Easter Sacrificial Love Gift For Taylor University

As we face the CROSS it always makes us feel that we have done so little for the Christ. This blessed EASTER time as we ask what we can do for HIM let us give Him a chance to lay Taylor University upon our hearts.

You are giving to certain causes, that is true, but ask Him about the need in this day for an institution that stands true to the Old Book and still leads young people to seek a definite experience of conversion and then to consecrate their redeemed powers to God and receive the baptism of the Holy Spirit.

I believe that if you knew Taylor University that you would feel that your dollars here would count for as much in Kingdom building as anywhere in the world.

Think over it, pray over it and send to Taylor University between now and Easter your sacrificial love gift.

GIVE US MORE LETTERS LIKE THESE

The children of a FATHER that has just left them are giving Taylor University $500 for a memorial room in the new dormitory. The name plate will go on one of these beautiful rooms suggesting to every student and friend that sees it the love that FATHER had for the kind of work being done at Taylor University. This is a fitting and worthwhile memorial.

There are a number of these rooms left upon which there is no memorial name plate. Write to Taylor University about your desires along this line.

A friend in California said to the PRESIDENT the other day: “Well, I have $1,500 in three memorial rooms that will go on doing business for these young people who live in these rooms and go out with a Christian education, will continue to pay eternal dividends.”

One of our splendid friends in Washington, D. C., sent us $500 of first mortgage bonds the other day and said: “Issue me a $250 Annuity bond for these.” More than the gift was the assurance of her confidence and appreciation in the work at Taylor and also that she is praying mightily for the success of Taylor.

Morrill, Nebraska.

Ten dollars invested in Taylor University is the best investment I can think of this morninig. Since I have that much to invest in the Lord’s work I am sending you a check for that amount. May the Lord abundantly bless you in your good work there. I do not want to burden you with a long letter, but I do wish to assure you of our interest and prayers. I wish to ask your prayers for our revival services.

Dear Friends:

Yes, please continue to send the Taylor University Bulletin to me. I am a Baptist, but don’t condemn me. I never let go of the Bulletin until I have read it all. It is inspiring and blessed to know of at least one school where the name of our Lord Jesus Christ is honored and declared. It makes me sad that I find it impossible to assist in a financial way at present, but I know Him. He who owns all dollars and cents, and I believe He will care for you out of the riches of His glory. May our Heavenly Father abundantly bless all your interests. I am praying daily for the continued success of Taylor. Again, God Bless you and reward you greatly.”

NOTE FROM THE PRESIDENT: The young people of every denomination and of no denomination are welcomed at Taylor University. There is no attitude on the part of anyone to change them from their church to another, but our determination is to send them back to you genuine Christians, loyal Baptists, Methodists, Presbyterians, or whatever church they are in. The President feels very keenly that it is the Godly group in all of our churches that will answer Taylor’s financial need and secure the future and continuance of an effective Christian college.

President of Taylor University:

I enjoy reading the T. U. Bulletin. I have been receiving it for many years I am glad to know that this is a school which holds fast to the old faith, a school which believes in conversion, where young people become real Christians. I am also glad to know that students are not allowed to smoke, dance, etc. I have been praying for this school for many years.”
Jesus Christ Pre-eminent
---No Second Name

By A. LINCOLN SHUTE, Th. D.
Head of Department of Bible and Theology

Four books recently have come to the attention of this writer, which show the kind of false teaching our young people probably will receive when they go away to College, if great care is not taken in selecting their place of education. These books reveal the character of the texts, lectures and teaching common in schools and colleges today—the kind not approved by Taylor University. One book was sent by the publishers in the hope that it might be adopted here as a textbook in the Life and Teachings of Jesus. The second was a gift to one of our students, submitted to me for my opinion. The third has stirred up more excitement than any other book in its field in a hundred years. And the fourth is in a most prominent course of study for ministers, and also a textbook in a leading Theological School.

The first of these books says, "Jesus is called God's Son because his ideal of life is to act always the way a true child of the Heavenly Father ought to act. . . . The resurrection (of Jesus) is a spiritual experience—not a bodily resurrection at all; it is the experience open to every one here and now." Speaking of the Second Coming, it says, "The experience of Jesus' resurrection was Jesus already returned. . . . Jesus was a man of his own age . . . . limited . . . believed about what other people of his day believed . . . he believed in a flat earth with its solid over-arching heavens. . . . the demon-theory of diseases. . . . Can we say reasonably that a man thus limited, historically and geographically, physically and mentally, can be permanently supreme in his significance for religion?" The author does not consider the Gospel's reliable history. He claims that John's Gospel was written to correct the false impressions created by the earlier New Testament writings concerning the resurrection, the Second Coming, and the Final Judgment. The second book, also concerning Jesus, is not so bold, but is more insidious, and therefore perhaps, even more dangerous.

The third book repudiates the idea that "there is one way of salvation and one only, one name, one atonement, with its particular historical center in the career of Jesus. Its authors do not consider "a passion for saving men and nations," thinking them in peril of eternal loss, to be any "adequate reason" for missionary or evangelistic effort.

The fourth book furnishes the basis for the non-Christian faith of the other three. It thinks of Jesus as "a human personality . . . after the analogy of . . . prophets and saints." Thus it disposes of the Trinity of the Bible and Evangelical Christianity. It denies any authoritative Divine revelation, saying, "The present tendency is to draw no sharp line of distinction between revelation and natural reason, but to look upon the highest insights of reason as themselves divine revelations. There is no external standard of truth. THE ONLY STANDARD IS WITHIN THE HUMAN MIND ITSELF." (Bold type and caps mine.) And this is a popular Theological textbook in America and India for the training of Christian ministers of the Gospel! A student in one of the classes of the author of this book, listening to his lectures on "Redemption," reports this impression: "When he gets thru with Christ, there isn't enough left to redeem anything."

The foregoing books are not acceptable in Taylor University. Here we believe in "one way of salvation and one only, One Name, and one Atonement," which centers in Jesus Christ. We believe in the Bible as the infallible revelation of God's will to men. The revelation in and by Jesus Christ, the Second Person of the Triune God, closed the canon of Scripture. We are not looking for "a simpler, more universal religion of the modern man" (quoted from book three above). Our passion is to bring all men to know Him as Savior and Lord, so that "in all things He may have the pre-eminence." There is no second name.

Taylor welcomes all earnest young people of every faith and of no faith who desire to seek their preparation for life in a College of such a character, where the educational standards for a regular Liberal Arts, Music or Speech course are the best and the atmosphere is positively Christian.

Bishop Taylor's Work
Known Throughout World

Bishop Taylor needs no title or degrees or distinction to make him known to the world. His life was so outstanding and so useful that the marvelous work that he did is a marvel to the President of Taylor University. Everywhere you go you find someone who has been blest by his life. People from Africa and India, from Australia and New Zealand, and from Baltimore to San Francisco tell you that they owe everything to Bishop Taylor. What a power for God he was.

I feel that he has left Taylor University a heritage that has not been realized and used as it ought to be. His book, "Infancy and Manhood," should be read by every Christian today. Nothing better has been written. He teaches both works of Grace so simply and effectively in this book that all our people need to read it.

He knew how to lead people into a definite experience of conversion and he was just as effective in leading them into the experience of Perfect Love. So many of these blessed saints have stirred the heart of the President as they have told him how he led them to seek and receive their Pentecost.

The other day standing by Bishop Taylor's grave, the President pledged to carry on the work in these days at Taylor University as Bishop Taylor did during his lifetime. It is the prayer of the president's heart that the mantle of Taylor may fall on him.

I think that Taylor University is the greatest single memorial of Bishop Taylor in existence today. Taylor University is still carrying on the same way he did. Souls are being converted and baptized with the Holy Spirit and are going out to the ends of the earth with a full gospel message today.

Taylor University is the greatest single memorial of Bishop Taylor in existence today. Taylor University is still carrying on the same way he did. Souls are being converted and baptized with the Holy Spirit and are going out to the ends of the earth with a full gospel message today.
Educational Opportunities At Taylor

By J. ARTHUR HOWARD, M. A.
Dean of College

Sometimes in conference with friends and acquaintances of our constituency it is discovered that some do not comprehend fully the character and extent of work done in Taylor University. Many have the opinion that Taylor University seeks to train young people for the ministry, and that is about the extent of her activities. This article is written with the view of setting forth the opportunities at Taylor University as evidenced by her curricula.

We wish to stress this fact as one of the greatest assets of Taylor University that the training and development of the individual student is her first aim. One of her active efforts is to provide for the student richness of experience which means a wide range of activities. Richness of experience is necessary for a student so that his inborn traits and abilities may be awakened and developed. One great work of the college is to aid the student to discover himself and the facts of knowledge so that he might make known these facts to others. The fact of finding that we might make known is the fundamental principle in the quest for knowledge. Since this is true, the degree or extent that one discovers himself and comes in possession of knowledge will he be prepared to discharge his duties in the interest of human welfare. Taylor University stands in the foremost ranks as a college in providing an atmosphere and condition which would inspire the student to come to know himself and have a wholesome desire to possess knowledge.

Taylor University has a faculty who are primarily interested in the personal development of each of her students. A student is not just one among a number but each one possesses worth and possibilities, and it is the delight of the faculty to see each life develop for positive services for his fellow men. Her faculty give of themselves, not only in class room, but in various associations which arise in the intimate and definite relationships which exist on our campus. There is a small community built around the college and the professors are not lost in a city's numerous and complex organizations, but they live within a few blocks of the college and that affords the student abundant opportunities for direct and personal contacts with his individual professors.

Taylor University is a standard College of Liberal Arts; she is so rated by the State Board of Education of Indiana. Therefore, in her curricula she offers those courses which are included in a Standard Liberal Arts College. By following her standard course which leads to a baccalaureate degree one may transfer to the University of Indiana as a graduate student without loss of time.

This student has had the special advantages of Taylor University before he goes to a technical school. Some students have done this. There is in our student body at the present a young man who is finishing his sophomore year who expects to pursue work as an electrical engineer. He has been told by the authorities where he expects to finish his work that they will give him full credit for the work taken in Taylor University. This student has had the special advantages of Taylor University and will continue his technical courses without loss of time.

Any one interested in knowing the extent of the offerings of the curricula of Taylor University and will make it known, we will be pleased to send you a bulletin setting forth the various courses offered.

A father and mother said to Dr. Stuart the other day: "You have no idea what it means to us to have a son and daughter and daughter-in-law sent back to us with their college degrees, with splendid intellectual training, and along with it their Christian life strengthened. Each one of them prays around the family altar and each one of them as a personal testimony."
The Upper Room

O little upper room of prayer, 
How well do I remember where, 
In early morn’s refreshing air, 
We climbed the long, long flights of stair 
And tarried for the hour of prayer.

How God’s own presence filled the tower. 
Our prayers arose and heads bent lower. 
All doubts and fears were made to cower, 
For hearts grew stronger in that hour, 
And triumphed through His Spirit power.

The mem’ries of those hours remain, 
Indelibly scribed on heart and brain, 
And yield their fruit e’en yet amain, 
While others to the tower attain, 
And prayers are rising just the same.

And thus I think ’twill ever be, 
Up in that room from earth cares free. 
Each morn from hearts on bended knee, 
Sweet prayers shall rise for Heaven to see. 
—Amy Spalding Taylor, Class of ’16.

Taylor’s 24-Hour Prayer League

Let Taylor’s friends all the way around the world continue to pray for Taylor University. Pray that Taylor’s halls may be filled with students for next year. Pray that God may raise up friends who will help to meet the financial burdens of the institution.

Where there is more than one Taylor friend in a community, why not get together for prayer and counsel? The time is here when every friend of effective Christian education must become active. Let’s have neighborhood groups getting together to pray and plan for the interests of Taylor University.

If you see the need of the kind of work being done at Taylor, then what better work can you do for Christ than to interest students and to find friends who will help to meet the financial needs of the school.

Write us definitely about your prayer hour for Taylor.

A MEMBER OF THE LEGAL HUNDRED WRITES:
“That the immediate solution of Taylor’s problem would be to work out a plan by which the enrollment could be increased by 200.”

Since these rooms and other equipment are already here you can see how tremendously it would help in these financial times to have the added income from 200 more students.

A LIMITED NUMBER OF SELECTED SCHOLARSHIPS TO BE GIVEN BY TAYLOR UNIVERSITY FOR NEXT YEAR. Write B. W. Ayres, Upland, Indiana, for full information.

California Group Organized

It seems more than coincidence that from the golden land of California, in which Bishop William Taylor worked so earnestly, should radiate joyful echoes from the alumni of Taylor University.

BISHOP WILLIAM TAYLOR, with a life radiant with the music of accomplishment, was as the tune-swept string that feels the Master Melody—and snaps! But the echoes of his life live on forever. They are revealed in the social and moral foundation which he helped to lay in California and Australia. They evidence themselves in the establishment of vital Christianity in three of the principal mission fields of the world—the Asiatic, South American, and African continents. These echoes of a life which was a masterpiece have radiated throughout the world. They enliven the traditions, inspire the sacrifice, and dominate the spirit in the Taylor University of today.

Just as echoes are repeated so shall there again be many in California and all over the world who shall rise up and call our Alma Mater blessed until the echoes of a mighty band shall transcend into the melodies of a majestic choir as He crowns Taylor’s task.

These echoes are revealed in the following minutes of the first meeting of the alumni of Southern California.

On February 23 the alumni and friends of Southern California met in the Los Angeles Y. M. C. A. Dr. Robert Lee Stuart, President of Taylor University was present for this first meeting. Mr. J. E. Hoover, of the class of 1904, was elected president, and Mary G. Rice, of ’32, was elected secretary.

Mrs. Ella G. Magee, a friend and benefactress of Taylor was present. Dr. and Mrs. Walter Bromley also were guests.

The impromptu speeches centered around the theme of Taylor University and what it has meant to the world, and the only solution for world problems is the spirit that is found at Taylor—the spirit of Christ—thus showing the need of Taylor University in this present day.

WHERE CAMPS ARE DESERTED AND CHURCHES CLOSED and you need a meeting in your community, why not plan to use some of Taylor's Gospel teams next Summer. If God lays it upon your heart, write to Taylor University and we will see if we can work out a plan that will prove a blessing to you and your community.

GET THE STORY OF SAMMY MORRIS AND CIRCUULATE IT. IT WILL PROVE A BLESSING TO ALL WHO READ IT.

Introducing H. C. Burkholder

Mr. H. C. Burkholder, an efficient and experienced field man, is assisting the President in many duties connected with college administration these days. He is a fine Christian gentleman, and has been very effective in the field of finance. The University will appreciate the cooperation of every former student, graduate and friend with Mr. Burkholder in his arduous work.