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### The Bible Vision

Fort Wayne Bible Institute

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# Bible V'ision

SEPTEMBER, 1949

## Chapel Hymn

O, give us lofty visions,  
Inspiring heart and will  
With glowing, glad surrender  
Our calling to fulfill.  
We launch upon Thy service,  
Relying, hour by hour,  
On Thy divine enabling,  
Thy resurrection power.

As we proclaim the story  
Of Thy redeeming love,  
Thy banner's radiant glory  
Will guide us from above.  
And now, triumphant Master,  
May this our motto be:  
"Our Utmost for Thy Highest!"  
In all eternity!

—Frieda Martini Buchen  
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SEPTEMBER, 1949

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*From*



*The President*

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Recently this writer was in Chicago's Loop in the late afternoon when thousands of office and store employees poured into the streets, hurrying to buses and trains. Their faces told a fact that is significant of our times—the lack of genuine happiness. In the great majority the lines of anxiety, worry, and tension revealed a common state of mind.

This observation has been confirmed by many medical authorities, who have a name for it—anxiety-neurosis. Various causes have been given, and no doubt all play a part. The fast tempo of modern life; the mechanization of industry with its disregard for human values; the lack of social and economic security; the threat that the cold war will lead to World War III; abounding evil in the world; disillusionment in human measures for world betterment—all contribute to the common sorrow of our times.

But there are other causes below the surface: the loss of faith in God and divine revelation; the consequent disregard for divine authority; the prevalence of sinful indulgences and pleasures offered as a release from strain and worry—these are among the basic causes.

What a day for the joy and gladness of Christian experience! The

only people in the world who have genuine cause for happiness are Christians. True, they look realistically at the world's sorrow, but to compensate for this sobering view, grace brings a "hope that maketh not ashamed" and a "joy unspeakable and full of glory."

The radiance of Christian experience can be a telling testimony to a worried and anxious generation. From the pen of a singer of Psalms in a far-off day comes timely counsel for us: "Many sorrows shall be to the wicked; but he that trusteth in the Lord, mercy shall compass him about. Be glad in the Lord, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart."

In the 42nd and 43rd Psalms, David repeats the refrain, "For I shall yet praise him, who is the health of my countenance, and my God." God is the health of the believer's countenance. He is the Author of spiritual radiance. He intended that the face should mirror that inner gladness of heart that comes from imparted grace.

Like David, the believer must take his eyes off himself and look to God. Introspection must give away to a faith whose eye is focused on Jesus Christ.

# **“Ad Building” Renamed**

## *in honor of*

# **Rev. D. Y. Schultz**

With the change of administrative offices from the oldest building on the campus to Bethany Hall, it became necessary to select a new name for the “Ad Building” as it has been known in recent years.

The Governing Board in its meeting on August 19 decided that it would be fitting to name it after the founder who planned and labored more than any other to bring the first building into being. The name chosen was Schultz Hall in honor of the Rev. D. Y. Schultz, distinguished co-founder and first Superintendent of the Institute. Announcement of the new name was made the next day at the annual B. I. Rally held in connection with the Annual Convention of the Central District of the Missionary Church Association. Rev. Walter Lugibihl, son of one of the founders of the Institute, gave the following brief address regarding Mr. Schultz:

“Founders’ Memorial Building in which we find ourselves was dedicated to the memory of six men who are recognized as founders of the Institute. In the forthcoming history proper recognition is to be given to all; we are thinking now in particular of Mr. Schultz.

“Daniel Y. Schultz was born near Clayton, Berks County, Pa., on January 8, 1865. He was converted at the age of eleven years and became a member of the Evangeli-

cal Association. His interest in spiritual things was manifested in reading his Bible through four times by the time of his twelfth birthday.

“When twenty-one years of age, he was graduated from the Kutztown, Pa., State Normal, and taught school for four years. In 1889 he was married to Miss Flora Funk, also a school teacher. That year they went to live in the Missionary Training School, then in New York City, where Mr. Schultz taught English while studying God’s Word. He served as pastor in a near-by church where he preached in English and German. Later he taught in an orphanage in College Point, N. Y.

“In 1896 Mr. Schultz came to teach in the Bethany Home Bible School in Bluffton, Ohio, where as a boy I first learned to know him. He served as Principal and Bible teacher for three years, then continued his ministry in other places.

“In January, 1904, the M. C. A. opened a Bible School in Bluffton, Ohio, and again he was one of the instructors. That fall the old Administration Building was begun in Fort Wayne with Brethren J. E. Ramseyer, D. Y. Schultz, Chris Hirschy, David Roth, and William Egle serving as the Building Committee. The architect worked with and under the direction of Mr. Schultz, who was the most versatile,



many-sided man I have ever met. On January 3, 1905, the school was formally opened in the City Rescue Mission on East Columbia Street while the building was being completed. When not checking up with the architect or contractors or firing the furnace to hasten the drying of the plaster, Mr. Schultz was teaching us the Book of Romans and Advanced English.

"Before moving into the building in mid-February, he with Mrs. Schultz as Superintendents had worked out the placing of the 50 resident students (the total enrollment was 68), assigning them their rooms and their hour's work. He also maintained the curriculum and saw that things were running smoothly in the dining room and kitchen.

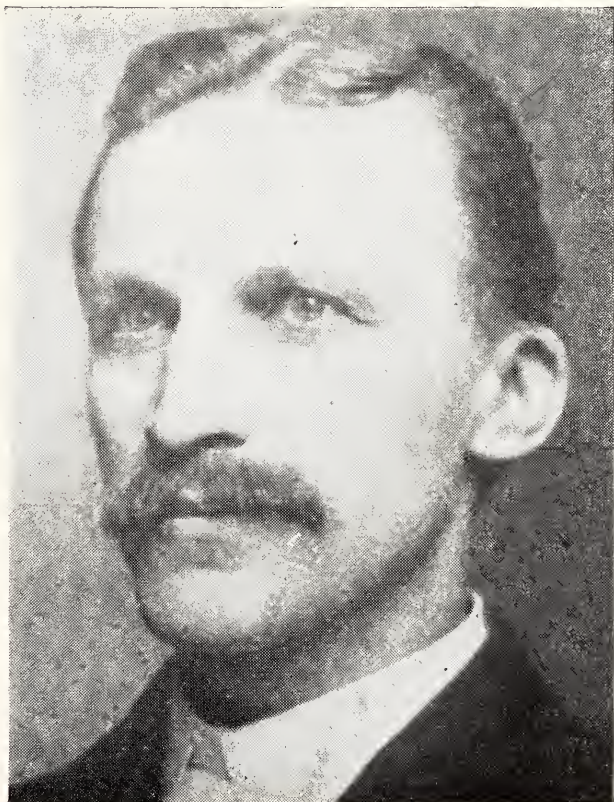
"Mr. Schultz was a hard worker—too hard for his own good. Although he could turn from a Bible exposition, Homiletics, or his Greek New Testament to help shovel back the winter's supply of coal in order to save a few dollars, he did not feel that he was lowering the dignity of the profession. I know, for I helped him. After manual work, he would then clean up for his class or office work. The indebtedness on the school was a great concern to him, due to his early training in thrift.

"To Mr. Schultz, more than to any other man, we are indebted for the Fort Wayne Bible Training School, as it was then called. He was the brains behind it. My father was there, but was not qualified to take the initiative. Bro. Ramseyer was traveling most of the time and Brother Egle preached and had his

printing business. While Brethren David and Henry Roth of Grabill, Ind., were always at hand when needed, yet Mr. and Mrs. Schultz carried the load of the school educationally, financially, and spiritually. Both were well qualified for their responsibilities. They were strict disciplinarians. They continued to serve until May, 1911, when Mr. Schultz resigned to engage in Bible school work in Toccoa, Ga. He also served on the West Coast as a Bible Conference teacher and preacher.

"Brother Schultz was of a nervous temperament, always taking his responsibilities seriously. This began to show its effect in the last few years of his life, developing into spinal sclerosis. On December 26, 1918, just twelve days before his 54th birthday anniversary, he went to be with the Lord, whom he loved and served. In 1945 Mrs. Schultz,

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# *Bible Institute Events*

## **Death of Mr. Bert Hollopeter**

The Institute suffered the loss of a friend and patron of the school in the sudden passing away of Mr. Bert Hollopeter, a Fort Wayne Christian business man, on June 30th. Mr. Hollopeter was President and Treasurer of the Schlatter Hardware Company, and for many years had been interested in the work of the Institute, giving generously for various needs. He had contributed for the construction of Bethany Hall and Founders' Memorial, and had also made a generous gift for the acquisition of the new Wiebke property. He was very much interested in Bible distribution and helping needy students. Mr. Hollopeter had confidence in the integrity of the Institute and was wholly in sympathy with its objectives.

Mr. Hollopeter was stricken just a few days before his death and did not survive an operation on June 29th. Besides bequeathing two properties valued at \$93,000 on the annuity plan, Mr. Hollopeter made the Institute the residuary legatee of his estate. However, due to a number of variable factors, chiefly those of Government taxation, it is too early to say at this time what the residue will be. However, it is received as a further token of God's provision "for this vine of His own planting."

The following statement of appreciation for the life and work of Mr. Hollopeter was adopted by both the Annual Conference of the Missionary Church Association as-

sembled in Van Nuys, Calif., July 21, 1949, and by the Governing Board of the Bible Institute on August 19, 1949, and made a part of their permanent records:

"Mr. Hollopeter was an able business executive and faithful husband who devoted most of his time to his business and his home, but as an evangelical Christian he was devoted above all else to the Lord Jesus Christ and the cause of the gospel. He was interested in training young people for Christian service; in the distribution of the Bible; in evangelism and missionary work. He was a firm believer in the imminent return of Jesus Christ and felt an urgency to 'make haste in the business of the King.'

"As a business man he had to have confidence in the integrity of a Christian institution and its efficient use of the Lord's money. That he had unqualified confidence in the Fort Wayne Bible Institute as expressed in making it the residuary legatee of his estate and the responsible agent in providing a life income for his widow, should be accepted with humility rather than pride and as a challenge to vindicate the confidence vested therein. Mr. Hollopeter never sought any recognition for his gifts, and in his bequest to the Institute not a single stipulation was made to perpetuate his name. In the light of this self-effacement it is all the more fitting that we thus sincerely express our appreciation for Mr. Hollopeter's philanthropy and for

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# the SUN CROWNED WOMAN

BY DR. JOHN PAUL

There is one order of Jesus less obeyed perhaps than any other He ever gave; not because it conflicts with some carnal preference in man, but because few have ever discovered the explanation of the order; it is hard to do something that is pointless and meaningless to our understanding. This is the order: "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."—Matt. 26:13.

Jesus had explained that she poured that ointment on His body for His burial. As John states it, "Against the day of my burying hath she kept this." Judas had estimated its ready cash value at three hundred pence. A Roman penny was an eighth of an ounce of silver, which was equivalent to fifteen cents, as silver was worth a dollar and a quarter an ounce. Its value therefore was forty-five dollars, quite a sum to spend for a funeral design. But the anointing of a body was a custom amounting to a ritual, and it symbolized valuation and esteem. There were other women whose intentions were good, who were more alert than the men, and they prepared to anoint the body of Jesus, but they missed it. When they "bought sweet spices,

that they might come and anoint him" (Mark 16:1) they might as well have given the money to the poor who were still with them, for Jesus was gone!

Though this writer must confess that he was very tardy in seeing it, few things are plainer than the intelligence and spiritual understanding of Mary, the sister of Martha and Lazarus. I preached once in Meadville, Pennsylvania, where dwells the millionaire whose one simple idea was worth more than a gold mine or several oil wells. He invented the zipper, the hookless fastener, now eagerly used in every nation, under this man's patent; and thousands of more talented men than he are exclaiming, "Why couldn't I think of that?" At first reflection it may not seem remarkable that Mary, for weeks before, could understand that Jesus, her Messiah, and the Son of the living God, would have to die to complete His plan of salvation; and could symbolize her faith and her fellowship with His suffering by saving forty-five dollars' worth of ointment to anoint the body of the world's Redeemer. If she had done it blindly and in ignorance of its meaning, Jesus would have made a tactful explanation to this effect. But He plainly says she saved it

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# New Personnel Join the Institute

Mrs. Frieda Buchen of Minneapolis, Minn., has joined the Bible Institute staff to teach English and French this coming year. Mrs. Buchen comes well prepared from the standpoint of academic training and wide experience in teaching. Further, she is fully in



**Mrs. Frieda Buchen**

sympathy with the spiritual standards and objectives of the Institute. Mrs. Buchen is a graduate of Oberlin College, Oberlin, Ohio, and has a master's degree from Northwestern University. She has also done graduate work in Montana State University and at Hope College. She has taught languages at Polytechnic In-

termountain

College, Augustana Academy, Concordia College, and at Marion College. She has written extensively in both prose and poetry for Christian publications. She will be a frequent contributor to **Bible Vision**. The new chairman of the department of Christian Education is Miss Anna Vedevig from Lansford, North Dakota. Miss Vedevig is also an experienced teacher. She has a B.A. degree from Augsburg College of Minneapolis, has done a year of graduate work at the State University at Lansford, North Dakota, and a year at Asbury Seminary, Wilmore, Ky. She also studied for one year at Chicago Evangelistic Institute. In one more term of summer work she will have completed the requirement for a Master of Sacred Literature Degree from Asbury Seminary.

Miss Vedevig has had high school teaching and also taught extensively in future Christian deeply committed for her a happy association in this challenging field of service.

Rev. Roy Birkey will be in charge of Missions and will give full time to the work. Mr. Birkey comes well prepared from a point of experience and of Rev. and Mrs. John L. Birkey. Mr. Birkey grew up in this country and he returned to China as a member of the Presbyterian Church Association, serving with the Christian and Missionary Alliance. During the recent war and in the period following, he served as the Alliance Board's special representative in Chungking.

Mr. Birkey is a graduate of the Bible Institute and of Taylor University. He has completed all residence work for a graduate degree from Indiana University. With his missionary work and thorough training, he is well qualified to counsel students.

Both Br. Birkey and Mr. Birkey will take important places in the new curriculum tutored at the Institute. W



# Faculty

en years of experience in administration. She has church schools. As a married to God, we anticipate with the Institute and a

ad up the department of time to teaching this year. are from both the standard academic training. The son ev, missionaries to China, h teens in China. After prepare for the ministry, missionary of the Mission-



Miss Anna Vedevig

wide experience in training, Mr. Birkey is well called to missionary work.

Vedevig will have important program being instilled in the personal problems and

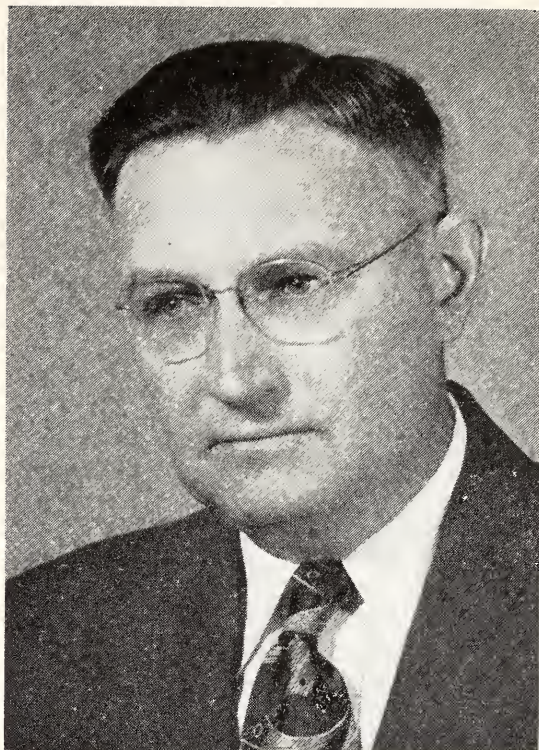
general guidance will be the responsibility of the Dean of Men and the Dean of Women respectively, the field of vocational guidance will be in the hands of the respective department Chairmen. Besides Mr. Birkey, as Chairman of the Department of Missions, and Miss Vedevig, Chairman of the

Department of Christian Education, there are Dean J. F. Gerig, Chairman of the Department of Pastoral Training; Miss Edith Ehlke, Chairman of the Department of Church Secretarial Work; and Prof. Oliver Steiner, Director of the School of Music. Department Chairman will give counsel in matters pertaining to courses of training, vocations and opportunities for service and will assist graduates in making the transition from training to Christian work.

The counselling program is already underway, and the possibilities of helpfulness are challenging all concerned with its operation.

Mrs. Fitch, the Dean of Women, is the counsellor for all girls in personal problems, general and spiritual guidance. Mr. Elmer Neuenschwander, Dean of Men, is in charge of the same areas of guidance in relation to men. He is assisted by other men on the faculty.

Miss June Swaback, who was a student-instructor of piano last year and who graduated from the Institute School of Music in June, is on the staff as a full time teacher of piano and director of the daily radio program "Your Sunrise Chapel." Miss Swaback is also coaching the Gospel Teams.



Rev. Roy Birkey

## BIBLE INSTITUTE EVENTS

Mrs. Hollopeter sharing in his generosity."

### Building Renovation

The summer was a busy one for the corps of workers under the supervision of Mr. Francis deCausin, Superintendent of Buildings and Grounds. The old Ad building underwent extensive improvements, and many favorable comments have been heard from visitors and guests. The halls were re-decorated and new asphalt tile flooring was laid.

Residence Hall has also been completed. It now has a fine brick exterior like that of Founders' Memorial. The work was done by Mr. Wilbur Ponchot and his son, Eugene. Their helpers were Roland Ponchot and Neil Wolfe.

Residence Hall was dedicated during the annual Bible Institute Rally held on August 20th during the Central District Convention of the Missionary Church. Rev. J. A. Ringenberg offered the dedicatory prayer. Open house preceded the dedicatory service.

Praise is offered to God for this fine building which goes a long way toward solving the difficult problem of finding living quarters for staff members. Since the Institute is in a high-cost residential area the problem has been doubly difficult for modest-salaried people. The nine apartments and the five-room dispensary are a valuable asset to the school plant.

The administrative offices were moved to the first floor of Bethany Hall this past summer. This change provides more room for men in Schultz Hall, and tends to equalize dormitory space for men and women. It is more convenient and practicable to have the offices at the

center of the campus, and there is greater security for records in a fire-resistant building. One other advantage is that Bethany Hall has a fine lobby and reception room for guests and visitors. This has just been completely refurnished through the generosity of the Dunbar Furniture Company of Berne, Ind., and the Sun-Vertikal Blind Company of Fort Wayne.

### Opening of Fall Semester

The fall semester opened with a promising group of students on Tuesday, September 13. New students took their examinations on that day while returning students registered. On Wednesday new students registered, and first classes met on Thursday.

Rev. Kenneth Geiger, pastor of the United Missionary Church of Goshen, Ind., was the special speaker at the opening services of the fall semester. He gave timely and well-received messages from Wednesday through Friday, September 14-16, speaking in special chapel periods in the morning and in public services in the evening.

A feature of the opening days was the faculty reception on Thursday, September 15, followed by a supper for all in the school dining hall. It succeeded in its purpose of making students and faculty acquainted with each other.

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### "AD BUILDING" RENAMED IN HONOR OF REV. D. Y. SCHULTZ

who had lived with their daughter Esther, joined her husband in death and they are buried near their old birthplace in Berks County, Pa. Mrs. Esther Campbell, the daughter, continues to reside in New York City."



# Annual Report of Fellowship Circle President

Dear Members of the Fellowship Circle:

On the evening of June 2, approximately 500 members and friends of the Fellowship Circle gathered for the annual meeting in the Institute dining room in Founder's Memorial. A lovely dinner was served to us. This always involves a great deal of work. The Institute kitchen and dining room staff and student help are to be commended for the splendid way they served us. Adding color and cheer to the event was the work of the decorating committee. Behind the speaker's table the wall was decorated with yellow and green streamers of crepe paper. Across this background in large brown letters were the words, "Ye are the light of the world." The tables were attractively decorated with yellow and green streamers. Lovely bouquets of flowers and flickering candles also added cheer to the occasion.

Following the dinner, a program was presented. Under the direction of Professor Steiner, we sang a number of well-known hymns. Dean Gerig gave a resume of the work at the Institute for the year, reporting that the good hand of God has been upon the school. Soul uplifting numbers were given by the men's radio ensemble and by both the Men's and Ladies' Choruses.

As a project for the year the Fellowship Circle, under the direction of the Executive Committee, assumed the responsibility of raising money to recondition the first floor of the administration building. To date \$505.00 has come in for the project.

This past year brought to a close my three-year term of serving the organization as president. I want to express my deepest appreciation to each one who has in any way assisted the Fellowship Circle to achieve her objectives. I also want to wish the new president, Brother Clifford Grabill, and his committee and every member of the Fellowship Circle, the Lord's richest blessings.

Yours in Christian Fellowship,  
Orlan Golden

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# *Fellowship*

## *Circle*

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### WEDDING BELLS

The wedding bells have really been ringing in our B. I. family. Congratulations to each new couple, and may God bless your new home.

Pauline Sousley ('46-'47) spoke her vows to Rev. Russell Miller ('41-'42) on March 17 at the Sousley home in Mishawaka. Rev. Q. J. Everest, pastor of the Riverside Gospel Center, tied the knot. Rev. Miller is pastoring the Bethel United Missionary Church near Goshen.

Easter Sunday, April 17, Glendora Holdeman ('42-'44) and Lester A. Miller from Paradise, Pa., were pronounced man and wife by Rev. Kenneth Geiger in the Goshen United Missionary Church.

On the day of their graduation, June 3, Eleanor Wann and Walter Johnson became one.

Thursday, June 9, at two o'clock, Alice Glasgow ('47-'49) was united in marriage to Albert Buchanan ('45-'49). The wedding took place at the First Baptist Church in Sturgis, Michigan.

Myrtle Smith ('46-'49) and Kenneth Myers ('48-'49) were married Sunday morning, June 12, in Fort Wayne.

On August 11, Muriel Woodward ('45-'47) and Roy David exchanged their vows at a very pretty wedding held at the First Missionary Church in Fort Wayne. The

new couple are preparing themselves for the foreign mission field.

Mildred Ekstein ('48-'49) was married to Billy Evans ('49) on Tuesday, June 14.

Marjorie Cook ('47-'49) and Wayne Webber ('48-'49) were pronounced man and wife on June 16.

On June 18, Bob Quay ('48) claimed Rita Erickson ('49) as his bride. The wedding took place in the Humboldt Park Missionary Church in Chicago, Ill.

At seven o'clock in the evening, June 25, Alice Ervin ('49) and Harry W. Sarver ('47-'49) tied the knot at the Franklin Baptist Church, Sewickley, Pa.

Sunday, June 26, Vurla Birkey ('49) spoke her vows to Don Martin in Peoria, Illinois.

Janet Sipe ('48-'49) became Mrs. Louis Klotzbach ('49) on July 2 at Hummelstown, Pa.

In a garden wedding at Geary, Oklahoma, the wedding bells rang for Bernice Dean ('41-'42) and Howald C. Zwiacher. The wedding took place on the Saturday of July 16. For the past several years Mrs. Zwiacher has been secretary to Mr. Eicher, the business manager of B. I.

The marriage of Wauneta Shoup ('45) to Wesley D. Aldrich took place in Battle Creek, Michigan, on July 16. Mrs. Aldrich worked several years at the Institute as secretary to the dean.

The Elbing, Kansas, Missionary Church on August 3 was the scene of a pretty four o'clock wedding. The result is that Thelma Schmidt ('47) is now Mrs. Gordon Schwab ('46-'49).

Clara Wyckoff ('45-'49) was

united in marriage to Gene Niblack ('47-'49) on August 6 in the Mount Olive Missionary Church, Peoria, Illinois.

On August 16 Carl Howland conferred the "M. R. S." degree upon Bertha Leitner. Mrs. Howland has been an instructor at the Bible Institute for the past three years. Mr. Howland is Editor of the "Free Methodist" with headquarters at Winona Lake.

In the bride's home near Berne, Indiana, R. N. Doris E. Moser ('44) became the bride of Howard Steury. The wedding took place on Saturday, August 20 at 8:00.

The wedding bells rang for Curtis Bedsworth ('48) and Evelyn Stucky on August 27 in the First Mennonite Church of Berne, Ind.

Helen Smith ('49) and Jim Stilson ('49) exchanged their marriage vows on Friday, Sept. 2.

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## PRECIOUS JEWELS

David Jonathan came to visit his parents, Mr. and Mrs. (nee Ruth Allen, '45) Charles Savage, Jr. on July 6.

Rev. Stanley ('43) and Harriet Sweeten ('43) Rupp welcome their first son, Lyle Frank, into the family. He arrived on July 11. Lyle has three sisters, Dawn Elizabeth, Joy Elise, and Noel Elaine.

Rev. Wayne ('46-'47) and Shirley Miller ('45-'47) Sousley are the proud parents of a little daughter, Donna Jean.

On July 26 at 2:08 P. M. an 8 lb. 15 oz. baby daughter was born to Rev. Roy ('46-'49) and Virginia Lacy ('45-'49) Johnson. This little jewel shall be known as Dorena Pearle.

## WELCOME HOME

Rev. and Mrs. ('39) Floyd Shank with their two sons, Stanley Paul and Marvin James, arrived in New York July 5 on furlough from Gabon, Africa. Rev. Shank was instructor at B. I. in '44-'45. This is their first furlough.

\* \* \*

## THE MAILBAG

Mrs. Rachel M. Gaddis (nee Rachel Moser) writes:

"I praise the Lord for the many souls that have found the Lord this past year in our meetings that were held in Kentucky, Georgia, Florida, Texas, Oklahoma, and Kansas. Surely God is working in a mighty way and the day of revival is not over. We as a party are planning to labour in Central America for two months next winter D. V."

From Theresa Keifer we hear:

"I do wish Agnes and I could visit the school again. We talk about good old B. I. so much. Agnes has two adorable children now. A boy 2½ and a girl 6 months. We have her little boy here for weeks at a time and he loves it but is always anxious to go back to Mommie and Daddy. He says that Jesus came to live in his heart and took his sins away. We think he is a remarkable child to remember so many Bible passages, etc. Of course we would think so. Ha! Ha! Tell the class hello for me."

From Chicago, Illinois, Dale Baggs writes:

"Am happy to learn of the fine progress being made in various ways at the Bible Institute. And especially in connection with this summer's improvements to the Administration Building."



**THE SUN CROWNED WOMAN**  
with that motive, "against the day  
of my burying."

We forget that in those days even the apostles could not catch the idea of Christ's sacrificial death. They were translating it all into symbols and apostrophes—everything the prophets said about the Saviour's sacrifice, and everything Jesus said about it. Little were they prepared to meet reality. What would their penniless company have done, if the noble Joseph of Arimathaea had not sensed the embarrassment and come forward to offer his own new tomb, which out of sentiment he had carved, telling his family, "When I die, here is where I want you to lay my body"? He got it back in plenty of time for his own needs, but his humble heart refused to deem his body worthy to rest where the body of his Lord had lain. He changed the order of his own burial.

Yes, Mary understood; she got the idea before its time had come. She had not sat at Jesus' feet in vain and stood the complaints of her busy sister and let herself be misunderstood. (Luke 10:40). And the world has not expounded quite all that was meant in Jesus' words when He said, "**Mary hath chosen that good part, which shall not be taken away from her.**" Jesus likes to be understood. He has a peculi-

ar interest in them who with right understanding can fellowship His sufferings. It is hard to think that the inventors of electric lights and telephones and radio and anesthetics and other essentials of life and health will ever be forgotten; yet they were merely pioneers in seeing something. They strikingly illustrate Ruskin's remarks that for every hundred who can hear there is only one who can speak; for every hundred who can speak there is only one who can think; and for every hundred who can think there is only one who can see. When all these inventors are forgotten, Mary of Bethany will still be remembered. Ahead of the leaders, ahead of the illuminated people of her day, she saw the secret of our Redemption. We shall have to say that if Mary did not exceed the other women in devotion and diligence, she exceeded in understanding. Eaton S. Barrett hands the womanhood of that day a deserved compliment when he writes:

"Not she with traitorous kiss  
her Saviour stung.  
Not she denied Him with unholy  
tongue;  
She, while apostles shrank, could  
danger brave,  
Last at His cross and earliest at  
His grave."

—Christian Action.

#### SLATES OF B. I. EVANGELIST-ASSOCIATES

Rev. and Mrs. Blanchard Amstutz, 1100 Ensley Ave., Auburn, Ind.:

September 13-25	- - -	Tower Methodist, Dayton, Ky.
October 4-16	- - -	Missionary Church, Elbing, Kansas
October 18-30	- - -	Missionary Church, Concord, Kansas
November 8-20	- - -	Missionary Church, Clyde, Ohio
November 22-December 4	- - -	Missionary Church, Swanton, Ohio

Rev. J. H. Woodward, 3811 Indiana Avenue, Fort Wayne 6, Ind.:

September 26-30	- - -	Appleton, Wisconsin
October 11-12	- - -	St. Paul, Minnesota
October 29	- - -	Y. F. C., Indianapolis, Indiana

# God and Prayer

Only a stone in a simple sling,  
In the hand of one little boy;  
But it felled in a stroke  
The giant of Gath,  
Whom David had pledged to destroy.

The blasphemous taunts of the mighty man  
Would never again annoy;  
Stopped by a stone  
Directed of God,  
And the faith of one brave boy.

The odds seemed against the shepherd lad  
As he hurled the one smooth stone  
In the name of the Lord;  
But it reached its mark,  
For God was still on the Throne!

Only a stammering prayer on the lips  
Of the weakest saint today,  
Will release the pow'r  
Of a Mighty God,  
And Satanic forces, stay!

"Ask what ye will," the Master said,  
"In my name ye shall receive;  
Great and mighty things  
Shalt thou do,  
If only thou canst believe."

And shall we hinder the work of God,  
Or limit His power today,  
By a lack of faith  
And prayer—forbid!  
Teach us, dear Lord, to pray.

—Edna M. Mertz

**TENTH ANNUAL**

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