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The Bible Vision

Fort Wayne Bible College

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Bible Vision
I look not back; God knows the fruitless efforts,  
    The wasted hours, the sinning, the regrets.  
I leave them all with Him who blots the record,  
    And graciously forgives, and then forgets.  

I look not forward; God sees all the future,  
    The road that, short or long, will lead me home,  
And He will face with me its every trial,  
    And bear for me the burdens that may come.  

But I look up—into the face of Jesus,  
    For there my heart can rest, my fears are stilled;  
And there is joy and love and light for darkness,  
    And perfect peace, and every hope fulfilled.  

—Author Unknown
God once and for all time inscribed on the pages of inspired history the record of the rise and fall of a nation. Gibbon wrote his "Rise and Fall of the Roman Empire," but before that God by the Holy Spirit had written the graphic picture coupled with an authentic analysis of Israel's rise and decline. From unorganized slaves in Egypt, the Israelites were organized into a theocracy at Sinai upon the moral and spiritual principles of God's Word. The nation reached its zenith, in external development at least, in the time of Solomon. There were wealth, culture, magnificent buildings, national prestige, vast commerce, political stability, and industry.

From that time on the nation definitely deteriorated from within. The decline was not always apparent and at times it was arrested temporarily by national revival in Judah. But the general trend was toward decline.

The steps are there for all to see who will read: First there was a loss of experiential knowledge of God. While He faded from consciousness as the real, living God who was Israel's Saviour and Sovereign God, religion became formal and dead. With a loss of a vital knowledge of God, there followed a loss of the consciousness of sin, and by that time Israel was ready to be ruled by the law of the flesh instead of the law of the Spirit. The next step followed: The adoption of religions that were tailored to satisfy carnality. Thus in their apostacy the chosen people worshipped the gods of Mammon and Baal—symbols of materialism and lust. With this step, there followed a further decline in morality. Sensuality, drunkenness, vice, brutality, and greed became common.

In the last stages, the whole structure became morally corrupt. As Isaiah said, "A sinful nation, a people laden with iniquity, a seed of evildoers . . . From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores."

The final stages of deterioration in Israel were characterized by utter incompetence of its kings. For the most part it was a sad succession of cheap politicians, political opportunists, and cutthroats, who ruled by expediency and the changing favor of the great powers. They spent much of their time trying to appease these powers and played the treacherous game of playing one against the other. Hosea described his nation thus: "Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria."

(Continued on page 10)
Our Combat

"For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places" (Eph. 6:12, Rev. Ver.).

A German periodical reported an incident of deep spiritual meaning.

During an air-raid of World War II a cathedral of Luebeck was burned to its foundation. The tower acted as a chimney, and the hot air, rushing up, caused the swinging bells to ring furiously. They seemed to remind the people of the awful penalty of guilt and of God's judgment. Then, lifeless, they crashed to earth, a heap of ruins.

But today the Bible is not silenced in that community. Everywhere evidences of throbbing life and vitality leap forth; the cathedral and the homes around it are being rebuilt. While repairing the walls, the workmen found gleams of color under the cracked plaster, peeled off by the heat. Upon carefully removing the plaster, the laborers brought to light some choice thirteenth century paintings, with colors as fresh as when workmen had covered them up long years ago.

Commenting on this fact, the Rev. Dr. Paul C. Empie said, "This is a kind of parable. For out of a catastrophe brought on by our sin, God has a way of disclosing treasures of His grace, which we had covered up, forgotten or ignored in our complacency or preoccupation."

Isn't the Bible full of such contrasts? The lamb that suffered becomes the victorious "lion of the tribe of Judah" (Rev. 5:5); the quivering, bleeding, sacrifice becomes the "conquering hero;" the breaking heart of Christ rises gloriously above all principalities, powers, and the rulers of the darkness of this world. The wings of our spiritual life soar to heaven out of earth's grief and suffering. From amid the ruins brought on by human sin, God reveals the wealth and beauty of His love. Before Christ could enter eternal life, the grave first had to threaten Him. From the rubble and debris of a ruined church rise, Phoenix-like, new spiritual life, lofty vows and aspirations.

These thoughts should tone our hearts to bear what lies ahead; humanly speaking, the future is a black-out; spiritually speaking, it shines with the hope of immortality. God gave the best thing for the worst: His Son for our sins. Christ, who shed His last drop of blood to redeem us, will not let us down now. The banner of God's love still shines; the flood of our sin can not obscure its light.

Our Father, we know Thou art gazing graciously down upon Thy children, stumbling in the storm and night of what threatens to become our national shipwreck. We build our hopes on Thee; Thou wilt never fail us.

—Freida Martini Buchen
Many missionaries of the evangelical group have prayed and worked long and hard during the past two or three decades, for a mighty thorough-going revival in the church of Christ in China. It is true that from time to time there have been movements which have brought refreshment and new life to local areas, but for the most part these were limited in scope and depth. Could God be answering prayer in a way other than the conventional revival form is the question that arises now in view of the events taking place today?

From behind the iron curtain reports continue to come of a refining process. The church, the missions, the mission schools and even the missionary are no longer popular as they were twenty or thirty years ago. Mission properties are being occupied while Christian workers with their families are forced to move out without dwelling places provided for them. In one instance, the authorities refused to release even one small room where services could continue. Teachers in mission schools have been falsely accused of the grossest misdemeanors in order to incriminate them. When some proposed to leave, they were fined heavily. In one area an order was issued to abolish Christmas. Christian ministers, national and foreign, have been put in chains or imprisoned on mere pretexts. One pastor writes stating that many Christians of a certain county are already abroad begging and that we will not meet again in this life and looks forward to fellowship in heaven. Some popular leaders have allowed the nominal church to become enmeshed in a political state-centered movement favoring atheistic communism and opposing Christianity and particularly the United States. Some of these men represent the liberal group who have emphasized the social gospel and reformation rather than regeneration and the new birth. A goodly number of these have never been born again, and had nothing from which to turn. Here are a few examples of the vicious and perverted ideas: "Communism is truly the friend of the Christian church. The things communism does are taught in the Bible two thousand years ago. Imperialism is solidly using religion for its ends, turning aside from the teaching of doctrines, playing with the innocent and good intents of the believers; and so preparing them to become the tools of scheming re-

(Continued on page 10)
“For Me to Live Is Christ”

Radio Message given in Sunrise Chapel, January 17, 1951

I heard a Scotch minister say one time that Christianity is always plus, never minus. The more I have thought about it the more obvious it is that Christianity always adds to the dimensions of life; it never subtracts. Certainly the Apostle Paul found it so. The epitome of his whole life is found in these few words in Philippians 1:21: “For me to live is Christ, and to die is gain.”

There are some who have a lot of zest for life here and now, but death is abhorred as the end of all happiness. Beyond is the great unknown. On the other hand, I have met a few sufferers who longed for release from this life with its sufferings and tragedies. The one thing they could look forward to was heaven.

But the Apostle Paul shunned neither life nor death. Both were gain to him. He could not lose. If he were released from his imprisonment in Rome, he would have that much longer to serve Christ. Life here and now held limitless possibilities of enrichment and usefulness. But if he were to be fed to lions in a Roman arena, that was all right too. Death would be only translation into the immediate presence of Christ. Either way he could not lose. So it was Christ in life and Christ in death. Whether he lived here or in the hereafter, his life centered in Christ. Armed with that kind of attitude, we can face anything.

“For me to live is Christ.” The Apostle Paul would have said that he did not really begin to live until he met Christ on the Damascus Road. Before that he was dead in the sin of his proud self-righteousness, utterly blind to the realities of the spiritual kingdom. He began to live when Christ came into His heart. And so it is—life doesn’t begin at forty or any other date on our physical calendar. Life begins when we repent of our sins and by an act of faith let the renewing power of Christ change our lives. “He that hath the Son hath life; and he that hath not the Son of God hath not life.”

There is one big difference between a life of sensual pleasure and a life lived in Christ. A law of diminishing returns operates for all who seek life in sinful indulgence; He that soweth to his flesh shall of the flesh reap corruption. On the other hand, life linked with Christ has dimensions that cannot be measured by time. “He that soweth to the Spirit shall of the Spirit reap life everlasting.” The moment one begins to really live with and for Christ, a law of ever-increasing returns goes into operation. “The path of the just is as the shining light, that shineth more and more unto the perfect day.”
How marvelously God designs the plan for our lives is shown by this student biography.

At fifteen I had developed the regular movie habit. Then came a red letter Sunday; all afternoon I battled against the temptation of spending my time in the theater; mother wished me to attend the evening service, which I did. My Sunday School teacher’s words jumped around in my mind and would not be silenced. I did not realize I was under conviction. At that service Mother and I gave our hearts to God. Now I knew I was free from sin and this verse kept ringing in my ears, “If the Son therefore shall make you free, ye shall be free indeed” (John 8:36).

In March, ’42 I joined the Navy. An immature Christian, I became Satan’s prey. Navy life agreed with me, but my spiritual life suffered disastrous shipwreck. Sin led me to contract a disease which blinded me for weeks. Lying in bed, I thought remorsefully of the words of my mother and that teacher.

Then came exciting Navy experiences. One October morning our task force ran into the largest Japanese task force. We were repeatedly hit; one shell hit fifteen feet from me and blew a six foot hole into the ship. I was in the engine room and in five minutes that room was full of water. Our ship was “dead in the water,” and the ships that were shelling us poured on more and more. From the engine room I went to the hangar deck, where there was an airplane with a loaded torpedo. A number of wounded men had sought shelter under its wings when a shell swooped in and exploded the three thousand pound air flask. The blast picked me up and blew me a hundred feet against a canvas curtain. Several men landed near me and never moved again. Nothing was left of the men under that plane. I praise the Lord for sparing me, for I came out without a scratch. We abandoned the ship and spent some 70 hours in the water. Later my mother and I compared notes and discovered that my experience had taken place just when she had been praying for me. This strengthened my faith in prayer.

While on the West Coast I was almost ensnared by the Devil again, but God rescued me. Returning (Continued on page 10)
Thirty-four alumni and former students of the Fort Wayne Bible College, and their wives and husbands met in the Fellowship Hall of the Van Nuys Missionary Church, Thursday, December 28, at 7:00 p.m. for a Banquet—the first of its kind to be held away from Fort Wayne. A delicious ham dinner was served by ladies in the Van Nuys Church.

Dean J. F. Gerig, now of Pacific Bible College, was Master of Ceremonies. The program began with a brief devotional talk by Rev. Edison Habegger. A half-hour tape recording from F.W.B.C. was played that included greetings from 15 minute "Sunrise" one consisting of the "Messiah" as sung by Chorus. Mr. Eltor brought a special number.

For the remainder of the former student gave a comment on his day incident or two that either "Bethany Bible, Fort Wayne Bible Training Institute", It reminiscing and rejoicing hearts were truly held.

Officers were their main duty to another banquet. The Rev. J. F. Gerig, Vice-President; Lois Bixler, Treasurer.

Many other alumni were invited who were first banquet, but the year many of these invite all our East to "Sunny California."
the faculty, and two, "Chapel" broadcasts, the numbers from the by the 1950 Messiah Roth of Los Angeles in song.

of the program, each word of testimony and was at school, relating an happened while attending Training School", "Fort School" or "Fort Wayne as a wonderful time of singing in the Lord! Our was as we heard from 1950.

for the coming year, that of arranging for following were elected: President; Herbert Diller, Dickinson, Secretary; Gil-

mish and former students not able to attend this hope that in another will join our group. We Mid-Western friends and in turn to our next
Alumni Banquet!
Those who attended were: Rev. and Mrs. Blanchard Amstutz, Mr. and Mrs. Gilbert Bixler, Mrs. Barbara Cox, Rev. and Mrs. William Cox, Mr. and Mrs. Elvet Dawe (Mable Wittwer), Mr. and Mrs. Earle Dickinson, Mr. and Mrs. Herbert Diller, Rev. and Mrs. Jared Gerig, Rev. and Mrs. Edison Habegger, Mrs. Lucy Lauby, Rev. and Mrs. Edgar Neuenschwander, Mr. and Mrs. Neil Neuenschwander, Mr. and Mrs. Eugene Ponchot, Dr. and Mrs. Gid Ramseyer, Norman Ramseyer, Mr. and Mrs. Elton Roth, Rev. and Mrs. Jake Schierling, Glen Smith, Rev. and Mrs. Cornelius Vlot.

—Lois Dickinson, Secretary

From the President
(Continued from page 3)

God Himself—the Creator, the Redeemer, and the Paternal Protector of Israel—finally permitted judgment to fall. It took a surgical operation of national proportions to do away with the moral corruption of the body politic.

This is a mirror for America to examine itself. It can be said of America as Isaiah said of Israel: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

Then we can pray with pathos and contrition:
O beautiful for pilgrim's feet,
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America!
God mend thine ev'ry flow,
Confirm thy soul in self-control,
Thy liberty in law!

In The Hollow of His Hand
(Continued from page 7)
home I was under such conviction about the life I had been leading that I reconsecrated myself to Him. Now I am the happiest Christian imaginable, with a fine Christian wife and a brand new baby. In all my experiences I learned that in Christ alone is true security and happiness. Try Him!

—A. E. Niblack

Sift You As Wheat
(Continued from page 5)
actionary intrigue. The American political system has entered into this and organized these faiths to become opposition groups against our country with their scheming and hidden secrets."

It is estimated that about 10,000 students have received their education in the United States, that at least 15,000 have received their college degrees in American supported schools in China, and that about 250,000 have been educated in pri-
DAY OF PRAYER

An unusual Day of Prayer was observed Friday, January 19. Six students presented brief challenges on work near to their hearts. Following each talk, the students prayed for God’s blessing on these fields of service. Emily Figuly represented home testimonies; Bill Pannell, negro youth work; Norman Bachand, armed services; Edison Reynolds, rescue missions; Shirley Force, future service; Faith Ishiguro, foreign missions.

MR. deCAUSSIN MOVES TO DETROIT

Mr. Francis deCassassin, efficient Superintendent of Buildings and Grounds since August 1, 1947, resigned from this position January 20. For the past few months Mr. deCassassin has served as pastor of the Hollywood Missionary Church. His mechanical abilities were capably put to use while he served here. We pray God’s blessing on the deCassassins in their new work for Him.

SPECIAL CHAPEL SERVICES

On January 5, Rev. J. A. Rigenberg, President of the Missionary Church Association and resident of Ft. Wayne, spoke concerning the Christian’s time of temptation and God’s provided way of escape.

Miss Mahala Diller, graduate of the school and missionary to Mexico, spoke on January 10. Miss Diller told of blessings on her own work and of the growth of the Pilgrim Holiness Mission there.

On January 12 the radio personnel of Sunrise Chapel presented a delightful chapel program. As a climax, Mr. Richard Gerig, director of the program, told of the challenge represented by Christian radio broadcasting today.

Rev. John A. Aeby, pastor of the First Brethren Church of Ft. Wayne, brought the chapel message on January 18. Rev. Aeby spoke from Hebrews 1:1-3 concerning the answers to seven great questions.

MISSION BAND SERVICES

Rev. Robert Tarzier, Director of the Nordic Mission of North America, and formerly of Riga, Latvia, was special speaker on January 5. It was a challenging message concerning Rev. Tarzier’s experiences behind the Iron Curtain.

On January 12, Rev. Edison Habegger of Van Nuys, California, gave a heart searching message which resulted in student decisions to follow God’s complete will.

The speaker for January 19 was Rev. G. A. Jacobson of Pandora, Ohio. With a message and special pictures, Rev. Jacobson told of his former missionary work in China.

COMING EVENTS

With Professor Oliver Steiner as director, the A Cappella choir plans a two weeks tour, March 16 to April 1, to Illinois, Iowa, Nebraska, Kansas, and Missouri.

The Bible College plans to observe Patron’s Day, Friday, May 4, at which time friends and parents may be guests to see the school in operation. The guests will enjoy an interesting program along with the weekly student Mission Band service Friday evening.
WEDDING

On December 21, Elbert Neuen- schwander ('47) claimed as his bride Wilma Gould ('47-'48) in a pretty wedding at the Calvary Missionary Church of Hamilton, Ohio. They will make their home in Wilmore, Kentucky, where Elbert is attending Asbury College.

BIRTHS

Terry Russel is the name of the son born to Rev. ('49) and Mrs. Russel Persons at Elkton, Michigan. Mr. ('37) and Mrs. Clarence Farmer proudly announce the birth of their daughter, Leah Ann, on December 15.

To the home of Rev. ('43) and Mrs. (nee Mabel Schindler, '38) William Whiteman of Cleveland, Ohio, came a daughter, Martha Joan, born January 2.

Mr. ('48) and Mrs. (nee Ladonna Litzenberg, '48) Donavon Gerig welcomed Becky Jo into their home on January 13.

Douglas Alan is the name of the son born to Rev. ('39) and Mrs. (nee Kathryn Basinger, '35-'39) Roy Ramseyer of Hamilton, Ohio, on December 10.

On January 7, Mr. ('48-) and Mrs. Kenneth Sheldon became the parents of a son whom they have named Daniel Neil.

WITH THE LORD

Our sympathy goes to our Fellowship Circle President and his wife, Rev. ('29) and Mrs. (nee Arveda Wulliman, '29) Clifford Grabill, in the loss of their six-year-old son, Lewis, on January 12 in an automobile accident at Grabill, Indiana.

MISSIONARIES

Genevieve Kooy ('50) has been accepted for service in French West Africa under the Sudan Interior Mission. She expects to leave for France, March 31 to study French for several months before proceeding to Africa.

Catherine Gratz ('31-'34) arrived in New York on December 23 by plane from French West Africa. She has returned because of ill health.

Mr. ('45) and Mrs. (nee Hilda Warye, '45) Wayne Brenneman and children have returned to the United States from West Africa for their first furlough.

Rev. ('42) and Mrs. (nee Ruth Geiger, '41-'42) Richard Reilly arrived in the States the latter part of December from India.

Elizabeth Wise ('33) who recently underwent surgery on her field of Columbia, South America, has been ordered home for a rest. We trust the Lord will strengthen her that she may return soon.

A note from Rev. and Mrs. Charles Roberts ('14) in China: "We remain in Honkong. This city is well described in Rev. 3:17. We continue with our testimony, Bible classes and preaching. A night a week is devoted to Christian fellowship among British soldier boys. Thank you for the letters we have been receiving. They greatly encourage us."

January 23 has been set for the sailing of Rev. ('37) and Mrs. (nee Ruth Camp, '37) Kenneth Rupp and family and Rev. ('38) and Mrs. (nee Marie Stauffer, '34-'36) David Rupp, Jr., and family, for their field of
Sierra Leone, British West Africa.

Izabel Zehr ('22-'23) is enjoying her work teaching in Honolulu, Hawaii.

Mahala Diller ('33) spent the month of January with her relatives in Indiana and Ohio. She returned to Valles, Mexico, where she has labored for the Lord for the last four years. She reports that she is enjoying her work and that the Lord is blessing richly.

From Florence Cavender ('35) in a small town in Columbia, South America, where she is the only white missionary: "The work of the Lord is more important, and I am glad to tell you that we have found a most hearty response to the claims of the gospel. In the three weeks that we have been here, we have had the joy of seeing about forty people (almost the whole village) accept the Lord as Saviour . . . Our arrival in this town has caused some action on the part of the priest who years ago had abandoned the place. He came the other day, was furious, summoned us to appear before him (to which summons we did not respond) and did a lot of threatening. There really was quite grave danger, so a number of men of the village banded themselves together and kept watch around our house all night long! Praise the Lord for such love and loyalty!"

Rev. Edison Habegger ('32) left this country the middle of January to spend four months touring the mission stations of Africa. In his 50,000 mile trip he plans to visit missionaries in French West Africa, British West Africa, French Equitorial Africa, Angola, and then visit Cairo, Egypt, Cyprus, Jerusalem, Athens, and Rome. Pray that he will be a great encouragement to those who are serving the Lord on that continent.

OF INTEREST

Mary Rupp ('18) underwent surgery at the Lutheran Hospital in Fort Wayne the middle of January.

Rev. Claude Richards ('34-'36) is now in full-time evangelistic work.

Pauline Wanner ('46) and Prudence Gerber ('39) are among those enrolled in the Missionary Dental Course at the Bible College.

FROM CLASS LETTER OF '48

James Canon is a photographer for Baptista Films in Wheaton, Illinois. He also works part time with Missionary Films, Inc.

Kenneth Culver is still pastoring three churches at Burrows, Indiana.

Howard Dunlap, the pastor of two churches at Edon, Ohio, rejoices that the Lord is using him to lead souls to Christ.

Mr. and Mrs. (nee Chloetta Egly) Paul Erdel are teaching the second through fifth grades at the Wayne Township Consolidated schools in Grass Creek, Indiana. Paul also supplies two pulpits each Sunday in a rural parish of six Presbyterian Churches, working in cooperation with the regular pastor.

Harry McElhone is working on his Master's degree at Arizona State College.

Gladys Cute works in the office of Hudson Motor Car Company. She also teaches a Sunday School class and works with the intermediate young people's group.

Geraldine Gerig writes that her capping exercises were a great experience for her. She is in nurses training at the Swedish Covenant Hospital in Chicago.

Truman Gottschalk rejoices in the Lord for the way He is helping them as they labor for Him in Ecuador, South America, even though the way sometimes seems hard.

Joyce Lawson is a senior at Ny-
ack Missionary Training Institute.

Mrs. (nee Nila Bossard) Paul Mast writes that they are pastoring the Union Church in La Paz, Indiana, under the Home Missions Department of the United Missionary Church.

Mrs. (nee Betty Morris) Clarke Masters expects to graduate in June from the School of Missionary Medicine at the Bible Institute of Los Angeles. Their aim is to prepare for work under the Missionary Aviation Fellowship.

Dudley Shoemaker is studying at Nyack Missionary Training Institute.

Mr. and Mrs. (nee Evangeline Witmer) Timothy Warner are enrolled at the Biblical Seminary in New York. Mr. Warner has been assigned as an assistant pastor in a Methodist Church in Brooklyn.

Ruth Zimmerman is a Junior at Taylor University.

Ruth Zollner is praising the Lord for continued good health as she labors in Magburaka, Sierra Leone, West Africa.

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Sift You As Wheat

(Continued from page 10)

mary and secondary schools maintained in China by American funds. In spite of these facts, the intense anti-American activities have been centered in Christian universities and high schools. So completely fanatical have the agents of communism become as to dramatically bite their fingers and with their own blood sign documents declaring their readiness to go to the Northeast to fight the American invaders. With Mr. Austin, United States’ Representative to the United Nations, I agree that surely this community of experience and compatibility cannot be erased by evil propaganda. And we must remember that some of these violent statements may have been written under duress.

Yet, in all this we cannot but see how the chaff is being separated from the wheat; the gold is being refined. Is this then the answer to the missionory’s prayer for revival? Whatever may be the correct answer to this question, let us never for one moment believe that the cause of Christ in China is lost. The Boxer Uprising in 1900, when 189 protestant missionaries and their children were cruelly put to death and when thousands of Chinese Christians refused the offer of life at the price of renouncing allegiance to the Saviour, is a concrete example we must not forget at this crisis hour. The direct results of the work during the first decade after 1900 far exceeded those of the entire preceding century. If Jesus tarries a while longer, could this be the preparation of the true church in China for a great ingathering of precious souls before the close of this age? Or in the event that our Lord is at the door, could this be what Daniel wrote about: “Many shall be purified, and made white and tried... but the wise shall understand” (Dan. 12:10).

Jesus said to Peter: “Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not” (Luke 22:31, 32). Among others, two things stand out: first, a social centered gospel is inadequate to meet the need of the heart and is playing right into the hand of atheistic communism; and second, we need to pray earnestly for our dear Chinese brothers and sisters in Christ—some of whom we have helped to win and train—that their faith fail not.
“Praise God from Whom All Blessing Flow”

This has been a year of testing for those who have to make ends meet in the financial administration of the school. A continued inflation with a seven and a half percent decline in student enrollment in the first semester (exactly the national average for all institutions of higher learning) brought its problems. But it has also been a time to test God’s faithfulness. His promises are again proved to be dependable.

An increasing number of friends are becoming aware of the need of backing Christian education with their prayers and their gifts. The membership of the Patrons’ Council (friends who contribute ten dollars a year or more for the operation of the Bible College) is growing. We thank God for the following timely gifts from December 1 to January 16:

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Total $660.35

Share in the mission of training young people for Christian service by joining the Patrons’ Council now.

FORT WAYNE BIBLE COLLEGE
Fort Wayne 6, Ind.
Fort Wayne Bible College is pleased to announce that a six-week summer term will be held in the first half of the summer.

Regular courses will be offered for credit. By tripling the number of class sessions, a semester course can be given in six weeks. The exact courses that will be offered will be determined by demand. They will, however, include a three-hour course in Personal Evangelism, a two-hour course in Matthew, and a two-hour course in John. Other courses will be announced later.

The summer term will make it possible for veterans who have not begun their training under the G. I. Bill of Rights to do so before the deadline on July 25, 1951. It will also provide opportunities for students to accelerate their programs, and for such persons as school teachers who cannot attend during the regular school year.

For further information write to the Registrar. Applications are now being received.

FORT WAYNE BIBLE COLLEGE
Fort Wayne 6, Indiana