The Bible Vision

Fort Wayne Bible College

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Like flaming altar candle
Within Thy holy temple,
So would I be consumed with love for Thee,
And heed, my Lord, Thy pleading,
Thy loving Spirit's leading,
That makes my spirit glad and calm and free.

Lay Thou Thy hand upon me,
Thine instrument forever,
And use me where and when and as Thou wilt,
Till songs of adoration
And loyal consecration
Will fill my temple, for Thy service built!

—Frieda Martini Buchen
The Bible college as a distinct type of higher educational institution is coming into its own. One of the leading educators in the field of higher education made the statement some months ago that the secularization of liberal arts colleges had created a vacuum. It was inevitable that colleges should come into being that would give first place to Christian faith and life. The Bible college is the answer. It gives first place to Bible in the curriculum, and, according to the educational philosophy of the Accrediting Association of Bible Institutes and Bible Colleges, Christian education provides for the development of the whole personality. Its unified program is designed for the spiritual, intellectual, social, and physical well-being of youth. Furthermore, the Bible college has a very definite objective; its aim is to fulfill the Great Commission.

Recently I had the opportunity to visit a Bible college that was begun just six years ago by evangelicals in one of the larger denominations. A live pastor was impressed with the sad decline of churches—numbers closed in his area and others dying. He was convinced that the answer was in men who had preaching passion and an evangelical message. Since the seminaries of his denomination were not producing those kind of men, he was led to spearhead the establishment of a Bible college.

Now, six years later, there are 129 men and 99 women enrolled in this school. All but three are identified with this one denomination. 130 churches are now being served by student pastors. Many of these are taking on new life; some are churches that have been reopened.

But this is just one school. The President of the college said that in his denomination one after another institution—and he named several colleges, universities, and seminaries—had been lost to liberalism. But in the past ten years, twenty-two Bible colleges had come into being in this one denomination!

Certainly, the Bible college has come to the kingdom for such a time as this. Liberalism is bankrupt. It cannot produce prophets and evangelists.

Fort Wayne Bible College is happy to be included in a growing number of institutions that are committed to the integrity of the Christian message and which are dedicated to the task of preparing young men and young women for the all-important task of world-evangelism.

It is possible to have worthy standards without sacrificing spiritual objectives. Thorough work in training people for Christian service is not incompatible with vision and (Continued on page 11)
Our Victorious Faith

"And this is the victory that overcometh the world, even our faith" (1 John 5:4).

Today, when the air is poisoned by the Communists' pestilential lies, let us boldly assert our immortal faith. That imperishable heritage will abide when Communism is a thing of yesterday.

A treasured memory toned my faith so often that I want to express it. In central Europe an old, historic city sprawls on both sides of a river. Along the river bridge stand twelve statues of Christ, each picturing some phase of His life, designed to brace the faith of the passersby. The first represents Him as the Great Physician, leaning over a sufferer with healing sympathy. In the second, He is a warrior, casting the lightning darts of Scripture at Satan. Next we see Him on a mountain, teaching with authority. The fourth shows Him as a carpenter, busy with tools, working to satisfy human need. In the fifth He is represented stern-eyed, driving the money changers from the House of Prayer. The sixth portrays Him caressing the children; His arms and knees are full of little ones. The seventh through the tenth set forth scenes from Gethsemane and Calvary. In the eleventh He emerges from the tomb, while the last depicts His ascension.

Daily vast throngs of workmen walk along this bridge, each with his burden of sorrow and guilt. No matter what their trouble, each can find something in these twelve statues to strengthen His faith in the God-man, who was in all points tempted like as we are, yet without sin.

Not alone is the workers' faith sustained by reminders of Christ's life, but wherever this story is reported, hearts are uplifted. Men become empowered with Christ's passion for the needy. Their faith is braced, not only in personal salvation, but in the thought that God has the final word, and that ultimately Christ will redeem His world. He is, was, and will be our abiding source of hope.

Faith makes brothers of men. The story is told of a Briton traveling with his driver in India. "Do you speak English?" asked the Englishman. The driver shook his head. "French?" Again, "No." "German?" Once more, "No." Then the driver started, "Do you speak Kurdish, . . . Arabic, . . . French?" Each time the Briton shook his head. Then the driver began to hum, "Rock of Ages;" the passenger took up the tune. The driver started another tune; the passenger joined in. Soon they were both singing lustily, each in his own language, the grand old hymns of faith.

Such faith bores through racial differences. Let us cling to it.

—Frieda Martini Buchen
The Meaning of

SANCTIFICATION

By Lois Held

In the latter part of October, 1948, I made up my mind that I was going to go to school to become a teacher. I did not know that God had a plan for every believer's life, mine included, so I made my own. I planned but I was not happy. As the time for me to leave for school came closer I became moody and my prayer life seemed all mixed up. I felt as though I had hurt someone without giving an apology. I was troubled for almost two weeks with the feeling that I was doing something wrong—to the extent that while in prayer and crying out to the Lord, I felt that His presence was getting further and further from me. The Lord and I only know the agony that I went through during those days.

In desperation, on November 17, at 10:30 at night, I fell on my face and told the Lord that at last He could have all of me. I asked Him to purify my heart and then do with me what He would. I promised Him that I would do anything that He would ask of me because I was not my own, but His. It was as if the ceiling had opened up and then all of heaven. I knew then that I was free—free from my own anxieties, burdens, and self. Christ had lifted my load and the Holy Spirit had come upon me. From that moment on the struggle within was gone. I was resting now in Him and witnessing to everyone of the joy and peace that I had in my heart in complete surrender.

For six months I went on seeing my life being guided, enriched, and empowered by Him and for Him, but still not knowing what this wonderful thing was that had happened to me. Then one evening during a Youth for Christ rally I heard about the baptism of the Holy Spirit and now He was promised to all of God's children. It was there that I first remember hearing about sanctification and what it meant to a life. I knew then that the Lord, in my utter ignorance, had sanctified me and now I was set apart for Him—separated from evil, but alive unto God.

Sanctification means separation. The idea of separation is first suggested in the account of creation in the first chapter of Genesis, and there, probably, is seen the essential figure of sanctification. God's first work in bringing order, law, and light out of chaos was to separate, to put an expanse or gulf between the two worlds of darkness and light, of earth and heaven. He did not do completely away with the darkness but He separated it from the light. He separated the land from the water and He separated

(Continued on page 14)

*This article is part of a paper prepared by this student for the course in Romans under Professor Lawrence M. Farr. It presents both the experiential and doctrinal aspects of this important truth.
God's Lovingkindness

"... the goodness of God leadeth thee to repentance." Rom. 2:4.

As I recall the years before my conversion, this verse stands out clearly. God's goodness during World War II brought me to the foot of the cross. After my discharge I tried to adjust myself to civilian life, but was nervous and despondent, unable to forget the suicide planes, bombers, and attacks on our ship by torpedo planes. Because of my naval service in the South Pacific, I was authorized to wear five battle stars. But they brought no real contentment. I prayed whenever in danger, but under pressure and not from a truly penitent heart.

I believe God led me through those valleys of despair to draw me unto Himself. I attended church every Sunday and began gradually to appreciate God's lovingkindness more. I realized that God must surely love me to spare me as He did. At last, on September 29, 1946, I bowed in all unworthiness before an altar of prayer. The Lord gave me His Spirit and I became concerned about my life-work.

After many inward battles, His clear word of guidance came, and soon after I enrolled at this school. The Lord had taught me much during those days of wrestling. He helped me establish regular prayer habits, which I have steadily kept up.

One November night I had been praying earnestly for the unsaved, when a voice spoke to my heart, "Be still and know that I am God." Gradually I became quiet and soon saw visions of thousands of people around me. Whether my eyes were opened or closed, there the people were. Not a sound came from the vast throng. It seemed as though the silence were a magnet, seeking to draw the gospel out of me. God seemed to say,

"They are waiting to hear about Jesus for the first time." I left the room, but, wherever I went, whatever I did, the vision of that dark-skinned throng haunted me.

"Lord," I asked, "are you calling me to the mission field?" Then, as I was praying fervently, light came. Again God announced His presence with the words,

"Be still and know that I am

(Continued on page 12)
MISSIONARY HEALTH SERVICE

Missionary Health Service is the fulfillment of the vision of an unusual Christian layman—Mr. G. W. Lewis of Lincoln, Nebraska. His life would make a good Reader's Digest addition to the series on "The Most Unusual Character I Have Ever Met." (Continued on Page 10)

Back row: Kenneth Etherton (in correspondence with Mid-Missions and Far Eastern Gospel Crusade, he and his wife to go out as soon as possible), Earl Conrad (under appointment by the Evangelical Alliance to the East Kandesh field of India), and Prudence Gerber, R.N., (under appointment by the Missionary Church Association and the Christian and Missionary Alliance, returning to French West Africa).

Front row: Eva Rosengren (under a Swedish society, the Missionsforening, returning to French Equatorial Africa), Mrs. Lavern Rosenberger (with her husband is under appointment by Far Eastern Gospel Crusade to the Philippine Islands), Pauline Wanner, R.N., (under appointment by the Missionary Church Association to Sierre Leone, British West Africa), and Gloria Di Valentino, R. N. (under appointment by Regions Beyond Missionary Union to Indonesia).

Seated: W. G. Lewis, Instructor.
Gloria Di Valentino takes X-ray pictures of the teeth of Rev. Lawrence Scripter, missionary on furlough from Alaska.

Mrs. Rosenberger and Earl assist each other in the extraction of a tooth. Mrs. Donna Pyles, pastor of Tri-Lakes, Indiana, is the client.

Earl Conrad is polishing a denture which he made.
Pauline Wanner, beginning the construction of a set of dentures.

Miss Wanner fits a completed partial denture for Rev-Scripter.

Mrs. Rosenberger is in the process of making acrylic, a plastic material for making dentures.
Mr. Lewis prepared to become a college professor. He has degrees from Michigan State, Columbia, and the University of Chicago. After teaching in colleges for ten years he turned to the hatchery business. His plant became America's first to attain a capacity of a million eggs.

As a layman of the Christian and Missionary Alliance, he was much interested in foreign missions. That interest led him to make a tour of some mission fields, and while in Africa he became impressed with the dental needs of missionaries. Not only were they unskilled practitioners with their pliers that they usually carried with them, but soon were suffering impaired health and even curtailment of service by neglected dental needs. Mr. Lewis determined to do something about it, and eventually took many hundreds of hours of training under some leading Nebraska dentists.

Some time later he was in Nigeria operating a dental clinic, mainly for missionaries. On his last trip he took care of the dental needs of 450 missionaries who came to the clinic from a radius of 600 miles.

The next step in this humanitarian service was to train missionaries to take care of elementary and emergency dental needs. This training in dentistry would correspond to the medical training which several schools are providing for missionaries. It does not make professional practitioners out of them—they continue to be missionaries with an added skill for service. Last year Mr. Lewis had a class of four at Omaha. This year he has had eight full time and part time students. Four are registered nurses, two are experienced missionaries. One has had two years of training in a dental college. All are missionaries or missionary candidates.

Mr. Lewis contributes all of his services and pays for all equipment and materials. When ready to go to the field, he provides each trainee with approximately three thousand dollars worth of equipment from the foundation that he has set up.

A by-product of this health service is that the many students, missionaries, and other Christian workers who provide the "clinical materials" have had a lot of work done without charge. One rather young home missionary on a very meager income in the Kentucky mountains had to have her teeth removed. The cost of dentures was prohibitive—$300.00. Twice, while looking to God to supply her need, she pulled this promise from a "Bread Box" of Scripture verses: "Open thy mouth, and the Lord will fill it." She took that to mean for her that God would provide her with teeth. Not long after she was in Fort Wayne, and heard of Missionary Health Service. The outcome—a happy, grateful woman with a fine set of dentures!

We are certain that many in that day may well rise to call Mr. Lewis blessed!

Announcement - -

Fort Wayne Bible College is pleased to announce that beginning with September, 1951, Gerald Gerig will be associated with the extension department of the College, and will be available for six-day youth revivals. Youth groups or churches interested in a week of evangelistic services with Mr. Gerig are invited to write:

Extension Service  Fort Wayne Bible College
The Lord is doing great things through our Gospel teams, for which we humbly thank Him. Recent team engagements include the following: The King's Heralds Quartet; Spencerville, Auburn, Kokomo, Santa Fe and Haviland, Ohio; The Crusaders' Quartet; Leo, Bronson, Michigan, and Elida, Ohio; The Joy Trio; Columbia City, Swanton; The Evangel Trio; Pennville, Spencerville, Battle Creek, Michigan; The Gospel Songsters; Berne, Bobo, Edon, Ohio; The Trumpet Trio; Wabash, Huntington, Edon, Ohio, Sturgis and Coldwater, Michigan; The Missionary Team; New Corydon, South Whitley, Cardington, Ohio. Souls are being saved and Christians strengthened this year through Gospel team ministry.

SPECIAL CHAPEL SERVICES

On February 22, Professor and Mrs. Robert Killion presented vocal and organ solos.

On February 28, Fred Ingersol, chaplain of Cook County Jail, emphasized the importance of soul winning in each life.

Having just returned from a world tour of missions, Dr. Clyde Taylor, foreign missions secretary for the N.A.E., described the existing spiritual warfare on March 6.

On March 7, Dr. T. W. Bender, teacher at Northern Baptist Seminary of Chicago, spoke concerning the discipline of one's mind.

Rev. and Mrs. Harvey Birkey, with four school girls, representing the Children's Bible Mission work in Alabama, presented their work on March 13.

On March 14, Rev. John Balyou, pastor and Bible expositor from Kokomo, Indiana, led in a brief study of the Song of Solomon.

On March 15, Dr. J. Elwin Wright of the National Association of Evangelicals spoke concerning the present condition of world missions.

On March 16 the A Capella choir had charge of the Chapel Service.

MISSION BAND SERVICES

The speaker for February 23 was John Blosser who told of his missionary work in India.

Rev. J. H. Woodward, evangelist and Bible teacher, was special speaker on March 2.

On March 9, Elsworth Culver, who has traveled for Youth for Christ and the Oriental Missionary Society, spoke of spiritual hunger in Formosa.

Miss Madeleine Spearman, missionary and authoress under the Ceylon and India General Mission, was the speaker for March 16.

SEMINAR FOR MINISTERS

The Bible College plans to conduct a seminar and workshop for ministers one week in June—June 18-23. The courses will be designed to give practical help to men in the ministry. Studies given will be non-credit, but pastors and evangelists are invited to profit from such a refresher course. Further information will be sent upon request.

FROM THE PRESIDENT (Continued from page 3)

passion. In fact, the importance of Christian service demands the best. In education for the medical professions the most thorough preparation is essential.
Fellowship Circle

WEDDING BELLS

On January 7, Miss Louise Wenger ('45-'46) became the bride of Rev. Dwight Kinman. Rev. Kinman is the pastor of an interdenominational church in Costa Mesa, California.

BIRTHS

To Rev. ('43) and Mrs. Ellis Roth of Archbold, Ohio, was born a son, Paul Larry, on January 27.

Mr. and Mrs. (nee Pearl Woodward '45-'47) Duwain Eckert of Bob Jones University are the proud parents of a son, Douglas Terry, who was born February 25.

Susan Kay is the name of the girl born to Mr. ('47) and Mrs. (nee Nelva Reinders '47) Royal Steiner of Colesburg, Iowa, on February 26.

Word was received of the birth of a son to Rev. ('46) and Mrs. (nee Glenda Greer '45-'46) Charles McHatton the first part of March.

Mr. ('50) and Mrs. (nee Ann Schierling '45-'48) Max Applegate of Delta, Ohio, became the parents of a boy, Timothy Bryan, on March 7.

To Mr. and Mrs. (nee Joyce Woodward '48-'49) Orville Kool, a son was born on March 7. They have named him Keith John.

DEATHS

Many hearts were saddened to hear the news of the home-going of Rev. George Condit ('34) on March 14. He was found unconscious in bed and was rushed to the hospital where he passed away a little while later. The cause of his death was a heart attack. He will be missed greatly by the members of the church he was pastoring, the Magungie Missionary Church in Pennsylvania, and also by the many who were blessed under his ministry as an evangelist.

Karen J., one-and-a-half-year-old daughter of Mr. ('47-'48,'50-) and Mrs. (nee Shirley Schrayer '48) Paul Henry, died of asphyxiation when her body became wedged in the slats of her baby bed in their trailer home in Ft. Wayne. We trust the Lord will comfort Mr. and Mrs. Henry in this trying time.

SYMPATHY

Why was she taken, the tiny maid, Innocent, lily-white,
Leaving the hearts of the near and the dear
Darkened with sorrow's night?

Our hearts cry out in their burden of grief:
"O why, why should this be?"
The answer floats back on the starlight white:
"GOD LOVED HER MORE THAN WE!"

He took her in infinite, Fatherly love,
For HE needed ONE ANGEL MORE,
To carry His messages, utter His praise,
And serve Him forevermore!
—Frieda Martini Buchen

MISSIONARIES

Mr. ('43-'46) and Mrs. ('43-'46) Gleason Ledyard, who have been doing missionary work in northern Canada spent a month in the States the first part of this year. They are stationed at Maguse River, via Churchill, Manitoba, Northwest Territory, Canada.
Miss Elda Amstutz ('21) is to arrive in the States the latter part of May for a furlough from her field in India. She has been working at the Ramabai Mukti Mission.

The Rev. Waldo Schindler ('29) family sailed from Paris, France, March 6 and docked in New York harbor on March 11.

Pauline Muselman ('48) writes that they dropped anchor at Esmeraldas, Ecuador, January 5. She is beginning to feel very much at home. She is spending most of the mornings on book Spanish, and trying to get practice in speaking it in the afternoons and evenings. She is grateful to her many friends for their prayers and to God for His direction and care.

HELP WANTED

The following names are a few of the Fellowship Circle members whose correct addresses we do not have. We would appreciate any help you might give us.

Miss Josephine Shultz
Mr. and Mrs. J. W. Schumaker
Miss Martha Skinner
Miss Mae Smith
Mrs. Paul M. Stettler
Miss Katherine Stucky

Miss Margaret Taylor
Mr. Robert Treat
Mr. Arthur Ulrich
Mr. David H. Unruh
Mrs. Ruth Webb
Miss Margaret Wells
Mrs. Alice Wood
Mrs. R. D. Wood
Mrs. Norman G. Woodford
Miss Mabel Woods
Miss Lucile Yocum
Mr. Walter Yoh
Mr. William Zuercher

Plan Now To ATTEND
The Annual
Fellowship Circle Dinner
6 p.m.
Thursday, May 24

God's Lovingkindness

God." Next He said, "Africa."

Still doubtful of what I had seen and heard, I prayed for assurance, and the Spirit spoke three unforgettable words,

"I have spoken."

I would not stoop to become a king after that clear call.

Gareth Wiederkehr

Slates of F.W.B.C. Evangelist Associates

Rev. and Mrs. Blanchard Amstutz, 1100 Ensley Ave., Auburn, Ind.:
April 18-29 ............... Santa Barbara, California
May 4-6 ............... Missionary Church, Modesto, Calif.
May 7-13 ............... Missionary Church, Stockton, Calif.
June 17-July 8 ....... Union Revival Meeting, Elkton, Mich.
July 9-22 ............... Wren Camp Meeting, Wren, Ohio

Rev. and Mrs. Robert C. Strubhar, 1237 Seneca Place, Peoria 4, Ill.:
April 17-29 ............... Union Chapel, Lafayette, Ohio
May 1-13 ............... Missionary, Midland, Mich.
May 20-June 3 .... Holton Ave. Missionary, Ft. Wayne, Ind.
June 5-24 ............... Missionary, Mooreville, Ind.
The Meaning of Sanctification
(Continued from page 5)
the waters of the sea from the va-
pors of the sky.

Later in the spiritual realm, He separated His people. He separated Seth from the worldly race of Cain, Noah and his family from the ungodly world, Abraham and his seed from an idolatrous family. He separated Israel from Egypt and the surrounding nations. The meaning of the word "church" is "called out or se-
parated." To you, and to each of us as Christians comes the same call still, "Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfected holiness in the fear of God" (II Cor. 6:17, 18; 7:1).

Sanctification then means our voluntary separation from evil. Evil is not destroyed but it is put off, laid aside; we have detached ourselves from it and a gulf has been placed between. We are to reckon ourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

The Lord Jesus was very desirous that every one of His children have His best for their lives and not be left alone after His departure from them; so He promised to send the Counselor to abide with them. John 14:16 tells us that Jesus was going to pray to the Father and then He promised that the Father would send the Counselor and that He would abide with us forever. Jesus, in John 16:7, told His disciples that He had to go away because if He did not go away, the Counselor would not come to them; but if He depart-
ed, He promised He would send Him unto them.

The disciples were not ready to carry on Christ's ministry when He left them; but in Luke 24:49 He again promised the One who would make them ready, the One who would give them power. He told them that He was going to send this promise of His Father upon them; but they must wait in Jerusalem until they would be clothed upon with this power from on high.

"That must have been a great restraint put on restless, impulsive Peter, but he waited with his brethren, and they cried to God and searched their hearts, and forgot their fears and the angry rulers who had murdered their Lord, forgot their jealousies and selfish ambitions and childish differences, until they were exhausted of all self-love, and self-goodness, and self-trust, and their hearts were as the heart of one man, and they had but one desire, and that a mighty consuming hunger for God, and then suddenly God came—came in power, came with fire, came to purge and cleanse and sanctify through and through, and dwell in their hearts and make them bold in the presence of their enemies, humble in the midst of success, patient in fiery conflicts and persecutions, steadfast and unswerv-
ing in spite of threats and whippings and imprisonment, joyful in loneliness and misrepresentations, and fearless and triumphant in the face of death. God made them wise to win souls, and filled them with the very spirit of their Master, till they, poor, humble men that they were, turned the world upside down and took none of the glory to themselves either."
PASTORS' SEMINAR

combining a spiritual retreat, a refresher course in Bible study, a series of lectures on Christian freedom, and a pastor's workshop all in one great week of stimulation and helpfulness for busy pastors—

Monday noon, June 18th, to Saturday noon, June 23rd

at

Fort Wayne Bible College


Evening lectures on "The High Priest's Garments."

LECTURES—A Free Church in a Totalitarian Age by Dr. L. E. Olson, Pastor, First Baptist Church, Fort Wayne, recently in Europe to observe religious conditions.

1. The Bible Concept of Religious Freedom
2. Where the Difficulty Began—Rise of Papacy
3. The Protestant Movement
4. The Reform and Anabaptist Movements
5. State Church System Against Religious Freedom
6. Danger Signals to a Free Church in America

DAILY PRAYER RETREAT—Leader, Dean Elmer Neuenschwander

WORKSHOP IN PASTORAL PROBLEMS—(Tuesday, Wednesday, Thursday, and Friday afternoon). Directed by Professor Cyril Eicher in cooperation with church leaders.

EXPENSES—Total fees for tuition, registration, board, room at the flat cost of $15.00. Without board and room, the fee is $5.00. Two dollars advance payment reserves a room. Open to all Christian workers.

WRITE: PASTOR'S SEMINAR

Fort Wayne Bible College

Fort Wayne 6, Indiana
PATRONS' DAY

FRIDAY, MAY 4, 1951

If you are a patron, a parent, an alumnus, or a friend of Fort Wayne Bible College, you are cordially invited to visit our school and be our guest on Patrons' Day, May 4. You will be able to see the school in action in its program of training young people for Christian service.

9:00 A.M.—REGISTRATION—reception room of Bethany Hall.

9:50 CHAPEL—A typical morning chapel service in session.

10:20 CLASS VISITATION

11:20 PATRONS’ DAY PROGRAM—A program arranged especially for all the guests. Words of greeting from college officials and other interesting items will be included. Special features will include the A Capella Choir and other musical groups.

12:15 P.M.—DINNER—Meals for the day will be served to all visitors in the college dining hall without charge.

1:05 CLASS VISITATION

2:00 OPEN HOUSE—The campus is yours! You are invited to explore every building, see exhibits, and visit students' rooms. Guides will be on hand to help you.

3:30 RADIO BROADCAST—Here you'll go “on the air” with the radio staff of Sunrise Chapel. An actual program will be recorded while you look behind the scenes.

4:30 RECEPTION and BUFFET SUPPER—The entire faculty and Student Council will be waiting to meet you personally, when you go through the special reception line in the gym.

6:30 BAND CONCERT—The college band will be on hand... and just for you. You'll enjoy the half-hour musical program just before the final event of the day.

7:00 STUDENTS' MISSION BAND PROGRAM—Mission Band is a traditional Friday evening program on the campus. This one will be styled especially for the guests, and will include student musical selections and testimonies. An excellent program to end a day of fine Christian fellowship.

Please let us know if you are coming by sending a card to Mrs. Ione Fitch, Fort Wayne Bible College, 800 West Rudisill Boulevard, Fort Wayne 6, Indiana.