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The Bible Vision

Fort Wayne Bible Institute

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EPIPHANY

An After Christmas Thought

Still today His star of wonder
Guides the ones who guidance seek,
With His restful benediction
For the pure in heart, the meek.

In the strain of mortal conflict
That clear star will keep us strong,
And will pilot us to havens
Where we hear the angels' song.

Ever guiding onward, upward,
May that light become our sign,
Till we bow in veneration
At the Infant Savior's shrine.

Then the Star will be our Beacon,
A benignant, tranquil ray,
With its luster glorifying
All the shadows of the way!

—Frieda M. Buchen
In the light of the political pattern of the end time as forecast in the Scriptures, it is interesting to observe that world power has formed about three significant centers: Washington, Moscow, and the Vatican. Moscow, as the center of Russian Communism, now dominates the great land mass from the Baltic to the Pacific. Its philosophy is Marxism. Washington is the center of the “Western World” which calls itself democratic, but which includes within its pattern some very undemocratic, reactionary regimes, particularly in the Latin countries. It is a mixture that includes such diverse elements as fascist iron and socialist clay. The third center of power is Rome, the religious and to some extent the political capital of several hundred million Catholics. It is the arrogant citadel held by arrogant men who are drunk by medieval authoritarianism.

A demonstration of the power that the Vatican wields in international affairs was recently given in the United Nations when the Assembly took action to dispose of the thorny problem of determining the status of Jerusalem. Most forecasters predicted the failure of the proposal to internationalize the Holy City. The reasons appeared convincing: both the United States and Britain opposed it. Both Israel and Jordan declared their determination to resist occupation by any other powers, most delegates appeared to oppose it. But in spite of this opposition, the proposal carried. Why? There is but one answer,—the pressure of the Vatican on Roman Catholic countries to vote in accord with its wishes.

But to get at the reason for the Vatican wanting the Holy City internationalized and at the facts of its political machinations, we refer to a report by an independent, non-religious journal The Nation. Dated December 9, Lake Success, the report begins by saying: "The United Nations today acknowledged the Vatican as its sixth member with the power to dictate its action regardless of reality, practicality, or justice. This is the meaning of the decision of the General Assembly. . . . Twelve Latin American countries, together with the Arab states, the Soviet bloc, and European countries with large Catholic populations, combined on a roll-call vote to create a triumph for the Vatican steamroller."

The Vatican’s interest in Jerusalem has been traditional, but why it favors internationalization is to be found in something more than...
HAIL, CHRIST, TO THEE!

"They overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."—Rev. 12:11.

In the early pages of Church History many soul-stirring events are recorded. Some of these pictures stand out with startling vividness.

For some time it had been a Roman custom to entertain the pleasure-mad public with conflicts between wild animals and armed athletes (gladiators). Thousands of Roman eyes would gleam with fierce excitement at the sensational scene, as the fighters entered the vast arena and saluted the Emperor in his seat of honor, singing, "Ave, Caesar, te morituri salutant!" . . . "Hail, Caesar! We, who are about to die, salute thee!"

Deafening applause would reward courageous fighters, and the public would clamour for their lives. But woe to the fearful ones! They were doomed to public contempt and agonizing death by lions' teeth.

One day a new sensation had been promised the cruel public, and the bleachers were filled hours before the performance by curious onlookers.

See! A group of Christians is being ushered in! No trained gladiators here, but mothers with babes in their arms, bent, silver-haired grandfathers, maidens, and eager young men, all unarmed. Christians, prepared to pay with their lives the price of loyalty!

With jubilant joy in the thought that they are counted worthy to suffer for Christ; with a heaven-high determination to be true to death, they march forward, singing:

"Hail, Christ, to Thee!"

Looking up, they see, visible to them alone, an angel choir in blinding light, carrying crowns of glory for the faithful witnesses. Now the hungry lions are released and rush upon their prey.

The moon shines silently over the deserted arena. Ten lifeless bodies are dragged out, but twenty new believers, won by the courage of those who loved not their lives unto death, are added to the believers. Like new blood in old veins, the enthusiastic converts vitalize the faithful group. For "The blood of the martyrs is the seed of the Church!" Such testimony avails more than silver-tongued preaching!

Lord, grant us this spirit of brave witnessing and "not loving our lives unto death!" This is our New Year’s prayer.

—Frieda Martini Buchen
HOW TO GET FAITH

By O. Carl Brown

Uncharted to human sight is the pathway which 1950 throws out before us. God speaks to us as He did to Joshua when he stood on the brink of the Jordan: “Ye have not passed this way heretofore” (Josh. 3:4). We may also reaffirm with Joshua the soul-searching promise of God: “Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest” (Josh. 1:9).

To him it was a challenge to faith in the One Who knows “the end from the beginning” (Isa. 46:10). To us, as we look at the new year in prospect, it is only an opportunity to prove the reality of the unalterable principle of spiritual life: “The just shall live by faith” (Hebrews 10:38).

“But,” says the well-meaning soul, “it is one thing to speak of Bible truth, and quite a different thing to live by it.” We agree that there are two sides to the gospel: believing and behaving. Consequently, if the Bible commands us to make faith the guiding principle of our life, it surely should tell us how to get faith.

The Bible does tell the sincere heart two definite things about How to Get Faith:

First, Faith comes as a gift from God. Not in the sense that we commonly hold regarding the getting of material things, but we get faith because it comes to us. To every born-again believer comes faith. It is his “native air,”—“as God hath dealt to every man the measure of faith” (Rom. 12:3).

Faith comes by the Word. “So then faith cometh by hearing, and hearing by the word of God” (Rom. 10:17). “Howbeit many of them which heard the word believed; and the number of the men was about five thousand” (Acts 4:4). To sincerely feed upon the Word is to experience greatly the welling up of faith within. It is like drinking in the musical themes of a great symphony until it seems to ring into every fibre of your being and puts great depths of feeling into action. Try reading the book of Hebrews through at one sitting each morning for a week—one hour a day in open-hearted reading of His Word will impart living faith. How can we get faith, if we neglect faith’s proper nourishment, the Word of God?

Let Abraham’s faith in the promises of God challenge you: “And without being weakened in faith he considered his own body as good as dead (he being about a hundred years old), and the dead-
ness of Sarah's womb: yea, looking unto the promises of God, he waxed strong through faith, giving glory to God" (Rom. 4:19, 20 R.V.).

Faith comes by The Holy Spirit. "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith." While faith is produced by the instrument of the Word, it is the Word carried home and made a living thing in the heart by the Holy Spirit's power.

Faith comes by Jesus. "Looking unto Jesus, the author and finisher of our faith; who for the joy that was set before him endured the cross, despised the shame, and is set down at the right hand of the throne of God" (Heb. 12:2). Out of our helplessness and dependence, with our eyes turned to Jesus the compassionate, suffering, exalted Son of God, faith naturally springs up.

That is just the experience Peter had until he took his eyes off Jesus and began to look at the winds and the waves. Poise comes from faith; faith comes from the upward look.

The second thing we find in the Bible about How to Get Faith is that:

Faith expands as it is exercised. Faith expands by prayer. Since we know that faith is the rule of life for every person in order to be in God's will, the promises of believing prayer are applicable to the prayer for faith. "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you . . . If ye then, being evil, know how to give good gifts unto your children; how much more shall your heaven-ly Father give the Holy Spirit to them that ask him?" (Luke 11:9, 13)—especially when faith is a part of the fruit of the Holy Spirit.

Also, our Lord said, "I have prayed for thee; that thy faith fail not" (Luke 22:32). If He, "the Author and Finisher of our faith" prayed for our faith, how much more need we to pray for the strengthening of our faith?

Faith expands by use. In the context of the parable of the talents found in Matthew 25:14-30, we can say that if we wish more faith we should use the faith we have. "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath" (Matt. 25:29). It is implied that the last servant "hath not" faith in his lord; unused faith can never purchase salvation; "used" faith multiplies into increasing favor with God.

Faith expands by humility. "How can ye believe, which receive glory one of another, and the glory that cometh from the only God ye seek not?" (John 5:44, R. V.). Jesus knew well what would hinder faith: selfish interests, applause from men, multiplied ritual. Seeking the approval of God finds one engaged in the activities which increase faith.

Faith expands by fellowship. According to John 8:12 we could say that faith expands by "fellowship." "Then spake Jesus again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." The more closely we follow Him the more our faith will grow. Those who follow most closely in the footsteps of Christ have the most faith.
She was born in the Hawaiian Islands into a Japanese Buddhist home and was named Yoshie, which means enough, because she was the tenth child. In her youth she worked hard in the pineapple fields on her parents' farm as she, barefoot, picked the pineapple and carried the heavy bags on her back.

Attendance at Buddhist shrines convinced Yoshie that her parents' religion was vain. At the age of twelve she heard the gospel. This was what she needed! At fifteen, she fully gave her heart to the Lord Jesus Christ.

High school teachers and students noticed a difference in Yoshie's life. She was an honor student but never compromised, even when grades were at stake. She led some of her classmates to Christ and in her senior year was president of the Voice of Christian Youth.

The call to service came at the age of fourteen. She was on her way to Sunday school, and upon opening her Bible, God spoke to her through Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ." After she was converted, she found it easy to say, "Yes, Lord."

Fort Wayne Bible Institute was unknown to Yoshie until Rev. and Mrs. Dwight Niswander, former students, went to the Islands to pastor her church. Rev. Niswander named her "Faith." In August, 1949, she boarded the plane in Honolulu, landed in Seattle, Washington, and from there flew East to the Fort Wayne Bible Institute.

Service for Christ is of first importance to Faith. Whatever the opportunity may be—gospel team, prayer or testimony meeting, child evangelism, personal work—faithful Faith is always on the job.

During the time of day when public school children were on their way home, Faith was about her Father's business. She met four girls, twelve and thirteen years of age, and soon was engaged in an interesting conversation. But before long, Faith led those girls to her precious Saviour.

Her full name? Yoshie (Faith) Ishiguro, a trophy of God's grace!
Importance of Isaiah Manuscript

By this time the news that a very old manuscript of the Book of Isaiah was recently discovered in the Holy Land is generally known. But what is its significance to students of the Bible and to the evangelical cause? Is it as old as claimed? If so, why do sober scholars hail it as one of the greatest of all archeological finds?

There is no doubt that Biblical scholarship is thrilled with the discovery. Dr. Millar Burrows of Yale University says that it is the most important discovery ever made in Old Testament manuscripts. When prints of the scroll were sent for examination to Dr. W. F. Albright, well-known scholar in archeology and paleography (science of deciphering ancient writings), he replied, "My heartiest congratulations on the greatest manuscript discovery of modern times!"

First, a few facts concerning its discovery will be helpful in understanding why it has been variously named Jerusalem Scroll, St. Mark's Manuscript, and 'Ain Fashkha Scroll. In the summer of 1947, some wandering Bedouin chanced upon a cave near the northwestern shore of the Dead Sea, high up on the cliffs, near the site of 'Ain Fashkha. There they found among debris some jars containing scrolls. Eventually they sold six scrolls to the Metropolitan Athanasius Yeshue Samuel of the Syrian Orthodox Monastery of St. Mark in Jerusalem. Five scrolls, contents of which have not all been disclosed, were acquired by the Hebrew University of Jerusalem. Fragments of other manuscripts were later

The Syrian Metropolitan, Athanasius Yeshue Samuel (right), examining his four scrolls with Dr. John C. Trever. The scene is in the former's office in the St. Mark's Syrian Orthodox Convent in the Old City of Jerusalem. After being carefully repaired, each manuscript was wrapped in a long strip of paper to preserve it as best as possible. The "Sectarian Document" lies to the right of the Metropolitan's shoulder. A portion of the "Habakkuk Commentary" can be seen at the extreme right, while the Aramaic fourth scroll lies in front.
The complete Isaiah Scroll opened to Chapter 40. Evidence for three different hands are discernible from the two full columns shown. The fact that the scroll was used for a long period in ancient times is indicated by the darkened central portions of the rolls at both sides, the result of many hands holding the scroll at these points. The parchment sheet opened measures $15\frac{7}{8}''$ by $10\frac{3}{8}''$.

found in the cave, and it is thought that Bedouin may still have others which they are holding for later sale.

In February, 1948, the Syrian Metropolitan called at the American Schools for Oriental Research in Jerusalem to have the scrolls identified. The Acting Director at the time was Dr. John C. Trever, Head of the Department of English Bible of the International Council of Religious Education. Identification was made by Dr. Trever and his associates, and later the Syrian Metropolitan gave the American Schools the right to publicize the documents and prepare them for scholarly research. The texts committed to the American Schools consist of a commentary of the book of Habakkuk, a manual of discipline named the Sectarian Document, one has not yet been identified because the parchment is too brittle, and the complete text of the book of Isaiah. The total length of the Isaiah scroll is $23\frac{3}{4}$ ft. It is made of parchment sheets sewn together and has 54 columns
with approximately 30 lines to the column. The parchment is in a remarkable state of preservation and contains the complete text.

The question may well be raised: How can it be known with certainty that the manuscript was written in the second century before Christ—the date assigned to it by scholars? One means is by the pottery in which the scrolls were found. It is nearly all pre-Herodian and belongs to the late Hellenistic period. Dr. Albright says that the date of the pottery—the last two centuries B.C.—is beyond dispute. The carbon composition of the ink also dates it during the Graeco-Roman Period. But the most positive means of determining the date is by the kind of writing used. The experts in paleography agree that it belongs to the pre-Christian era.

Thus a complete text of the book of Isaiah dated 125 to 200 B.C. has been found. What is its significance? The impact of this discovery will be felt for years. It will throw much light on the history of the Hebrew language.

However, it can be said now that for Bible-believing Christians this discovery is a remarkable confirmation of faith in the integrity of the Word of God, and that for two reasons.

First, the discovery shows how well the Bible has been preserved through centuries of political upheavals, persecution of God’s people, and the forces of deterioration and corruption. As all know, there are no original manuscripts of the Bible. Our English Bible is translated from ancient manuscripts, Greek for the New Testament, and Hebrew for the Old. Generally, the older a manuscript, the fewer errors it contains due to mistakes in hand-copying, and, therefore, the closer it corresponds to the original. For the New Testament, scholars depend largely on old manuscripts that date from 250 to 350 A.D. This means that a period of only 150 to 250 years intervenes between the period when the New Testament was written and when these earliest known copies were made.

However, with the Old Testament it has been much different. The oldest manuscripts are dated about 900 A.D., or about 1300 after the close of the Old Testament period. Furthermore, the manuscripts were relatively few and quite uniform. It has been thought that

A fragment of the Habakkuk Commentary Scroll. The scroll is of rich brown leather, badly deteriorated and irregular on the bottom, and worm-eaten in many places, as on this fragment. The entire scroll, including this fragment measures 59 1/2" long.

turn to page 14
Sixth Annual Messiah Presentation

The Bible Institute Chorus of about 150 voices under the direction of Prof. Oliver E. Steiner, presented the 6th annual rendition of Handel’s “Messiah,” in Founder’s’ Memorial Auditorium, on Sunday, December 11th, at 2:30 P. M. A fourteen-piece orchestra and Prof. Ira Gerig at the new Hammond organ accompanied the chorus.

A large treble clef staff with white notes and silvered letters, hanging against the maroon curtains, gave the first few bars of the grand old hymn, “Joy to the World.” These decorations, although simple, were very impressive and received many favorable comments. The rendition was a very inspiring and interpretative one which really was a beneficial and uplifting experience to the listener.

Special Chapel Speakers

Rev. Paul Wilbur spoke on November 29th, using for his text Exodus 4:1-8. Yieldedness was emphasized as the secret of power in service. Mrs. Wilbur accompanied her husband and gave a dramatic reading before Mr. Wilbur spoke.

On December 2nd Rev. Walter Lugibihl spoke on the subject, “A Full Reward.” “A reward is provided,” said Mr. Lugibihl. He also warned his hearers of the danger of losing it. “We have,” said Mr. Lugibihl, “all eternity to celebrate the victories but we have only a few hours to win them before sunset.”

A striking message was brought by Rev. Earl Leonard, District Superintendent of the Eastern District of the M. C. A. Mr. Leonard vividly pictured the offerer’s identification with the sacrificial lamb of the Old Testament dispensation. Then he emphasized the need of identification with God’s Lamb, Christ.

Miss Anne Stroup, field representative of Pioneer Girls, addressed the chapel assembly on December 9th, speaking on the nature and work of this important youth organization in its Christian emphasis. Although it is only four years old, it has over 400 groups in the U. S. and Hawaii.

Rev. Paul Steiner, graduate of B. I., and pastor of Beulah Church, Elkhart, Ind., spoke on December 12th.

National Representative of “Youth Home Missions,” Miss Minnie Johnston, addressed the faculty and students on December 16th, presenting the challenge of the unchurched of the U. S. Miss Johnson said that there are between seventy and eighty million unchurched adults, young people, boys and girls in the U. S. She emphasized the compassion of Christ and urged us to have such love for the lost men and women in our own land.

Our monthly day of prayer on December 13th was led by our Dean Jared F. Gerig, who brought a most timely and highly interpretative message on “The Lord’s Supper.” “The purpose of it,” said Dean Gerig, “is a memorial of the suffering and death of Christ, a basis of communion and a testimonial until Jesus comes again.” “The peril of the Lord’s Supper lies in the possibility of taking of

turn to page 13
ALUMNI RETURN:

Many of the alumni members enjoyed playing "Student" again this year by helping in the annual presentation of Handel's "Messiah." There was a representation from at least four different states. Among those returning were: Olive Decamp, Bluffton, Ohio; Donavon and Ladonna (Litzenberg) Gerig, Taylor University; Paul Grabill, Taylor University; Helen Wade, Elkhart, Indiana; Bonita (Tucker) Knight, Bluffton, Indiana; Chloetta Egly, Monmouth, Ind.; Bertie Lou Schultz, Swanton, Ohio; Irene North, Detroit, Michigan; Amaryllis Stephenson, Detroit, Michigan; Loren Randall, Sturgis, Michigan; Delores Johnson, Chicago, Ill.

* * *

JUNIOR ALUMNI

Born to Rev. and Mrs. Earl Mc Knight on November 30 a son, Paul Lynn. Rev. McKnight is pastoring two United Missionary Churches near Hollidaysburg, Pa. He attended the Institute from '46-'49.

* * *

Rev. ('42) and Mrs. Arnold Schmidt are the proud parents of a baby girl born on September 2. She will answer to the name of Karen Diane. The Schmidts are pastoring the Missionary church in Pandora, Ohio.

Mr. ('49) and Mrs. ('44-'46) Dean Freed have welcomed another little son into their home. Neil Ray was born November 15th. The Freeds are pastoring the Chapel Hill United Missionary Church which is located near Union, Mich.

* * *

On December 9, Carolyn Jean came to make her home with Mr. and Mrs. (nee Norma Bedsworth, '45-'46) Herbert Howe of Frankfort, Indiana. Carolyn weighed 7 lbs., 9 1/4 oz.

* * *

Cheryl Ann came to gladden the home of Prof. Elmer ('44) and Mrs. (nee Eleanor Waltman '45) Neuenschwander, December 24th.

* * *

WEDDING BELLS RANG

For whom? Barbara Parker ('48) and James Nolt.

When? December 3.

Where? Denair Missionary Church in California.

* * *

ON THE KING'S BUSINESS

Andrew Rupp ('44) and Esther King Rupp ('44) have recently gone to the Dominican Republic, West Indies to do missionary work.

* * *

The Don Kellys are scheduled to leave on January 13 for Sierra Leone for their second term of missionary service. Don graduated from B. I. in '43 and Mrs. Kelly attended in '36-'37 and '42-'43.

* * *

David ('38) and Marie (Stauf- fer, '34-'36) Rupp arrived in New York on December 1 from Sierra Leone, Africa.
FROM THE PRESIDENT

sentiment for holy places. "The Vatican's interest in internationalization," continues the report, "is based on its determination to make Jerusalem a second Rome. It sees in Jerusalem a gateway to the promotion of its interests in the Middle East and Asia."

In the next place let us note the pressures brought upon the Assembly delegates: "Roman Catholic pressure on the United States government has been insistent." While the United States was not brought into line, yet it must bear considerable responsibility for the passage of the proposal because it did not actively use its influence nor offer a counter proposal.

On the other hand, the Vatican did succeed in lining up votes for the proposal. Says the report in The Nation: "The victory for the so-called Australian resolution by a vote of thirty-five to thirteen with eleven abstentions... was brought about as a result of the direct intervention of the Vatican. Shortly before the afternoon sessions on December 7 the delegates of all Catholic countries received virtually identical instructions to vote for it. Papal Nuncios in every capital made vigorous representations and received assurances of support. The Bolivian and Cuban delegates, who had proposed resolutions diametrically opposed to the Australian plan, were compelled to vote for the latter. Luxemberg, Nicaragua, Honduras, and Costa Rica, intending to vote 'no,' were instructed to vote 'yes.' Mexico, Venezuela, the Dominican Republic, Panama, and the Philippines, whose delegates saw the absurdity of the Australian resolution, were in the abstention column, as were Canada, the Netherlands, New Zealand, and India. turn to page 15

AT THE INSTITUTE

it unworthily; that is, to take into our mouths these emblems when there is sin in the heart and life of the participant," said the Dean.

The remainder of the morning was spent in prayer at the conclusion of which an impressive communion service was observed.

Mission Band Speakers

Dr. Hugh Maclure of West Africa spoke to the Mission Band on December 2nd, showing slides which depicted the need of evangelistic and medical missions in Sierra Leone.

On December 9th Mr. P. J. Malagar, an Indian Christian student studying at Goshen College, spoke. From John 10:16 he stressed the real program of the church to be the bringing of the lost and needy into the fold of Christ over against power politics which is feared and despised by the Orientals.

Former Superintendent and Instructor Speaks

On December 5th the Institute had the opportunity of hearing Rev. C. W. Oyer of Washington, D. C., speak in chapel. Brother Oyer was formerly Superintendent of the Institute in an earlier period of its history. For many years now he has been associated with the Washington, D. C., Bible Institute and the Open Door Church. Mrs. Oyer, who had also served on the Institute staff, gave a few words of greeting. Their son Harold is following in the footsteps of his father and is now teaching at the Bible Institute of Pennsylvania. Their daughter Esther is teaching in the public schools of Washington.

Brother Oyer read I Peter 1:3; Ephesians 1:3; and II Corinthians turn to page 15
The other important conclusion from this discovery is that destructive criticism was wrong again!

According to the modern critical view much of the book of Isaiah was not written by Isaiah himself. Much of it was written by a "Deutero-Isaiah" after the Captivity, some of it was written even later by a Trito-Isaiah. A portion of Chapter 25 has been assigned by "a number of distinguished scholars" to the period from 160-175 B.C. Other parts have been dated as late as 200 B.C. Little wonder that the discovery of the Isaiah scroll is unbelievably astonishing in some circles! Dr. G. Ernest Wright, of McCormick Theological Seminary and Editor of The Biblical Archeologist, says, "The views of scholars regarding the date of Isaiah 56-66 are many and varied. Those, however, who have dated Chapter 65, for example, as late as 200 B.C. are certainly shown to be mistaken. If the newly found manuscript actually dates from the 2nd century B.C., then we must allow considerable time before that for the collection in its present form." Here the hypothesis of a collection is incompatible with the view of a late date!

For the Bible-believing Christian, this discovery is further demonstration of the fact that the truth concerning God's Word has a way of vindicating itself. The anvil continues to wear out the hammers that beat upon it!

*Our Bible and the Ancient Manuscripts, p. 48.
FROM THE PRESIDENT

"A shift of six votes could have prevented the Australian resolution from achieving the necessary two-thirds' majority in the plenary session. The Vatican steam-roller prevented this. Learning that the Philippines was about to shift from abstention to 'no,' Cardinal Spellman wired the President of the Philippines requesting an affirmative vote. Cardinal Spellman won. The delegate of one of the Benelux countries, seeking a change of instructions, was informed: "Sorry, the Cardinal insists you vote 'yes.'"

Chile, under the same pressure, changed its negative vote to an abstention. Haiti, which had voted 'no' in the Ad Hoc Committee, was pushed into the 'yes' column, as was Venezuela, which had previously abstained."

That is the record that reveals the Vatican as a world locus of power.

Together with the Western World as the heir of political Rome and Russia as the godless "king of the North," the center of attention becomes Jerusalem! Now with the capital of Israel moved from Tel-Aviv to Jerusalem, the Holy City becomes all the more the prize of contending powers.

This record of the Vatican is a remarkable corroboration of Revelation 17. The Vatican there is pictured as the "great whore what sitteth upon many waters: with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication." She is the "woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus."

Our hopes rise with the prospect that this age is fast drawing to a close. One "who sitteth in the heavens" will have the last word in the affairs of men. And when justice will have been meted out, the "desire of all nations" will rule and reign in righteousness.

AT THE INSTITUTE

1:3- All experiences of the Christian, said Mr. Oyer in substance, prepare him to minister effectively to others who will travel the same paths in life. "Never go back," said Brother Oyer, "Never fail to go forward."

SLATES OF B. I. EVANGELIST-ASSOCIATES

Rev. and Mrs. Robert Strubhar, 1237 Seneca Place, Peoria, Ill.

January 10-22............ Calvary Mennonite Church, Washington, Ill.
January 24-February 5 .... Central Church, C. & M. A., Detroit, Mich.
February 12-26............. First Missionary Church, Phoenix, Ariz.

Rev. and Mrs. Blanchard Amstutz*........ 1100 Ensley Ave., Auburn, Ind.
January 10-29............... Missionary Church, Elkton, Michigan
February 7-19............... Methodist Church, Ogden, Ind.
February 21-March 5........ Christian Church, North Webster, Ind.
(*Music, Boys’ and Girls’ Meetings if desired)

Rev. J. H. Woodward....... 3811 Indiana Avenue, Fort Wayne 6, Indiana
January 15-29............. First Missionary Church, Fort Wayne, Ind.
February 25.............. Bob Jones University, Greenville, S. C.
Biblical Education

- Religious education is so broad a term that it is practically meaningless. It can mean anything from the record-grinding propaganda of Russelites to the diffused vapors of liberals. The broader the term, the more unbelief it covers. That is why liberals prefer the term “religious education.”

- Christian education is a more specific term, but it is not specific enough. While it excludes the teachings of Mohammed and Buddha, it may include every kind of education in Christendom. It therefore can be used to label Roman Catholicism, Protestant liberalism, and the what-have-you varieties of modern cults.

- Biblical education is the term that properly denotes the education of evangelical Christians. It is Bible-centered. It is based upon something solid. It is the instrument that the Holy Spirit uses to fashion Christian character. It is the indispensable tool of the servant of God. It is the kind of education provided in this tragic day of uncertainty by the

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