

Taylor University

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# TAYLOR UNIVERSITY BULLETIN

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FEBRUARY, 1932

ISSUED MONTHLY

## Read, Meditate, Pray and Respond

A sacrificial service that does not end  
with Calvary

As we approach the Easter season our minds just naturally turn toward the supreme sacrifice made by the Christ on Calvary. We have read the story of the cross so many times, and of Christ's intense suffering for hours with the nails through His hands and through His feet as He paid the price of our redemption, that it is to be feared that it has become a commonplace truth to us. We do well, if during this pre-Easter season we take time to meditate, take time to pray, take time to visualize anew the sufferings of the Christ for us. However, we shall never be able to enter fully into the meaning of the sacrifice of the Christ for us, until, catching His spirit, we begin to make sacrifices ourselves.

We talk a great deal about sacrifice, but I wonder if we know anything about it. When we read the story of Christ's suffering for us, or the sufferings of the early Christians, some of whom were fed to hungry lions; others of whom were dipped in pitch and burned as torches; or the story of the missionaries of the cross who have left home and loved ones and all dear to them to bring the Gospel message to the sin-benighted people of distant lands, we ask ourselves, do we know anything about sacrifice? Are we in the succession at all?

Some of us think it a sacrifice to attend prayer meeting once a week; others think it a sacrifice to attend church on Sunday; still others think it a sacrifice, out of their abundance, to pay something to the church or towards Christian work of other types, but how dare we call any of these sacrifices when we look up into the face of the thorn-crowned, nail-pierced, heart-broken, sin-atoning Christ of Calvary?

Christ died upon Calvary to save a lost world, and by that one sacrifice He has once and for all time atoned for our sins, and brought salvation to the heart-door of every one of us. While that is the end of the sacrifice for sin, it is not the end of sacrifice, and it is to be feared that it is right at this point that many Christians have greatly erred. A study of the history of the Chris-

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## CONVOCATION FOR PRAYER AND CONFERENCE

Is there a need for God's people getting together and waiting upon Him? Is there a need for the study of the OLD BOOK under the direction of SPIRIT-FILLED scholars? Is there a need for us to wait together to know the will of God for a time like this?

Think this over and write the President whether you believe there is a need for such a conference.

Taylor has her beautiful campus, her splendid dormitories and dining hall that could care for from five to seven hundred people.

The new gymnasium would give a splendid auditorium that would seat comfortably over twenty-five hundred people.

Suppose such a conference could be planned that would call together from all the denominations and interested groups a company of people WILLING TO TAKE JESUS SERIOUSLY, would you be interested?

When would be the best time during the SUMMER to hold such a conference?

IS THE ABOVE SUGGESTION AN IDLE DREAM OF THE PRESIDENT OR IS THERE A NEED FOR SUCH A CONVOCATION? You answer!

## INTRODUCING THE McLAUGHLINS

Mr. and Mrs. Willard J. McLaughlin both belong to the Taylor family. Mr. McLaughlin, who is a member of the New Jersey Conference of the Methodist Episcopal Church, received his Bachelor of Arts degree from Taylor in 1924, and the Master of Arts in 1929. Mrs. McLaughlin, as Miss Eva Oliver, received her Bachelor of Music degree in 1925. Both Mr. and Mrs. McLaughlin have done graduate work in Rutgers College. In 1929 Mr. McLaughlin received the Bachelor of Theology degree from Princeton Theological Seminary and has to his credit one year of work in Drew University looking to Doctor of Philosophy. Mr. McLaughlin was graduated from Meeker's Business College, Elmira, N. Y., and was for four years in the office of the Superintendent of the New York Central Railroad at Corning, N. Y. This training strengthens his effectiveness as assistant to the administrative group of Taylor University.

The parents of our girls are to be congratulated upon having Mrs. McLaughlin as Dean of Women. She is cultured and personally attractive and she loves Christ with all her heart. For this strategic office President Stuart sought a woman of culture with a vital Christian experience. His

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## TAYLOR UNIVERSITY BULLETIN

The aim of the Bulletin is to tell you about a college that is putting JESUS at the center of its program.

Taylor has the capacity for five hundred selected students. It takes personal work to interest students in a college. If you believe in the work being done at Taylor, then what better work could you do than to get young people into a college like Taylor? Send us their names and we will do our best to get them interested.

Taylor needs financial help. It is our aim to let you know what is being done here. If you feel the work is worthy, then whether your gift is large or small, back it by your prayers, and it will help much at this time of need. Please let your gifts continue to come to Taylor to help carry forward our program of Christian education.

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tian church will reveal the fact that every advance step taken has been at great sacrifice, and not infrequently at the sacrifice of human blood. The churches and schools that are now blessing humanity have been established and maintained at untold sacrifice, and if they continue their course during these awful days of depression, and are a blessing to unnumbered thousands in the years that are ahead, it will be because of actual sacrifices made by God's people.

Taylor University, an institution which has been used of God for more than eighty-six years in giving a college training to thousands of young men and young women who never could have secured one elsewhere, which has brought salvation to practically everyone of its graduates, and sent them even to the most distant places of the earth to proclaim a full Gospel to needy souls, is in a life-and-death struggle. Nothing less than real sacrificial help from those who think that such an institution should continue its great work will ever save the day.

We are not asking you to give of your abundance, for this is a time when few people feel that they have an abundance; we are asking each one who reads this paper for a Pre-Easter Sacrificial Gift. We are asking you to pray over this matter, and to ask the Lord wherein He thinks you ought to deny yourself, in order to help Taylor University through this day of dire financial need. We are praying at this end of the line, and if you will ask the Lord what you ought to do, and how you can do it, surely He will answer our prayers.

IF PEOPLE HAD INVESTED MORE OF THEIR MONEY IN HEAVENLY SECURITIES AND LESS IN EARTHLY SECURITIES, THEY WOULD BE RICHER BY FAR THAN THEY ARE TODAY. WE CAN'T CHANGE THE PAST, BUT WE CAN CHANGE THE FUTURE.

## TAYLOR UNIVERSITY AFIELD

The University has a gigantic task in the maintainance of contact and the promotion of her interests in a score of states. Her only representative in this field is Dr. Myron E. Taylor. His unswerving loyalty to the ideals of the University and his consecration to his task make him invaluable in directing the work of evangelism and finance. Let all of Taylor's loyal friends back this representative by their gifts and their prayers.

Taylor University is known as the "College that cares for the soul," and it is this fact that endears her name to me. In a school possessing a Christian faculty that is vitally interested in the problems and success of its students, one cannot help but have a desire for the attainment of higher things. *Throughout the campus a brotherly atmosphere pervades the entire student body.* To me, Taylor is a place where I can live my life after the teachings of Jesus in the development of body, mind, and spirit.

—Robert Jacobs, Student.

Taylor has been the means of bringing me into a deeper realization and understanding of Jesus Christ. While I have been a student here I have come to know what Christ means to me, for here at Taylor the Christ-centered life is lived. *Christ is in our work, Christ is in our play, and Christ is in our hearts.* I love that Christ which Taylor so wonderfully lifts up.

—Peter Pascoe, Student.

WITH YOUR PRE-EASTER SACRIFICIAL GIFT YOU WILL HELP TO DETERMINE WHETHER OR NOT TAYLOR UNIVERSITY WILL CONTINUE TO BE A GREAT SPIRITUAL FACTOR IN THE EDUCATION OF OUR YOUTH.

BISHOP WILLIAM TAYLOR, THE GREATEST MISSIONARY OF MODERN TIMES, SAW THE GREAT NEED, AND PRAYED THREE TIMES A DAY FOR TAYLOR UNIVERSITY. WILL HIS PRAYERS GO UNANSWERED?

## STUDENT FAITH FUND

Some one wrote asking if we still had such a fund? Yes, but nothing like as large a fund as we need for the pressing needs of our students. We believe that we could soon add to our student body another hundred worthy young people, if we had a fund sufficient to give them a little help to get into a college like Taylor. Frankly, we do not know of a greater investment that you could make.

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search discovered Mrs. McLaughlin whose success in leading the young people of her husband's pastorates to Christ proved her efficiency.

These young people who were brought into the organization with the counsel of the Alumni are giving their lives whole-heartedly as real missionaries of the Cross to maintain the Taylor ideals.



## SUCH LETTERS HELP

Parts of a personal letter from Dr. Ernest C. Wareing, editor of *The Western Christian Advocate*.

My dear Friend Stuart:

.... "I believe you know the Lord sufficiently to trust Him and to permit Him to lead you through the dark valley as well as through the green pastures. It is dark today and the burden is heavy. Perhaps too heavy because the day is dark. If there were no clouds and the path were clear the burden would not be nearly so heavy.

I am greatly encouraged in your leadership at Taylor because I believe you know how to trust the Lord with your burdens. He is the unseen partner of your business. He has the concern of your institution more on his heart than perhaps you will give Him credit. Therefore, when it is too heavy for you, let Him share it with you. Now our Lord has many ways by which He works His will for those who love and trust Him. The Holy Spirit whom we both accept and honor will not forsake us when the hour is dark and the way uncertain. Indeed, the way should never be uncertain to those who trust Him. He expects us when the shadows fall across the path to slow up and not go pell-mell into the darkness. He want us to watch our step, to take one at a time, and as each step is taken we shall see where to place our foot.

Now this is sharing with you instruction I frequently have to give to myself. When we trust the Lord to work out our problems for us, He never fails us. This I know you will do. Taylor University has a place in Christian education. As long as it stands for the integrity of the Holy Scripture, as long as it stands for the personal identity of the Holy Spirit and the work He is expected to do in glorifying Christ, there will be no failure.

I am writing you this to assure you that there are those who pray for you and expect to see the light break not from the earth where men walk, but from the sky where God dwells."

Dr. Wareing is a delegate to the next General Conference of the Methodist Episcopal Church. He is a member of The Legal Hundred of Taylor University. He is an outstanding, constructive, spiritual leader in Methodism today.

## TAYLOR UNIVERSITY BONDS

While many bonds are not paying interest, and there is not much value left in them in these distressing financial times yet your Taylor University First Mortgage Bonds are secured by the entire administrative plant. Most of the bondholders purchased these bonds to help give Taylor the equipment needed for the education of Christian youth. While Taylor is feeling very keenly these distressing financial times, yet wonderful dividends in the form of educated Christian young people are still being sent forth from Taylor's halls.

## TAYLOR'S TWENTY-FOUR-HOUR PRAYER LEAGUE

One friend from Pennsylvania, writes: "I want to be among the intercessors for Taylor. I believe you are president in answer to prayer. I have received many letters since you were elected from one of the SENIOR GIRLS of Taylor and I know Taylor has been blessed by having you at its head. I am interested in Taylor because it teaches that the whole Bible is the infallible Word of God. I will pray every day between three and four o'clock in the afternoon with this promise before me: 'My God shall supply all your need according to His riches in glory by Christ Jesus.'"

A FRIEND FROM IOWA WRITES: "The January Bulletin received and your ten requests for prayer have been placed upon our world prayer books for life. Also for Brother Myron E. Taylor who has undertaken the finances, promotion and evangelism at Taylor. Brethren—Brother Taylor told the truth upon page two, "Nothing less than the mighty power of God is sufficient for the task." Under this depression it is a walk of real faith. But God can do all things. He is the Almighty One. Bless His dear name! He is our FATHER. And with the Comforter tugging away at our hearts and Jesus at the Father's side, we can be sure of getting a hearing. All the Holiness Schools are upon our hearts, but I received a sting this morning for Taylor. Thanks for Greer's article."

Write us and tell us the hour that you are praying for Taylor University.

There are times when the president feels literally lifted by the power of God. Some times when he has been going through some difficult financial situation, the assurance of God's presence becomes so real that he can scarcely keep from shouting. Somewhere some one or some group is praying and God is answering.

The battle is a difficult one these days, even in a college with the high ideals of Taylor University. If Taylor does not continue "A College that Cares for the Soul," then there is no excuse for her existence. Taylor continues to live because of the backing of a group of HOLY people who want a college that takes Jesus seriously.

Taylor is depending upon your prayers. The task is too difficult for human ability. God alone can make the college a center of world-wide spiritual influence. He alone can manifest HIMSELF in such a way that those who come on the campus will feel that they are walking on holy ground. God alone can touch the hearts of men and women who have money so that they will by their gifts help to lift the financial load.

To me Taylor means "Light and Faith." *Light* that helps me to see the divine Christ, and *Faith* to believe that He is *Real*.

—Blaine Bishop, Student.



# Taking Jesus Seriously Is the Greatest Unfinished Miracle

## ON TO COLLEGE

Where shall I go to college? This is the question that will shortly have the foreground in the thinking of thousands of the youth of our land, and will be discussed with parents in proportionate numbers. It is always an important question but will take on added importance this coming school year because of certain very vital considerations. First, in the minds of many, because of the financial stringency, will come the matter of expense. A college education in many of the large institutions will be prohibitive. Many parents who could have financed their children a year ago in institutions that would have required an expenditure of from eight hundred to two thousand dollars a year per student will find it impossible to do so this coming year. They will be looking for institutions that have practised economy and have learned how to bring a maximum of efficiency with a minimum of expense. Foremost among such institutions they will find Taylor University. Taylor University through her long history has kept the expense of securing an education at a very low figure, and counts among her illustrious alumni many who could not have secured an education elsewhere. However, this institution does not allow its ideas of economy to keep it from securing professors of highest scholastic attainments. It meets the requirements of the high educational standards of the State of Indiana, as a Liberal Arts College.

Second, in the minds of many, though first in the minds of others, will be the moral and spiritual environment of the different colleges. Many parents are getting their eyes open to the fact that intellectual training alone may do the individual and society more harm by far than no advanced training at all. They want their young people to have a chance to develop their moral and spiritual natures, as well as their minds and bodies. While maintaining a high educational standard, Taylor University has always majored in Christian character. Here it is comparatively easy for young people to find Christ. While religion is not forced upon them, it permeates the atmosphere, and soon finds its way into the hearts of all. Everything that can be done is done to strengthen faith in the Bible, in God, in Christ and in the work of the Holy Spirit. No one is allowed on the faculty who will undermine the faith of the students. Taylor lives up to its slogan, "The College that Cares for the Soul."

The third consideration that will claim the attention of many who will be looking for a college in which to complete their education will be the size of the institution. The small college is coming back into favor. A move is on to divide

even some of the larger universities into smaller units; in fact, it is being done. Some have wondered why many of our greatest men have come from the small college. There is a reason. It is in the small college that the students come into direct contact with the more mature, more experienced heads of the various departments. From these they not only get better instruction, but catch an inspiration that comes only from association with great personalities. With cultured, Christian men and women as heads of all departments, as is the case at Taylor University, the benefit of such relationships is greatly enhanced.

A fourth consideration that will claim the attention of many seeking a college home will be the recreational life of the institution, and the possibilities for physical development. While Taylor has always seen the necessity of developing the physical as well as the mental, moral and spiritual faculties of its students, it is only recently that it has been in a position to carry through a real, constructive program in this direction. With the building of the splendid Maytag gymnasium, the improvements of the athletic field and tennis courts, and the acquisition of "Hersh" Cornwell, as athletic coach, a new day has dawned at Taylor University. It is not the policy of the school to over-train a few athletes, and leave to the mass of the student body only such development as may come to their overstrained vocal chords on the day of the big game, or the big meet; Taylor seeks to bring to all of its students the possibility of the best physical training, and a recreational life that will have all that is good in the larger institutions of learning without the objectional features.

The Taylor Seal bears in its center a torch around which are words, in Latin, "Light and Faith." *Taylor University gives me the light of intellectual truth together with an unwavering faith in Jesus Christ!*

—Ivan C. Hodges, a Sophomore.

*Coming to Taylor has meant finding Jesus as a personal, daily Friend as well as a Savior to me. Before I came here I felt Christianity was unnatural and something apart from one's daily life and social relations. However, my life and experiences here have shown and convinced me of the fact that Christianity is not so much a philosophy of life as it is life itself. Taylor has aided me in finding and starting to live that life.*

Frederick Vosburg,  
President of Junior Class.