

Taylor University

## Pillars at Taylor University

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Taylor University Bulletin (1912-1963)

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### Taylor University Bulletin (March 1932)

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# TAYLOR UNIVERSITY BULLETIN

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VOL. XXIV., NUMBER 9

MARCH, 1932

ISSUED MONTHLY

## My Sacrificial Love Gift For Taylor University

HOW MUCH WILL IT BE? HOW MUCH SACRIFICE HAVE I MADE FOR JESUS THIS YEAR? AM I VITALLY INTERESTED IN HIS KINGDOM?

DO I WANT TAYLOR TO SEND OUT MISSIONARIES AND PREACHERS WHO WILL BLESS THE WORLD? DO I WANT THE YOUTH OF AMERICA TO HAVE A SCHOOL WHERE THEY CAN GET AN EDUCATION WITHOUT THEIR FAITH BEING DESTROYED?

### TAYLOR UNIVERSITY NEEDS YOUR GIFTS AS NEVER BEFORE

GO *RIGHT NOW* AND ASK GOD WHAT YOUR GIFT OUGHT TO BE.

LET EVERY MEMBER OF THE ALUMNI AND EVERY STUDENT WHO HAS EVER BEEN TO TAYLOR SEND A SACRIFICIAL LOVE GIFT TO HIS COLLEGE.

LET EVERY LOYAL FRIEND OF TAYLOR AT THIS BLESSED EASTER TIME SEND A SACRIFICIAL LOVE GIFT. DO IT NOW.

#### CLIMAX OF SACRIFICE

Christ's life had been a sacrificial life. From His humble birth in the manger of a cattle shed on through the years, He had lived the self-forgetting, self-denying, self-sacrificing life, but the climax of sacrifice was reached on Calvary. No ordinary sacrifice was sufficient for that hour. The world's need called for the sacrifice even of His own life's blood, and Christ did not fail the world in that hour of its stupendous need, but went a step farther than He had ever gone before and made the uttermost sacrifice.

Most of us have, through the years, tried to make some sacrifice for the Christ, for the Church, for other Christian institutions, and for people less fortunate than ourselves, but not since our birth, if ever in the history of our country, have Kingdom interests and human suffering called for such heroic, self-denying sacrifice. We are wondering whether or not, we, as Christ's followers, will have the grace to go a step farther than we have ever gone and meet this extraordinary need with extraordinary devotion, and real sacrificial giving?

In the last issue of the Bulletin, we asked the friends of Taylor University if they would not "pray over the matter and respond to the call for a Pre-Easter Sacrificial Gift." We want to thank most heartily those who are responding to this appeal, and to assure them that they are coming to the assistance of the school at a time when nothing less than such sacrificial giving can meet the great need of the hour. We want also to thank in advance those whom we feel sure will yet respond to this urgent call for help. Taylor University's needs were never greater, and we do not know where you could invest a dollar that would bring greater returns for the kingdom.

#### BISHOP FRANCIS W. WARNE

Taylor University has lost a loyal friend in the death of Bishop Warne. He believed in the things for which Taylor stands. Our faculty and students loved him. He thrilled them with his great gospel messages.

Bishop Warne has had a great ministry. God has been mightily with him. What a work he did in India.

Here are quotations from the last letters received from him by President Stuart:

"I greatly enjoyed my experience at Taylor University, and the making of so many new friends, and have my interest rekindled in the work and future of the institution. I feel like quoting from the hymn, "God Will Take Care of You." I believe this with all my heart, and will have you and all your interests upon my prayer list."

From another letter: "I have enjoyed my fellowship with you, Dr. Stuart. I have been interested as I have listened to your definite testimony relative to your call to Taylor University. For forty years I have tested out God's call. Jesus definitely called me to India. I gave forty years of my life there. Many times during that time, I could not see any way out, but I fell on my face and said, 'Jesus, you sent me here.' During that time He never failed me once."

The Taylor family group appreciated the fellowship of this man of God. He loved us well enough and believed thoroughly enough in the work of the institution to work for Taylor as he went about contracting his friends. May God grant that the mantle of Bishop W. Warne may fall upon many students of Taylor University, and that they may go out to carry on in the great task of winning our world to Christ.



# Founder of Asbury College Goes Home

The Rev. John Wesley Hughes, D.D., who founded Asbury College has recently gone home to be with God. What a life he lived. No one today is able to measure the influence of the work he did. The final returns will have to be in at the judgment before you can tell the good this dear man has done. What a group of preachers, missionaries and laymen from all over the world that will say, "All that I am I owe to Brother Hughes."

Brother Hughes knew how to get the right kind of theology into the minds of his students. He got it across in such a way that one can never get away from it. He made you believe and love God's Book, he made you feel that you had a Savior who could save to the uttermost—there was no question about the blood being able to cleanse from all sin—there was no question about the abiding presence of the Comforter when Brother Hughes got through with you. How I thank God that I had the privilege of being under this dear man.

I will never get away from the mighty manifestations of God's power at dear old Asbury. I am praying that God will help me to do the same kind of work as president of Taylor University. I want our students to come to know God definitely. I want them to love His Word, I want them to know Christ as an uttermost Savior, I want them to enjoy the Holy Spirit as their Comforter. In fact, I want on Taylor's campus that the greatest unfinished miracle of the age to be performed—that of taking Jesus seriously.

Two years ago I drove over Taylor's campus and then drove down to Asbury and as I went over these institutions I could not keep back the exclamation "See what God hath wrought." How it thrills you as you try to picture in your mind the students who have gone out to the ends of the earth to preach enthusiastically the whole Gospel. And what a group it is!

The other day John Wengatz who is a graduate of Taylor said to our students: "God has helped Susan Talbot Wengatz and myself to win thirty-five thousand souls to Christ since we left Taylor." Oh beloved, is it worth it to sacrifice for Taylor and Asbury? I have given my life to the task and have forgotten that there is such a thing as salary and feel that I must accept the leadership of Taylor University as a missionary of the cross.

Thank God for the memory of Brother Hughes! As I sit here writing in a pastor's parsonage in Marion, Ohio, I can not keep the tears back as my soul is melted with the conscious presence of God and I am pledging Him anew that I will not consciously lower the standard of full salvation at Taylor University.

## TAYLOR ALUMNI HAVE GREAT PLANS FOR COMMENCEMENT

The President and Board of Directors of the Alumni Association have asked that they be given a whole day in connection with commencement. This will be granted. It is to be hoped that there will be the largest number present this year in the history of the institution. Begin planning right now to be present. A great many of the former students will be at the General Conference. Make your plans to come back to Taylor to meet the old group and enjoy fellowship with one of the finest groups on earth.

## COULD YOU DO A BETTER PIECE OF WORK THAN THIS?

Most of the students of Taylor are here because some friend of Taylor persuaded them to come. Taylor is dependent largely upon her host of friends in the matter of student promotion. What have you done for Taylor? How many young people of your community or town have been persuaded by you to come to our campus as students?

Or have you allowed the youth about you to be drawn into institutions where you were aware they would not be able to retain their faith in the divine Christ? Do we not have a solemn responsibility to the young men and young women whose lives we touch? Are we not personally responsible to a large degree for whatever disaster may come to their lives?

It may be true that some young people who have been loyal to the church and who have known a personal relationship to Christ may be able to retain this attitude and relationship in spite of skeptical college environment. On the other hand there are many who have not been this fortunate.

In any case is it not more profitable to place a young man or young woman in an environment during his college training which strengthens, contributes and establishes his Christian principles and relationships? This is the mission of Taylor University to the youth of America. Taylor's one purpose is to provide a high standard of educational training along with an atmosphere of wholesome and positive Christian living.

Are there any young people about you whom you would like to have in such surroundings while they are being equipped for life's work? If so, it is your duty to talk to them about Taylor University. Send us their names and addresses and we shall be glad to send them pictures and literature describing the college, its work and activities.



# Taylor's Unlowered Standard

Without doubt the looseness of moral life within the colleges of today has been greatly exaggerated. This has been done often by writers of popular fiction who have had a most limited knowledge of the life of the average student and have seemingly taken pleasure in making the hip flask and the petting party typical of college life.

Granting, however, the exaggeration of this looseness the thoughtful man or woman is appalled by the real conditions as they are often found. Parents who have taught their children a high standard of moral living see them enter the average college with a degree of anxiety.

Taylor University is one of the few schools in which the use of tobacco, intoxicants, dancing, card playing and gambling are not permitted. At the present time Taylor stands undefeated in its opposition to these forms of dissipation. Furthermore it is not even considering lowering its high standard or morals or ethics in any particular.

## INVESTMENTS IN LIFE

While the First Mortgage Bonds cover the entire administrative plant, and the annuity bonds are protected by a TRUST AGREEMENT on all the other property owned by the University yet after all the thing that appeals to most of those who have put their funds into Taylor University is the fact that they have felt that a great work in Kingdom building was being done at Taylor University. What greater investment can one make than to help educate some boy or girl who will go on preaching the gospel until Jesus comes. Suppose you had helped to educate Bishop Warne who gave forty years of heroic evangelism to India? You would feel that when you get to heaven that it was a real investment. Taylor is trying to do a work in Kingdom building that will make you glad that you have put your funds into Taylor.

Some of our friends are turning back their bonds with interest. Others are conceding interest and part principal in order to help carry on in these difficult times. An Eastern friend returned a thousand dollar annuity bond with interest in exchange for a year's education at Taylor for a friend of hers. A dear friend and collaborer with Bishop Taylor made a gift of accrued interest on his annuity and asked for a lower rate of interest in order to help, and then wondered if he was doing all he could to aid Taylor? Dr. Taylor and President Stuart time and again are blest as they come in contact with the sacrificial devotion of these friends of Taylor University. Will you please pray and help in every way possible that the interest due these dear folk may be on hand so that they can have it promptly.

## TAYLOR OFFERS NORMAL COLLEGE CURRICULUM

It is probable that because of Taylor University's emphasis upon the reality of spiritual things some might think that Taylor offers an unusual or abnormal curriculum. This is not the case. Taylor is in harmony with other schools in this particular. This adherence to what might be called standard requirements among colleges permits free transfer of credits.

## DID YOU KNOW?

The faculty of Taylor University have received graduate degrees from the following institutions:

University of North Carolina  
 University of Chicago  
 Amherst College  
 George Washington University  
 University of Michigan  
 Columbia University  
 Middlebury College  
 Lawrence College  
 New York University  
 Yale University  
 Boston University  
 University of Wisconsin  
 University of Kentucky  
 Ohio State University  
 Cornell College  
 Southern Baptist Theological Seminary  
 Bush Conservatory

Within the student body of Taylor University twenty-two different church denominations are represented.

The class which entered last September added nine to that list.

Above fifty per cent of the student body belong to the Methodist Episcopal Church.

The Christian Missionary Alliance is next in representation.

Only one per cent of the student body does not belong to any church.



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# Forward and Upward

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The face of Taylor University is forward and upward in these difficult times. Encouragement should come to all those who love the school and the things for which she stands. As preparation is made in war for a final drive to victory, so thru the work of Dr. Robert Lee Stuart, Dr. Myron E. Taylor and those whom they are calling to their assistance, plans are being made for the drive to victory. As one who has been selected to a position of president of the Alumni Association and membership on a special committee and also on an Executive Committee, permit me to say that victory will come to Taylor with the massing of the forces of her alumni for a final drive. A great reunion of all graduates and former students of the School will be held during Commencement Week this year. A full day is to be given the Alumni Association. What a day of fellowship and greeting that will be when from the four quarters of the earth to which Taylor's students have gone, they will come to this Great Reunion. What a day of promise this will be for Taylor, when her sons and daughters will rally to her side. Great Things are in the offing. Pray for the school, all her Alumni and Friends that God may lead to the dawning of a new day.

Look for you at the Reunion. Plan to be there.

*L. G. Jacobs,*

*President of Alumni Association*

## TAYLOR'S TWENTY-FOUR HOUR PRAYER LEAGUE

Continue to write us and tell us the hour that you are praying definitely for Taylor University. Our needs are great but we have a great God. On the other side of the world while we are sleeping a group of Godly Spirit filled souls are praying definitely for Taylor.

We want such a manifestation of God's power that as people come on our campus they will feel that they are walking on Holy ground. We want Taylor to be a center of full salvation work the year round.

Just now those to whom we owe money are making such kind concessions to us that one dollar given now will easily do the work of two in the settling of obligations. Please pray that the funds may come in to meet these obligations. In these distressing financial times God must help us to find friends who will help Taylor to meet these needs.

Students all over the country need the kind of training Taylor gives. Pray definitely that we may have the five hundred selected students for whom we have the equipment to care for.

TAYLOR UNIVERSITY'S NEW PLAN FOR ANNUITY GIFTS SEEMS AS SECURE AS CAN BE MADE UNDER THE COUNSEL OF BANKERS AND ATTORNEYS WHO HAVE BEEN INSTRUCTED TO WORK OUT A PLAN WHICH WILL INSURE ALWAYS THAT THE INTEREST WILL BE MET.

## Annuity Bonds

Every gift received will be backed at all times by an ample amount in trust to secure the faithful performance and the payment of all sums as they become due on the annuity bond.

Dr. Robert Lee Stuart, Pres., Dr. B. W. Ayres and The Citizen's Trust Company of Fort Wayne, Ind., constitute the TRUST COMMITTEE for the Legal Hundred of Taylor University for the handling of ANNUITY FUNDS.

THE BOARD OF DIRECTORS OF TAYLOR UNIVERSITY has directed this MANAGING COMMITTEE: That not only shall the actual value of the property so held as security be at all times equal to or in excess of the reserves required by law for similar contracts, but that all the resources of the University and The Legal Hundred shall also form a general security for all of the annuities received by Taylor University.

The Citizen's Trust Company of Ft. Wayne, Indiana, will be the depository for these annuity funds.

The above arrangements make your new annuity gifts to Taylor University secure. You will have the income sure and know that your money will go on doing good through the years to come.

Write the President's office for annuity application blanks.

INVEST IN TAYLOR UNIVERSITY  
ANNUITY BONDS

*The College that Cares for the Soul*

## PRESIDENT STUART IN AN INTERVIEW WITH ONE OF TAYLOR'S CREDITORS

I am determined to cut the overhead everywhere possible but not lower the educational standard; not spend a dollar just now for expansion; to see that every dollar goes where the giver intended; to make every dollar do full duty and trust God with all my heart to lead us through. "All right," said the creditor, "I am ready to go with you on that kind of program for I believe it will win."



# :: THE COLLEGE THAT CARES FOR THE SOUL ::



TAYLOR UNIVERSITY is on a one hundred sixty acre campus and farm combined, at the town of Upland, Indiana, the highest point on the main line of the Pennsylvania railroad running between Chicago and Columbus. It was named for Bishop William Taylor and it maintains a full gospel atmosphere in keeping with the ideals of its illustrious patron. It stands for the old fashioned Bible, the old fashioned church and the old fashioned home. It has borne this name for thirty years. Previous to that

*Introducing To You A Christocentric College*

it dates back fifty-six years as Fort Wayne College. Its graduates are in all the earth and they are as the "salt of the earth." It is now in the highest day of its life educationally and spiritually, though struggling financially. It rings clear on the authority of the Bible, the doctrines of sin and repentance, justification by faith, sanctification through the baptism with the Holy Spirit and all the accents that belong to "the old time religion," and puts salvation work first, even in its financial campaigns.

## WHAT IS TAYLOR'S RATING?

**The college is accredited by the State Board of Indiana as a standard Liberal Arts college, and is a member of the Association of American Colleges.**

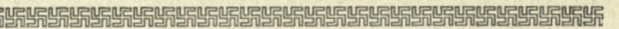
*For Undergraduates* — Undergraduate work done at Taylor University is accepted at such universities as Columbia, Yale, Northwestern, Chi-

cago, Michigan, Indiana, etc. *Students trained at Taylor make a good record when they go out into other schools.*

### PORTION OF ADMINISTRATION BUILDING

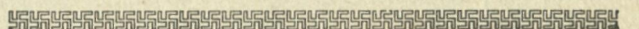
Taylor University is favored with a beautiful campus. The picture shows Taylor's students coming from Shreiner Auditorium where they have been in attendance at chapel. Much credit for the beauty of Taylor's campus must be given to Mr. Garr of Cambridge City, Indiana. He is a specialist in landscape gardening and has given much of his valuable time in this respect to Taylor University. The sunken gardens, the beautiful flowers, the well arranged shrubbery, the winding walks all contribute to student life in Taylor University. Come and enjoy these values with others.

THE NEED HAS NEVER BEEN GREATER FOR AN INSTITUTION THE TYPE OF TAYLOR UNIVERSITY THAN NOW. DO YOU BELIEVE IN THE KIND OF WORK BEING DONE AT TAYLOR? THEN PROVE IT BY YOUR GIFTS. NO MATTER WHETHER YOUR GIFT IS LARGE OR SMALL SEND IT TO TAYLOR TELLING THE ADMINISTRATION THAT YOUR GIFT IS BACKED BY SACRIFICIAL LOVE AND PRAYER FOR THE SUCCESS OF TAYLOR UNIVERSITY.



## Get Ready For Next Fall

Registration for the first term of the 1932-33 school year begins September 14. Everything has been enjoyable during the 1931-32 session and the students are delighted with the beautiful life and fine standards of Taylor. We are limited to five hundred students for next year, but we hope it will be our pleasure to include you in that number if you are going to college.





## FROM ONE OF TAYLOR'S IOWA FRIENDS

February Bulletin just received—convocation for prayer and conference noted—YES TRULY—to the idea.

The same mail brings an appeal from China's League of Christian churches for A DAY OF PENITENCE and suggests that Easter Week Friday be such a day. This appeal declares the world is in an abnormal state of wickedness and distress. Hence this resolution:

NOW THEREFORE BE IT RESOLVED that the League of Christian Churches heartily approve this suggestion. We recognize that it was on this day that the human race committed the awful sin of killing the Son of God. The day is fixed beyond question, being determined according to the moon and the vernal equinox. Every Pass-over of Old Testament times looked forward to it, and the Lord Himself declared that nobody could touch Him until His day arrived. It is appropriate that Christians, on behalf of the human race, should on that day confess our sins before Almighty God, and pray, especially three requests: (1) For wisdom to understand the origin and the strength of this SATANIC movement; (2) For grace to us as individuals and collectively to know and to discharge our several responsibilities toward God and our fellow men; (3) For the spirit to look forward hopefully, joyfully to the coming of the blessed Lord Jesus Christ.

The hours of our praying group in Taylor's TWENTY-FOUR HOUR PRAYER LEAGUE are from 4:45 to 7:00 A. M. and from 12 A. M. to 8:00 P. M. and many other moments during the twenty-four hours. The Christian world needs to go upon their faces.

ONE DOLLAR NOW, SENT TO TAYLOR WILL DO THE DUTY OF TWO IN CLEARING TAYLOR OF PAST OBLIGATIONS. WHEN CREDITORS ARE MAKING SUCH GENEROUS CONCESSIONS LET THE FRIENDS OF TAYLOR RALLY AND HELP TO MAKE THE FUTURE OF TAYLOR UNIVERSITY SECURE.

FROM MARION, OHIO

Yes, I think a week of prayer for God's servants and saints would be good. We need a mighty manifestation of Holy Ghost power on us. God bless you. H. E. WILLIAMSON, *Pastor, Evangelical Church.*

## DO YOU BELIEVE THIS?

(Contributed)

Despite the present war in China, this is the greatest day of opportunity for missions; God is calling missionaries, doors are still open, and Chinese Christians want them.

China's greatest need is many more workers engaged in aggressive evangelism, true to our Lord Jesus Christ, and to the original standards and purposes of Methodism—to spread Scriptural holiness in all lands.

A hundred such workers, fifty couples, say, in the forty-six districts of the ten Methodist conferences of China, if backed by the prayers and gifts of praying people, could thrill the hearts of their Chinese brethren with new hope and power, and God would use them to save souls, sanctify believers, and supply the needed dynamic for service.

But all human agencies seem to have failed, so that many who are fitted and willing to go, are held at home. This is true, not only of China, but all Methodist mission fields, and of almost all missionary societies, except strictly faith missions. Yet in these two years of depression, 1930 and 1931, the China Inland Mission sent out 200 new missionaries BY PRAYER ALONE. Which proves that high pressure financial drives cannot solve this problem, but a few persons on their knees, claiming the promises through the merits of Jesus' blood, can pray the needed workers out to mission fields, despite Satan's opposition.

What God has done for others, He will do for Methodism if we pray. "Pray ye therefore the Lord of the harvest." God has laid it on our hearts to pray that 100 Methodist evangelists and evangelistic missionaries be sent out to Methodist mission fields on strictly faith principles: no debts; careful use of God's money; workers' income not guaranteed, but much prayer, and confidence that God will provide through the gifts of His people (or ravens if need be); no collections or personal solicitation of money, but a careful accounting of all funds to contributors. Such methods have the favor of God and would win the confidence of the people of God, as the experience of others proves.

Some may say it cannot be done; but our God loves to do impossible things.

NOTE: *Taylor University will have the Spirit filled trained young people ready to go when your prayers are answered.*

ONE ALUMNUS HAS SENT TWO \$500 GIFTS THIS YEAR. HE IS A MISSIONARY WITH A SALARY LESS THAN A THOUSAND DOLLARS. HOW MUCH HAVE YOU SENT THIS YEAR TO THE COLLEGE THAT HAS DONE SO MUCH FOR YOU? SEND TAYLOR YOUR SACRIFICIAL LOVE GIFT NOW.



# The Religion Of A Biologist

By

JOHN H. FURBAY

Ph. D. (Yale)

Professor of Biology, Taylor University

In the story of Ben Hur, as told by Lew Wallace, we are introduced to a man who, although a young Jew, was converted to Christianity by the miracles of Jesus. Elsewhere in early history we are told of other men who rejected Christianity and Christ because they could not understand these miracles of Jesus. So is the story of men of science: Some are led to stand in awe and reverence in the presence of God's matchless creations; while others, not able to understand these amazing facts of nature, refuse to believe in a God of Nature.

One of the fundamental questions which every biologist faces is "What is life?" Our entire body of facts in this field relates to the structure, behavior, and reproduction of living things; and we have not one single authentic statement of what life is. The differences in structure of cells that are living, and those that have become dead are well-known; but what causes this difference is a secret.

The next great question is "How did life originate?" Before the days of Pasteur, before microscopes had become known, the general belief was that life arose spontaneously from non-living material. It was believed that maggots arose spontaneously from decaying meat, and that caterpillars arose in the same way from green leaves. Now the saying "life begets life" is common parlance among students of nature. As far as is known, no life arises except from other life. This being true, we know that life on the earth could not have arisen from lifeless, or inorganic substance. Then the question returns, "How *did* it begin?" There is no answer in the annals of science.

Then another great question stands staring the naturalist squarely: "How did the forms of living organisms become so varied?" "Why does not life present itself in a single form instead of countless forms?" How did more than two million species of animals originate? The answer has been elusive. Many theories have been presented and in turn discarded to be replaced by others. Not the least of these has been the theory of Evolution which has assumed many forms and is still far from a satisfactory explanation, even to those who accept it.

Lamarck believed evolution took place by inheritance of acquired characteristics; Darwin said it took place by natural selection; DeVries affirmed that it was by Mutations, or large variations; VonKolliker declares it was by sudden

leaps (Saltations); and Bergson defies all others by asserting that it was by means of an "inner urge". The late David Starr Jordan, one of our modern biologists, says all of these other men missed the mark: that the various differences in species have developed because of geographic isolation.

The lay student is left bewildered. Who is right? No two agree. What CAN I accept? Which ever view I accept will probably be discarded in favor of a later one ultimately, and then what have I left to believe? Is it anything to wonder at that so many students of biology are agnostic? Can a naturalist, then, have a religion? He surely can.

Students of nature, after having found no satisfactory answers to these great questions of life, see how futile it is to seek a natural explanation. Finally they see the answer: God! They see that life cannot be described in material terminology; it is not material; that the origin of life cannot be found in natural inorganic substance; it arose super-naturally! That the explanation of the great variety of living forms does not lie in any of these disputed processes of selection and variation as proposed by the various schools of evolution; but that it lies in the infinite omnipotence of the Creator of life—God. That the Bible, the infallible word of God, standing like a rock through centuries of rising and crumbling human theories, still points us to the truth: "And God made the beast of the earth after his kind and cattle *after their kind*, and everything that creepeth upon the earth after his kind."

The world about one no longer seems to be a victim of blind laws of chance; but takes on the very essence of the nature of the creator, God. The tenderness of a loving hand is seen in the structure of every flower, and in the beauty of every insect. All is according to the Divine plan.

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TAYLOR UNIVERSITY NEEDS YOUR GIFTS OF LOVE. WHERE CAN YOU GIVE A DOLLAR THAT WILL COUNT FOR MORE IN KINGDOM BUILDING THAN AT TAYLOR? SEND YOUR SACRIFICIAL LOVE GIFT TO TAYLOR AT THIS BLESSED EASTER TIME. DO IT NOW.

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DEAR ALUMNUS: DO YOU APPRECIATE WHAT TAYLOR UNIVERSITY DID FOR YOU WHILE YOU HAD THE PRIVILEGE OF ATTENDING TAYLOR? IF YOU DO SEND AT ONCE YOUR SACRIFICIAL LOVE GIFT.



# Taylor University Needs Your Gifts As Never Before

DEMONSTRATE YOUR LOVE FOR CHRISTIAN EDUCATION AND YOUR DESIRE TO HELP TAYLOR TO CONTINUE THE GREAT WORK SHE HAS BEEN DOING FOR EIGHTY-SIX YEARS BY SENDING AT ONCE A REAL LOVE GIFT.

*Before you lay this issue of the Bulletin down make out your check and send it to Taylor University. Whether your gift is large or small send it to Taylor University at once and tell the President that it is backed by your prayers.*

FROM S. A. SHOEMAKER, M.D., MEMBER OF  
THE LEGAL HUNDRED

317 Mission Road,  
Glendale, California,  
March 2, 1932.

March 3, 1932

Dear Dr. Stuart:

I just received the February Bulletin. Your suggestion for a Convocation for Prayer and Conference appeals to me as being very necessary and in fact our only hope in these desperate days. It certainly is a fight for existence now, both spiritually and financially. Personally I am in very poor position to suggest a time for such Prayer Conference because the distance will most likely preclude the possibility of my attending in person but I assure you I will join you in prayer as an absent member; but it would seem to me that the Commencement week when the Legal Hundred and all other friends of T. U. who possibly can come will be congregated there on the campus. By having it at that time expense, time, and travel could be saved.

I would suggest making it a prominent feature of the Commencement week and would set apart one hour of the Legal Hundred session for intensive prayer and waiting on the Lord and a definite time, say fifteen minutes of each forenoon and afternoon session of Commencement week, might profitably be devoted to this matter and I would so announce it on the program and in the Bulletin so that all of the officials and friends of the university will be duly aware that it is not by accident but that it is made the order of the day for specified periods.

These are days when the arm of the flesh is too weak to do the things that must be done and we must wrestle with the Lord, imploring him to do the impossible for us and with us and through us. If it were not for the fact that we have a wonder working God who does the things that are impossible with man, we would be compelled to throw up our hands in despair.

Assuring you that my prayers are joined with yours now and will continue to be for the deliverance and continued success of Taylor University.

Sincerely yours,  
S. A. SHOEMAKER.

## CONVOCATION FOR PRAYER AND CONFERENCE AT TAYLOR

Write us immediately your conviction in regard to this. Tell us what you have in mind and what you think we ought to do along this line.

Dear Dr. Stuart:

In response to the February Taylor Bulletin, and especially the suggestion that the people of God get together and wait upon Him: it most surely is the right thing to do; in fact, God has commanded it: Joel 1:14; 2:16, 17. This has been much on my heart for some time, and I have prayed that someone with influence would do it. By all means do it.

The increasing spiritual note in the Bulletin is encouraging. Let us take Jesus seriously, as George Muller did, and J. Hudson Taylor. I have been reading Muller's Autobiography lately, how God heard him for every need of the great institutions under his care, though he never asked men for money. Such faith is needed in Methodism today, at home and abroad. It is encouraging that there are men like Dr. Wareing, and others who take the Lord and His promises seriously. In times like these only such real faith will bring us through.

God has increasingly laid on my heart the need of real evangelistic missionaries in our Methodist conferences abroad. Our need in Kiangsi Conference (of which I am a member) is great, and our Chinese brethren send in a request every year through our finance committee for evangelistic missionaries, but it seems that the funds are sufficient for sending out only medical and educational workers. But many are praying for soul-winners to be sent out too, and we believe God will answer for all our needy Methodist fields. Such an answer, in such times as these will greatly encourage the praying people in the church, and should waken the others to a new emphasis on Holy Ghost evangelism. That God is calling young men and women to the mission fields is sure, and you probably have some in Taylor; the problem is to get the funds to send them out (which is really not a problem if we take Jesus seriously), and to keep them through those first two terrible years of temptation when Satan tries his best to make them lower their ideals and bring them down to the dead level of ordinary missionary routine, without the strenuous effort of soul winning, and the joy of seeing souls saved and believers sanctified. It is for this that new missionaries should have the prayers of believers.

Sincerely yours,  
WILL SCHUBERT.