frank, formerly of Pikeville College in Kentucky, joined the music faculty this fall, and will teach several courses in the school of music as well as give piano lessons. Mr. and Mrs. Frank are oc-

(Continued on page 4)

SEMESTER STARTS IN REVIVAL

Spiritual Emphasis Week, at the opening of the new term, was conducted by Rev. Harold Walker, well known evangelist and former student of the school. He spoke in four evening services, Sept. 18-21, and in three chapel periods.

Brother Walker's Bible-filled messages were used of the Spirit to stir the hearts of the students, and there was an unusual moving among them.

Thursday evening saw the first great response, when many young people met at the altar to do business with God. Chapel service on Friday morning extended until past the hour for dinner, to give time for another fruitful altar service and a great number of confessions and testimonies. In the Friday evening meeting, too, there was a good response, and definite and long prayed for victories were seen. Several scores of students witnessed to a real working of the Holy Spirit in their hearts.

Seminar Offered In Critical Interpretation

A special seminar course for advanced students was introduced in the fall term. Taught by Dr. S. A. Witmer, it will deal with the principles and methods of logic, and with their use in the critical interpretation of contemporary problems and modern systems of thought. A number of upper class men have enrolled for the course.

Gerald Gerig Holds Youth Revivals



Gerald Gerig, Bible College alumnus who was in Europe in 1949 on a Youth for Christ team, began a series of youth revivals at the Northside Missionary Church on Sept. 18. The work of the young people in praying for and promoting these special services resulted in excellent crowds and an encouraging response.

Mr. Gerig is associated with the Bible College for this year, and will spend most of the time in youth revivals in various parts of the country. The slate, which is filled until spring, includes engagements in the Midwest, the South, and the Pacific West.

YOUTH TO CONVENE NOV. 2-4

A student committee is busy planning for the annual youth conference to be held in the Bible College auditorium from Nov. 2 to 4. Rev. Leonard Ravenhill from Britain has been invited to be the principal speaker. He will be accompanied by a godly layman, Mr. Tom Haire, from Ireland. Both men have been much used of God in a ministry that stresses revival and deep spirituality.

The conference committee is composed of the following: Fred Kirkpatrick—Chairman, Roger Read, Tom Brown, Shirley Force, Ed Widmark, and Faith Ishiguro.

The youth conference is for the public, particularly youth, and groups of young people are invited to come to the College for the event. In past years delegations from many churches in the Fort Wayne area have visited the conference, and preparations are being made to entertain these guests as before. Inquiries and reservations may be addressed to Youth Conference, Bible College, Fort Wayne 6, Ind.

New Members (from page 2) cupying one of the apartments in Residence Hall.

Miss Esther Ringenberg is temporarily assisting in the dining room. Miss Rachael Kemmerer of Allentown, Pa. class of '50 has joined the staff as supervisor of the dining department.

Miss Jennie Miller and Mrs. Frank Crider have been added to the kitchen staff. Rev. John Oyer who assisted in that department for several years has been compelled to retire for reasons of health.

Mr. Fred Millikan is superintendent of buildings and grounds.

Mrs. Buchen Will Continue Writing For Bible Vision



Even though Mrs. Frieda Martini Buchen is no longer on the Bible College staff, having accepted a position at Marion College, she will continue to supply a page in the Bible Vision with a poem or a devotional article. Mrs. Buchen has written extensively, and her poems, which are distinguished for their classical form and spiritual beauty, have been widely published in Christmas annuals produced by the Augsburg Publishing House. Readers of the Bible Vision can anticipate more literary gems from this gifted and consecrated woman.

Fall Meeting Of Governing Board

The Governing Board of the College met on September 26th with all present but Dr. Milo Rediger of Du-buque University, who was unable to be present on account of a busy schedule. Other Board members are: J. Pritchard Amstutz, J. Francis Chase, C. R. Gerig, L. S. Hatfield, S. A. Lehman, G. C. McKibben, C. H. Muselman, Roy Ramseyer, J. A. Ringenberg, Clyde W. Taylor, and S. A. Witmer.

Mr. L. S. Hatfield was re-elected Chairman; Rev. Pritchard Amstutz, Secretary; and Mr. S. A. Lehman,

Accrediting Association Meets In Chicago

The annual meeting of the Accrediting Association of Bible Institutes and Bible Colleges was held at Moody Bible Institute on October 18 and 19. Progress of the association was reported, and a revision of the standards was considered.

One significant achievement reported was the collation and publication of a selected list of 3,000 theological books for library use in Bible colleges and Bible institutes.

Several addresses featured the convention: Dr. Enoch C. Dyrness, Registrar of Wheaton College, spoke on "After Accreditation What?" Mr. Russell T. Hitt, public relations counsellor, addressed the gathering on "The Distinctive Qualities of Bible Institutes and Bible Colleges Which Need to be Stressed in Public Relations." "The Spiritual Contribution of the Bible Institute and Bible College in World Crisis" was the topic of the address given by Dr. William Culbertson, President of Moody Bible Institute.

Treasurer. These officers with its President and Rev. J. A. Ringenberg and Rev. Roy Ramseyer constitute the Executive Committee.

Financial and fiscal reports of the past year were reviewed as well as reports on summer improvements and fall enrollment.

The following resolution of appreciation for the life of Mrs. J. E. Ramseyer was adopted and inscribed on the minutes:

The Governing Board of Fort Wayne Bible College hereby expresses its sense of loss in the home-going of Mother Ramseyer and at the same time is assured of her abundant entrance into the joy of the Lord. Our knowledge is too limited to define the range of her influence, nor are we able to properly evaluate her spiritual stature. We do, however, thank God for this woman who was a true, Christian help-meet to our beloved Brother Ramseyer for a period of forty-two years; who gave leadership to a missionary movement among children that has already yielded a bountiful harvest in many parts of the world; for her vital interest in our school from its birth to its present stage of development, having been a member of the first faculty when the school was begun in Bluffton, Ohio, and then moved to Fort Wayne, and having been one among those several Spirit-actuated pioneers who stood on this spot and under God selected it as the site for this institution. We would recognize the grace of God in her long and useful life. She will continue to influence many for Christ here while she serves her Master in His everlasting presence. "Her children shall rise to call her blessed," and "her works do praise her."

From



the President

In this "grand and awful time" it appears that it is youth's hour of response to the voice of God. From many pastors and evangelists comes the same observation: in evangelistic efforts and revivals it is the young people rather than the middle-aged and old who are carrying the burden for souls. In some campaigns it is obvious that young people are much more active than their parents. The spirit of revival among youth is also reflected in the large numbers of young people who are seeking an education in a genuinely Christian college or Bible institute. We can be deeply thankful to God for this upsurge of spiritual life among youth. It is a further fulfillment of Joel's prophecy that God's Spirit would be poured out "in the last days," at which time "your sons and your daughters shall prophesy, and your young men shall see visions."

But why should this modern resurgence of spiritual power be characteristic only of youth? What is wrong with middle-aged and old? Are they suffering from a hardening of the spiritual arteries, or from spiritual senility? Is it inevitable that passion for souls and a burden of prayer be manifestations of the early flow of Christian experience? Do all Christians lose their first love as they

grow older? Do convention and form and routine religious exercises eventually take the place of the exuberant manifestations of life?

It need not be so. "The path of the just is as the shining light, which shineth more and more unto the perfect day." Joel, under the illumination of the Holy Spirit, predicted that the Spirit would be poured out upon *all* flesh,—old as well as young. And the record tells us that some saints have become increasingly spiritual and vitally Christ-like as they grew older and maintained their walk with God. God's provision is for all ages, and life in Christ knows no decline or feeble senility.

But the order in Joel is significant: youth do come first. "Young men shall see visions, and your old men shall dream dreams." The day for revival among older people may well follow. God grant that it may. Then instead of a little child leading, it will be youth leading the way to a Holy Ghost revival just before the coming of the Lord.

We can thank God that in the midst of war and rumors of cataclysmic war, the Spirit of God is moving. The bride is being prepared for the Bridegroom. In the figure used by James, the harvest field is being ripened by the latter rain.

New Leadership

"Our fathers . . . were all baptized into Moses in the cloud and in the sea." I Cor. 10:1, 2. R.S.V.

By Laurence M. Farr

When the children of Israel reached the farther side of the Red Sea, delivered from slavery, they were in an entirely new situation: (1) they were accompanied by the cloud of the Presence, and (2) they were subject before God to Moses, God's appointed leader.

The finality and glory of the deliverance of Israel at the Red Sea, a culminating act vindicating Jehovah's challenge to Ram and the other gods of Egypt, shine forth from the pages of the sacred record as the greatest demonstration of divine power in the old dispensation. Israel's God had fully established in human annals His claim to be Lord of Egypt and of the whole earth; His promises to Abraham had taken a big step toward fulfillment; and a horde of ignorant slaves were now free to become a people and nation. The cruel Pharaoh who had made life bitter for them had now no claim on them whatsoever, and was left without his slaves, without an army, with cattle, trees, and crops destroyed, with a huge percentage of his people dead, and with the country despoiled of its riches. No credit however, for the mighty accomplishment was due to the people themselves: it was God who had heard their groanings and come to their rescue; it was Moses' persistence and faith which won against the stubborn king without the support of Israel's leaders.

There were two features of the new situation which were entirely new and universally evident. The first was the presence of God with His people. However dim His glory may have seemed to the brick makers driven with the lash of taskmasters while they remained in servitude, now the cloud was in their midst, visible to everyone day and night. No tribe of nomads had anything to compare with this. In any locality to which their journeys might take them the inhabitants of the place would easily distinguish them as a special people among all the peoples of the earth. "What nation," exults Moses, "is there so great, that has God so nigh to them?" (Deut. 4:7.*) The reason for God's dwelling with Israel was very clear: "The Lord your God has chosen you to be a special people for himself, above all peoples that are upon the face of the earth. The Lord did not choose you because you were more in number, but because he loved you." (Deut. 7:6-8.*)" *Israel was a people specially chosen to show forth to the world the glory of God.*

The second feature of outstanding significance in the new situation was the leadership of Moses. Here was a human leader who had been appointed by God to make His law known to the people and to lead them. His numerous visits to the big Pharaoh at the palace may not

have excited much comment or seemed more than remotely connected with the lives of the common folk. But now every direction of the awe-inspiring commander-in-chief affected the daily life of every man, woman, and child. There was no appeal from his decision. His pronouncements, righteous utterances direct from God, for whom Moses was only the mouthpiece, had to do with life and death, success and happiness. *Only by heeding the official spokesman of the Almighty could the people at all please God and learn of Him.*

The conduct of the chosen people, in spite of the glorious privileges which were theirs and the incomparable leadership given them, is a sad, blemished story. Israel provoked the Holy God who had come to dwell among them and repeatedly complained against or refused to obey their leader, Moses. "They made a calf in those days, and offered a sacrifice to the idol." They "took up the tent of Molech, and the star of the god Rephan." They proved to be a "stiff-necked people, uncircumcized in heart and ears." (Acts 7:41, 43, 51 R.S.V.) As for Moses, they "refused to obey him, but thrust him aside, and in their hearts they turned back to Egypt." (Acts 7:39 R.S.V.) *The tragedy of Israel was that though they were out of Egypt, Egypt was not out of them. Their hearts still hung on to the old slavery, so that they did not love the God who had delivered them and did not want to obey the leader whom He had given them.*

Paul (I Cor. 10) draws a parallel to Israel's experience in that of the church. Israel was delivered from the slavery of Egypt: Christians have been delivered from the slavery of sin. God dwelt in the midst of Israel: Christ dwells in His habitation, the

sanctuary made up of human hearts. The mission of Israel was to glorify God: the mission of the church is to glorify Christ. The official leader of Israel was Moses: the official leader of the church is the Holy Spirit, designated by our Lord Himself to represent Him. Moses in his leadership made known to the people the words of God: the Holy Spirit in His leadership makes known the words of Christ. Moses led in the operations of God in Israel's midst: the Holy Spirit leads in the operations of Christ in the church's midst. Unfaithful living in Israel prevented the glory of God from shining forth to the world: unfaithfulness of belief and conduct among Christians prevents the glory of Christ from shining forth to the world. Israel's refusal to submit to Moses' leadership broke their fellowship with God and prevented them from having His blessing: disobedience of or lack of submission to the Holy Spirit breaks our fellowship with Christ and prevents our having His blessing.

Like the Israelites, there are many followers of Jesus Christ whose hearts are still back in the slavery of sin. They do not appreciate the glories of their deliverance; they do not enjoy freedom; they have not caught the vision of the divinely arranged heritage ahead where there is permanence, citizenship, home, a worldwide testimony to the incomparable Christ. The life which exalts the self and indulges the flesh still pulls on their heartstrings, and the impulses of the Spirit, the constraint of Christ, tug but little. Though the mercies of Christ's salvation have been extended to them and they have accepted them, these Christians have not in return offered themselves to Christ as willing servants. Though the Spirit of God has put rivers of

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In Memorium

At the close of a beautiful Sunday afternoon, September 23rd, Mrs. Macy Ramseyer—known to many as Mother Ramseyer—passed a way peacefully in her home just across the boulevard from the Bible College. Mrs. Ramseyer had been in declining health for months, but she was bedfast only about a week. She passed away just one day after her eighty-fifth birthday.

Mrs. Ramseyer was the widow of the late Rev. J. E. Ramseyer, co-founder of the Bible College and for many years its president. She was born in Paducah, Ky., and was married to Rev. J. E. Ramseyer, May 1, 1902. She is survived by a brother, Dr. John Garth of Charlotte, N. C., and several more distant relatives.

Mrs. Ramseyer shared in the ministry of Rev. J. E. Ramseyer for a period of forty-two years. Both were on the staff of the institution that antedated the establishment of the Bible school in Fort Wayne,—Bethany Bible Institute of Bluffton, Ohio. Both were in the small party that first stood on the present site of the College and received the conviction that the school should be re-located there. Mrs. Ramseyer, therefore, saw the College grow from its infant beginnings to its present stature. She likely knew more former students than any other person, and through her keen interest and genuine love for the Bible College family she had an amazing knowledge of their activities.

One of Mrs. Ramseyer's most notable achievements under God was the establishment of the "Sunshine Makers"—the name given to boys and girls who give for foreign missions. Devising a means of giving

that appealed to boys and girls, and understanding the importance of beginning missionary interest early in life, she instituted a plan that was not only sound but eminently successful, for more than \$100,000 has been given by the Sunshine Makers for missions.

Even during the latter years of her life, when physical strength was declining, she amazed all who knew her by her mental alertness; her keen interest in the work of the College and the Missionary Church Association; her spiritual burden for revival; her persistence in living and working for God. After Brother Ramseyer passed away in 1944, she wrote a biography of his life, "Yet Speaking." Until the 1950-51 school year, she attended most of the daily chapel services of the College.

Fort Wayne Bible College honors the memory of this woman of God. The College was born in the hearts of men and women who were great in dimensions of faith, of sacrifice, of charity, of love, of vision. Mrs. Ram-

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Excerpts From Theology

THREE KINDS OF MEN—By Laurence M. Farr

In I Cor. 2:14 Paul tells us about a man who follows only the nature and characteristics of his soul, with its feelings, desires, affections, and aversions, a "soul" man. He cannot know or receive the things of God. In Jude (v. 19) we find such a man wholly given over to the sensuous nature and its passions. The "soul" man is a stranger to God and to spiritual things.

Paul in the passage following (3:1 ff) tells us about the man who, in spite of his experience of salvation, still follows the same pattern of life, letting the *flesh*, or earthly nature of man apart from divine influence (prone to sin and opposed to God), dominate his thoughts and actions.

This is the "carnal" (Latin *caro, carnis*—flesh) man, acquainted with the law of God and delighting in it, but woefully conscious of another law in his members which makes him captive to the law of sin. (Rom. 7:22, 23.)

To each of these we find a contrast in the "spiritual" man, who learns things from the Spirit of God, not only enjoying the things which God so freely gives but also employing terms which are chosen by the Holy Spirit as specially adapted to the expression of divine truth. (I Cor. 2:12, 13). Because of the insight which he possesses he is able to judge all things. Best of all, he is able to make progress in the ways of God. (I Cor. 3:1, 2; Heb. 5:12-14.)

WITHOUT ATONEMENT—By Norman H. Camp

The Jews have just celebrated Yom Kippur—the Day of Atonement—as they have been doing for centuries; but still they have no atonement. (Read the tract, *Day of Atonement, But No Atonement*, by Israel Saxe). They have no sacrifice for sin; no shed blood for the remission of sins; no high priest as a mediator; no mercy seat in the holy of holies; no blood sprinkled on the mercy seat for atonement. They are still without God, without Christ (the Messiah) and without hope. They still wander the face of the earth in fear and without peace, and yet they blindly continue in their religious rituals, having the form of godliness but denying the power thereof (2 Timothy 3:5). They continue in ignorance of God's righteousness, and go about to establish

their own righteousness, not submitting themselves unto the righteousness of God which is in Christ Jesus our risen Lord (Rom. 10:1-4).

There are many also in our churches today who are in much the same condition as the blinded Jews. They have a form of godliness, but without power. They have never received the gift of eternal life, and therefore they understand not the things of God (I Cor. 2:14); their minds are still darkened and at enmity with God (Romans 8:7); they are blinded by the god of this world (2 Cor. 4:4). Many of these believe that Christ died for their sins on Calvary's cross, but they have not believed in their hearts that God raised His body from Joseph's tomb, and that He is now living in that same

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God's Lovingkindness

"Bless the Lord, O my soul . . . who forgiveth all thine iniquities; who healeth all thy diseases . . ."

One of our most personable and cooperative staff members is Miss Imogene Palmer, who just recently came to act as secretary to Dean Neuenschwander. Her gracious spirit and humble manner have already proved a blessing.

Born and brought up in Eaton Rapids, Michigan, she had the background of a Christian home. Her mother was instrumental in leading her, at the age of twelve, to a saving knowledge of Christ. Miss Palmer spent three years at our school, graduating in the class of 1949 with a diploma in Christian education. During her student days extra-curricular activities included teaching a large colored children's Bible class, acting as church pianist for the Hollywood Missionary Church, and serving as secretary for the Students' Mission Band organization.

One week following graduation, Miss Palmer was engaged as church deaconess for the First Missionary Church in Cleveland, O., where she spent two years. Her work included Sunday school and church visitation along with leading the young people's and children's work, and assisting with the music.

An unusual miracle in her life apart from salvation was a miraculous healing in answer to believing prayer. From the age of fourteen frequent spinal attacks were the cause of much suffering. Unable to walk, she would often spend a week at a time bedfast. As the attacks grew worse, the doctor's hopes dis-

appeared. Several physicians finally said medical science could do nothing. Then when hope was almost gone, Miss Palmer heard of Rev. Harold Walker's meetings in Cleveland. As a result of Rev. Walker's testimony to divine healing, she began to believe with her heart that God could heal. Realizing that this handicap was keeping her from effective service, she began to seek God's will regarding her body. One October evening at a special healing service, she sought God's will; knowing He always has more need of one's weakness than his strength, she asked to be anointed. Because this circumstance found her in God, she also found God in the circumstance.

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Fellowship

Circle

FROM OUR MISSIONARIES

"Doctor, lawyer, merchant, chief is not a description of a missionary; but nurse, judge, teacher, preacher might apply. We praise the Lord that He has enabled us to make contacts for Him in these various activities. After preliminary language study, we have been able to reach many of our Kuranko people with the gospel. We praise God that some of our African people have gladly received the good news of salvation through Jesus Christ.

"One tribal chief and many of his people have been very anxious for the gospel. This chief had gone to a Mohammedan priest to make sacrifice in the name of Mohammed. While he was there, one of our native pastors arrived there to preach. The Mohammedans will not even pray for someone without pay, and are always expecting valuable gifts. But this preacher, Bala, did not ask for pay or a gift; in fact, he would not accept anything when the chief offered it. This set the chief thinking, as he had never heard of free religion, nor any preacher refusing gifts. Then, too, he thought of the missionaries leaving home and loved ones in order to preach to him and his people. He realized that he would not go all that distance to tell them a lie.

"This all added up to convince the chief that the Christian way is the true way. From then on he refused pagan and Mohammedan wor-

ship, seeking only the Christian way. He begged us to go to live at his town and teach this new way to him and his people. We went a few times for short visits, and then went back to live there for more than three months. Through nursing the sick, teaching, preaching, and other personal contacts, this chief and many of his people are now professing Christians. Please pray with us that there will be a real turning to God in that whole area, with many being born into the Kingdom of God."—Joe and Fran Shisler ('46).

"I'm back in the midst of God's gorgeous handiwork, in the Nilgiris of South India. Last year, Dholka had about 60 boys and the girls increased from 60 to nearly 90. Yet we did not have one serious case of illness. God so mercifully spared everyone of our kiddies. However, I had nursing to do. My Boothe course did not include dogs and roosters, but I do! And twice I well-nigh had a bullock on my hands. But the one preferred sudden death to retirement and nursing care. And the other—well, dry cleaning him in a neighboring pond was sufficient since he broke no bones when he fell into—let me whisper it—the cess pool!—Recently, Wells, a big boy who never had been saved, came repenting such as I shall seldom see. 'O Lord, you killed Ananias and Saphira, if I had been there, you would have killed me too. I'm just another who drove the nails!'—Keep praying. It seems now that the Government will continue our grant, and we need not close the school. Praise God! He has been so gracious to us at Dholka!"—Luella C. Burley ('31).

"We are booked to leave for furlough in November. We will fly to England and from there take a boat to New York. We hope to be home by the end of that month. We have

had a busy just over three-year tour here at Zuru. We do thank the Lord for the progress in the work and His blessing upon it. We and our co-worker, Miss Luella Landrey ('34), were especially privileged in having Rev. Edison Habegger with us for three days of special services at this station this past March."— Paul Ummel ('24).

HOME FIELD

Paul Grabill ('48 & '50) was ordained to the ministry in an impressive service in his church at Ottawa, Ohio, on Sept. 9th. Under the faithful ministry of Paul and Joan (nee Joan Haifley '48) Grabill the church doubled its attendance in one year. They have redecorated the church, added new pews, and new carpeting; and the parsonage is debt free. May this be a challenge for each of us to be busy about our Master's business.

CONGRATULATIONS DUE:

Mr. and Mrs. (nee Pearl Howell

'41 & '44) Herbert Reynolds upon announcement of a third daughter on Aug. 14. Her name is Judith Kay.

Mr. ('49) and Mrs. (nee Janet Sipe '48-'49) Louis Klotzbach since David Allen has come to live with them. He weighed 7 lbs. 4 oz.

Mr. and Mrs. (nee Ruth Allen '45) Charles Savage upon arrival of Martha Esther, July 23rd. She tipped the scales to 6 lbs. 14 oz.

Mr. ('48-'50) and Mrs. (nee Chloetta Egly '46-'48) Paul Erdel who announce the birth of Timothy Paul, born Aug. 7th, weighing 8 lbs. 9½ oz.

Mr. ('47-'48) and Mrs. Paul E. Schoff upon arrival of Deborah Kay, Sept. 12.



In Memorium (from page 9)

seyer's life embodied these virtues. Her life was inextricably woven into the mission of the school in preparing young people for Christian service. In the day of rewards many will rise to call her blessed.

SLATES OF F.W.B.C. EVANGELIST-ASSOCIATES

Rev. and Mrs. Robert C. Strubhar, 1237 Seneca Place, Peoria 4, Ill.:

- Oct. 7-21 Harvester Missionary, Fort Wayne, Ind.
- Oct. 22-Nov. 4 Missionary, Roseville, Mich.
- Nov. 6-18 United Missionary, Bremen, Ind.
- Nov. 25-Dec. 9 Evangelical Mennonite, Archbold, O.

Mr. Gerald Gerig, Fort Wayne Bible College, Fort Wayne 6, Indiana:

- Oct. 9-21 Wichita, Kansas
- Oct. 23-28 First Missionary, Fort Wayne, Ind.
- Oct. 30-Nov. 4 Dayton Friends Church, Dayton, O.
- Nov. 6-11 West Berne Miss., Berne, Ind.
- Nov. 13-18 Olivet Missionary, Peoria Heights, Ill.
- Nov. 20-25 First Missionary, Flint, Mich.
- Nov. 27-Dec. 2 Eastlawn Missionary, Detroit, Mich.

Rev. and Mrs. Blanchard E. Amstutz, 1100 Ensley Ave., Auburn, Ind.:

- Oct. 9-21 Missionary, Pandora, O.
- Oct. 30-Nov. 11 Missionary, Pettisville, O.
- Nov. 13-Dec. 2 Methodist, Ogden, Ind.

God's Lovingkindness (from 11)

As a result of believing faith, God performed an act of recreation and in a moment of time healed her. Believing that Satan could defeat her through the handicap, Miss Palmer confesses that her only motive was to serve the Lord more effectively. It appears now that this affliction was only the pruning knife to the vine in preparation for greater fruitfulness.

Again last summer Miss Palmer sought God's will regarding a new sphere of service. In a very definite and unmistakable way, God led here, and she followed obediently in response to a Spirit-wrought conviction that here is a challenging opportunity of service.

The Bible College family can thank God for this one whose soul has been trained to sympathy and whose hand to helpfulness. In this instance, it is not given to our weak intellects to understand the steps of Providence. We comprehend them only as we look back upon them.

New Leadership (from page 8)

life at their disposal, the outflow from their lives is a mere trickle. Though the divine armory of the One who is able to overthrow strongholds is open to them, they habitually go forth to meet the encounters of the day unarmed and succumb to the foe in wretched defeat. Though by the reckoning of faith the death and resurrection of Jesus could mean freedom from sin's dominion and the greater freedom to be servants of God, they continue to live in condemnation and wretchedness, because they have not submitted themselves to the law of the Spirit of life.

Paul's admonition is brief and pointed: "These things happened to them as a warning. Many of them fell. Let the one who thinks he is standing take heed lest he fall."

**Free translation.*

Without Atonement (from p. 10)
body at the right hand of God to make intercession for them (Heb. 7:25).—The Jewish Era.

"SUNRISE CHAPEL" Broadcast Schedule

WKJG—Ft. Wayne, Ind.	1380 kc	7:30 A.M., Mon. to Fri.
WSTR—Sturgis, Mich.	1460 kc	8:00 A.M., Tues., Thur., Sat
WFUR—Grand Rapids, Mich.	1570 kc	9:30 A.M., Sun.
WLEW—Bad Axe, Mich.	1540 kc	9:15 A.M., Sun.
WMPC—Lapeer, Mich.	1230 kc	8:00 A.M., Wed.
WJEL—Springfield, Ohio	1600 kc	10:00 A.M., Sun.
WHOK—Lancaster, Ohio	1320 kc	6:30 A.M., Wed.
WMBI—Chicago, Ill.	1110 kc	8:15 A.M., Sat.
KGNO—Dodge City, Kan.	1370 kc	8:00 A.M., Mon., Wed., Fri.
WNAV—Annapolis, Md.	1430 kc	7:45 A.M., Sun.
KVLH—Pauls Valley, Okla.	1470 kc	6:30 A.M., Sat. and 7:30 A.M., Sun.
WIRL—Peoria, Ill.	1290 kc	7:45 A.M., Sun.
KTOH—Lihue, Hawaii	1490 kc	7:00 A.M., Sun. 11:15 A.M., Tues., Thur
WHJC—Matewan, W. Va.	1360 kc	Time to be announced.

Beneath The Stars

Beneath the stars I left it all,
My care and unbelief,
For on the Lord I cast it down,
My heavy load of grief.

That crystal light brought glowing thoughts
Of Heaven, the Better Land,
And Christ, the Healer, touched my heart
With tender, soothing hand.

A glad content now fills my soul,
A deep and holy peace,
For Nature's Lord, who made the stars,
Bade all my sorrow cease!

—*Frieda Martmi Buchen*

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Announcing
Opening of Second Semester

January 30, 1952

College of Bible

1. Bachelor of Arts in Bible (4 years)

Field of concentration in Bible; specialized training in missions, pastoral work, music, or Christian education; general education.

2. Bachelor of Theology (5 years)

Three years of theological studies coordinated with two years of general education.

3. Standard Bible Course (3 years)

Major in Bible and a minor in a specialized field.

School of Music

1. Bachelor of Sacred Music (4 years)

Field of concentration in music with applied major in voice, piano, or organ. Includes major in Bible.

2. Standard Bible-Music Course (3 years)

Majors in music and Bible

Applications for admission for the second semester should be sent in soon to Rev. Harvey L. Mitchell, Registrar.

FORT WAYNE BIBLE COLLEGE

810 W. Rudisill Blvd.

Fort Wayne 6

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