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TAYLOR UNIVERSITY BULLETIN

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VOL. XX., NUMBER II

AUGUST, 1928

ISSUED MONTHLY

Every Quack Has His Day

The Case of a Fallen World is not Hopeless; But A Remedy that Substitutes the Cure Raises False Hopes.

An Editorial by John Paul, President of Taylor University.

"Is there no balm in Gilead?" By this question the prophet meant to imply that God had a cure for the ills of the nation. Back of it, however, there was a pathetic lament. The people, sore wounded by many kinds of evil, had resorted to every remedy except the right one.

Some time ago our government passed an interstate commerce law which forbade the patent medicine men labeling their remedies with the word "cure." They could call anything a remedy but they could not call it a cure unless they were ready to prove that it was a cure. This has been a valuable protection to ignorant impressionable people.

We have some religious leaders who are disposed to label education and social service as cures for the ills of the soul and the evils of the nation. If some prophet arises to contradict their extreme claims he is liable to be branded a fanatic. It is suggested either that he overestimates the evil of the world or else that he is disloyal to the best institutions of society and the kingdom of Christ.

It is no reflection upon an agency when we label it as a remedy rather than a cure. It is a social compliment to the colleges or institutions of social service when we say that they are a help to the Savior in healing the ills of the world. It reflects no disloyalty to them when we insist that they in themselves cannot cure sin or save man.

The balm of Gilead is a symbol of that supernatural grace by which our heavenly Father through the world's Redeemer is solving the problem of sin. He solves it with delightful results in the personal life of everyone who looks to him, and as the nation gives him a chance, this same grace will dispel its clouds of grief and suffering and solve problems throughout its coasts.

A dollar becomes a curse when it is looked upon as an end. It is a blessing when we treat it as a means. A good doctor becomes a quack when he promises more than he can produce. The analogy applies to Taylor University or any other college or institution for human relief or uplift. If we flatter our institutions by having them pose as the saviors of society we bring a curse on them and make them a handicap or a confusion to human progress. We dare not label them as cures under any circumstances; and we have to be very careful what they teach and what influences and examples are allowed on the premises of the institutions before we have a right to designate them even as remedies for the ills of the world.

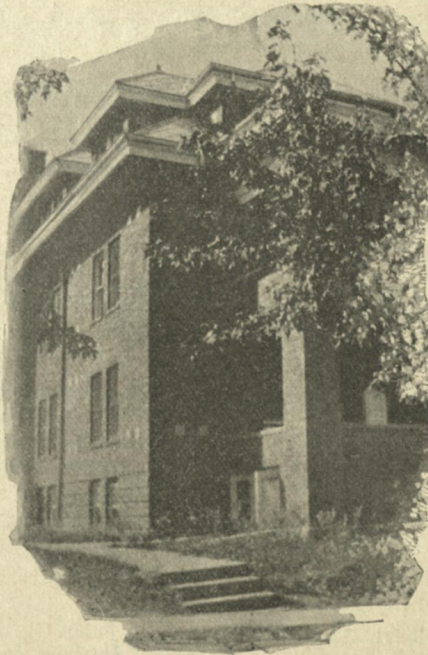
They may be the opposite. Just as it is a great dignity for us as individual Christians to be "laborers together" with God, it is a high calling for our institutions to have a partnership with him in the healing of the nations.

THIS FALL

Room deposits are coming in. September 19 will soon be here, when a host of hopefuls from many states will make the campus of Taylor glad with their greetings. There is prospect for a splendid year.

If you have not decided, tip the beam and let us reserve you a room for the opening of Taylor's eighty-third annual session. If you need a catalogue, write or wire, Taylor University, Upland, Indiana.

Cost, aside from music and speech, \$360 for the school year. This covers literary tuition, with board, room, light and heat. It is payable \$120 at a time, September 19, December 12, and March 20. Students of Taylor come from all sections, and its graduates acquire a world vision.



Under this attractive picture, we will explain a peculiar puzzle. Why is one of Taylor's most historic buildings called Swallow-Robin? Dr. Silas Swallow, of prohibition fame, made a substantial gift for the erection of this building. Dr. Swallow married a Miss Robin. Now, guess the rest.

ber 12, and March 20. Students of Taylor come from all sections, and its graduates acquire a world vision.

TAYLOR MADE PEOPLE

A HAPPY ANSWER

It happened this spring. She was a plain little Taylor University graduate, from Pennsylvania, with a call to the foreign mission field. One of the greatest evangelical churches had her before its Personnel Committee, of sixteen members—doctors, prelates, educators, missionaries.

The first question: "Why did you go to Taylor University?" Here is the answer, and the outcome, reported in her own words in the student paper, *The Echo*:

I was rather dumfounded for a minute, then said:

Daddy knew Dr. Vayhinger.
He received his degree there.

I had always taken a back seat in High School because I didn't dance and I knew the same things would occur if I went to some colleges, so I went to Taylor for a good time. At that they just roared and someone said: "Well, did you have it?" I said, "I surely did." Then the chairman laughed some more and said, "Well, he'd heard some good ones, but that was the best yet." After some more questions I was excused and in ten minutes Dr.——— came out and said I had been unanimously elected.

THEY MAKE HONEY BEFORE THEY SWARM

We think Taylor has never had a senior class in which the Administration and Board did not feel an ardent pleasure. The six classes of the present administration, aside from other good qualities, have shown fine judgment in the selection of class gifts to the college.

The class of 1928 gave the institution a book, erected a monument to Sammy Morris, the African mystic, and donated a pipe organ to the chapel. Of course, many friends, at Fort Wayne and elsewhere, co-operated. But the class got them to do it, and exhibited notable administrative ability in the achievement.

The pipe organ, a six thousand dollar Tellers-Kent, is most charming in tone and individuality. Our alumnus, Dr. Melvin J. Hill, gave valuable co-operation in this.

The book, "The Angel in Ebony," is a life of Samuel Morris, the African prince, who was in our school a while at Ft. Wayne, and died there. The smaller life, by Dr. Reade, has had a world wide circulation. This larger, dollar volume, by Jorge Masa, of the Philippine Islands, a talented member of the class of '28, is destined to be a famous book. It will be ready by the early fall.

The Soul Digger

by John Paul

What Begbie's Twice Born Men was to the last generation, "The Soul Digger" should be to a dozen generations.

"I taste a lot of books, but I don't eat many. I ate this one."—Dr. H. C. Morrison.

"The story holds the reader intense with interest to the end."—Rev. G. F. Arms.

"Dr. John Paul in his book has achieved the coveted oral tone. He has held his ear close to the heart of Bishop Taylor and has caught the very accents in the purpose and motives of his great soul."—Professor Grace Leal Crozier.

"I thank you for all the work you have so well done in preparing the biography."—Hon. Edward K. Taylor.

"I have read it with much interest We are sure there will be a considerable demand for the book."—Elmer Hauser, Associate Editor and Business Manager, Michigan Christian Advocate.

A Romance of Real Life.

PRICE \$2.00

TAYLOR UNIVERSITY PRESS, UPLAND, IND.

BONDS

You may now invest your savings at 6%, payable semi-annually, and help Taylor in its world program, on a returnable basis. The maturity of your investment can be dated within a year or two and up to fifteen years. The note we would give you now will be taken up by our first mortgage bonds the latter part of this year, if made to coincide. The investment will be appreciated, and the procedure will be perfectly simple. You send your personal check, payable to Taylor University, for the amount you wish to invest. Interest begins the day your check reaches the University. A note will be sent you promptly.

ANNUITY BONDS

Interest on annuity bonds ranges from 6% up, according to the age of the investor. The interest is payable semi-annually or more frequently; even monthly, if preferred. The principal takes the form of a gift to the institution at the death of the annuitant. The advantages in this are in the facts that the investor is relieved of taxes and business worries, and that there will be no inheritance taxes or law suits after he leaves this world, but his money goes on, working for God and humanity and accruing to his reward.

THE NEW ERA LIFT

What is the need of the hour? This Bulletin has many readers who love and pray for Taylor. Many others, not sentimentally related to the school, honor and respect it because its students have character and purpose. They believe in young people and sympathize with their struggles. They sometimes ask us, "What, now, is your greatest need?"

In answering this question, we have chosen "The New Era Lift" as our label. Eighty years of drudging with the credit system has wasted many thousands of money that might have been economized with better buying and discounts for cash. And, speaking from experience, vitality has been consumed that might have been given for nobler results in the Kingdom of Christ. The object of the New Era Lift is to put Taylor University on a cash basis.

Early in the spring a way was pointed out whereby we could put Taylor on a cash basis October 1, 1928, if by that date we could provide \$75,000 in cash or cash equivalent. By "cash equivalent" we meant:

- Our own notes or bonds
- Bonds of any kind
- Pledges payable this year
- Money advanced on pledges not due
- Annuity gifts.

We accepted this as a challenge and began our appeal. There is reason and pathos in this appeal. There is service and even salvation in it. The friends of Christian Education and Taylor's friends have met many noble appeals from this institution. They have helped on student aid. They have contributed on building and equipment. They have recently encouraged an appeal by subscribing enough to meet the minimum endowment demand.

The object of "The New Era Lift" is to save all the other investments and give them a maximum of meaning; to save the lives and conserve the strength of its leaders and make its service to God and humanity a sweet savor of delight. We do not mean to say that this will clear all the debt on Taylor's great new building. It will confine all obligations to bonded indebtedness with enough margin in the bonded resources to do the things that need to be done, and leave us a free hand to create a sinking fund for retiring the bonds in due season.

You have heard that it was sometimes possible to give when one dollar would be worth two. We believe that opportunity is presented in Taylor's New Era Lift. If ever a school administration faced an effort with eager concern it is in this case, and our gratitude rises to the maximum temperature for every one who shares our solicitude and helps to shoulder this burden.

The appeal began in February, and already \$26,178.22 has been provided and is being applied

as it comes in. People are sometimes sensitive about having their names published in a connection like this, but we are venturing to make report on The New Era Lift, down to date, giving the initials of donors.

GIFTS

M. E. M.	\$15.00
M. K.	10.00
Mrs. C. A. T.	10.00
N. W. I.	5.00
C. A. B.	25.00
E. B.	5.00
C. A. B.	25.00
E. H. S.	5.00
R. A. L.	1.00
M. W. S.	100.00
L. S.	5.00
J. F. W.	5.00
T. W. S.	5.00
Mrs. F. W. S.	2.00
F. B.	5.00
Mrs. E. M.	5.00
J. M. C.	10.00
E. M. F.	25.00
A. E. R.	10.00
R. S. B.	50.00
A. J. D.	5.00
M. D.	15.00
J. E. B.	2000.00
W. A. L.	25.00
G. G.	25.00
Mrs. C. B.	10.00
Mrs. F. M. K.	1.00
S. J. P.	4.00
W. E.	2.25
C. E. G.	25.00
J. H.	10.00
J. F. M.	8.00
H. J.	1.71
E. K.	10.00
G. W.	1.00
A. J. H.	5.00
E. S.	10.00
Mrs. A. G. A.	5.00
Mrs. H. J. K.	5.00
W. M.	25.00
P. N.	5.00
G. A. S.	5.00
M. R.	1.00
L. H. K.	1.00
E. L.	1.00
G. W. C.	5.00
E. B.	5.00
J. E. Mc.	5.00
A. R.	5.00
C. R.	1.00
A. E. H.	2.00
M. L. C.	12.00
Mrs. I. B. A.	5.00
E. M. Q.	100.00
I. C.	25.00
T. W. S.	50.00
Friend	1.00
D. S.	10.00
E. W. B.	10.00
V. P.	1.00
S. E. W.	10.00
A. H. C.	5.00
G. A. B.	9.00
H. J.	2.40
C. B.	20.00
Mrs. R. E. M.	100.00
E. E. S.	5.00

L. T. C.	4.00
H. S.	10.00
J. W. B.	10.00
G. L.	1.60
A. M.	100.00
Friends	6.50
E. H.	15.00
G. W.	5.00
Mrs. C. V. Z.	5.00
E. L.	5.00
E. M.	5.00
E. B.	7.00
W. M. Y.	29.00
H. J. C.	5.00
J. D.	7.00
H. B. M.	10.00
H. J. C.	5.00
C. J. K.	5.00
R. E. E.	10.00
W. M. Y.	25.00
W. C.	10.00
W. C.	5.00
R. L. S.	10.00
Mrs. E. J. P.	5.00
Mrs. L. W.	200.00
Mrs. E. J. P.	3.00
Mrs. J. A. C.	1.00
E. L. B.	5.00
A. N. D.	10.00
M. B.	50.00
F. J. T.	5.00
Mrs. H. C. M.	5.00
M. A. B.	5.00
Mrs. E.	2.00
N. W.	5.00
F. L. W.	1.00
J. D. C.	5.00

Total \$3,489.46

ANNUITIES

H. E. F.	\$2,000.00
E. W. F.	500.00
E. M. Q.	10,000.00
F. C. C.	200.00
A. F. B.	500.00
M. L. C.	500.00
Mrs. J. S.	100.00
E. S. F.	2,000.00

Total \$15,800.00

WILLS PAID IN

S. C. M.	\$518.76
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PLEDGE PAYMENTS IN ADVANCE

J. A. R.	\$800.00
Mrs. E. G. M.	5,000

PLEDGES TO BE PAID THIS YEAR

Mrs. F. H. H.	\$500.00
Mrs. E. D. A.	10.00
Mr. and Mrs. E. S.	10.00
Mrs. I. McL.	10.00
D. B.	40.00

Total \$570.00

Grand Total \$26,178.22

SOME TRUE VIEWS OF T. U.

A TABLE OF FACTS ABOUT TAYLOR

Co-educational.
 Has provision for 500 students.
 Professors take a personal interest.
 Twelve bachelor's majors.
 A bachelor of music course.
 Majors in Piano, Pipe Organ and Vocal Culture.
 A notable department of Speech and Dramatics.
 A Master's course in Theology.
 Basic Training for all vocations.
 Emphasizing Biology, Chemistry and Physics.
 Catering to teachers, ministers and missionaries.
 Patronized by careful people from thirty states.
 Nearly all the students reside on the Campus.
 Fine dormitory life and student organizations.
 Graduates in wide demand as moral leaders.
 Campus, whatever is needed of 160 acres.
 Central steam heat, seven buildings.
 Farm, Dairy Herd, and four Greenhouses.
 Endowment campaign now on for the first million needed, in which people with consecrated means are invited to share, by bequest or will. Available under this head as shown in last Legal Hundred report, \$587,353.

Correspondence of prospective students
 and investors may be directed to
 The President of Taylor University,
 John Paul,
 Upland, Indiana

The Land of Room Enough

The campus, with its arched walks and drives, its maple trees and classic lawns and shrubbery, ministers to the esthetic.

Breaking the Cosmetic Trust

It is not the tan of the incessant breezes or the sun of the many clear skies, but the elixir of one of America's healthiest communities that makes cosmetics superfluous.

Acres of Athletics

Every one has a chance to play. A broad new field, well drained, invites intramural sports marked with an enthusiasm characteristic of Taylor. The kind that makes for character.

Above the Spiritual Clouds

Taylor deals in positives. The modern destructive attitude toward the Bible and the church is a stranger on its campus. Adverse viewpoints are studied; but a simple full salvation is fostered, without sectarian accent.

AN ECHO FROM COMMENCEMENT

Dr. Clarence Macartney, former moderator of the Presbyterian General Assembly, was Taylor's commencement speaker in June. His address possessed the pungency of one who is both a literary man and a prophet. Upon returning to his home in Pittsburgh, Dr. Macartney autographed and sent to the Taylor library the entire list of books of which he is the author. His letter accompanying the gift said: "I found it an inspiration to come in contact with so devoted a body of students and professors." The books comprised nine beautiful volumes.

Bishop W. F. Oldham delivered a very impressive baccalaureate sermon. At its close he and Mrs. Oldham presented each of the graduating class a copy of *The Soul Digger*. Bishop and Mrs. Oldham were both converted when young, under the ministry of William Taylor, in India.

DR. THOMAS' SUGGESTION

Commenting on the New Era Lift, as he reviewed it at the Legal Hundred meeting in June, Dr. Francis J. Thomas of Chicago said we should ask thousands of friends to make small gifts aside from their major efforts. Our response was, that if we could get these thousands of friends, ten thousand at a time, into Cadle Tabernacle, and Dr. Thomas and the president could talk to them from their hearts and visualize Taylor's work this would be a more hopeful plan. A look at the above column will show that some friends must be moved to do larger things if we succeed in the New Era Lift.

Having said this, we announce that every five dollar and every dollar investment will be appreciated. Dr. Thomas gives a thought worth passing on. We quote: "Large amounts, e. g., \$75,000., so often stagger people of small means that they feel that their two mites would not be of any assistance. The sermon is: 'Despise not the day of small things,' and 'Little drops of water, little grains of sand, make the mighty ocean and the pleasant land,' not forgetting the boy with the loaves and fishes. Therefore, I am suggesting that an appeal go out to the 60,000 or more on your mailing list, asking them to join together in the proposition outlined herewith to be known as Taylor's Faithful Legion. Let each one be given a card."

We would like for about twenty thousand of our readers to write us what they think of Dr. Thomas' suggestion.