# **Taylor University**

# **Pillars at Taylor University**

Taylor University Bulletin (1912-1963)

**Noncurrent Publications** 

11-1-1912

# **Taylor University Bulletin (November 1912)**

**Taylor University** 

Follow this and additional works at: https://pillars.taylor.edu/tu-bulletin



Part of the Higher Education Commons

# **Recommended Citation**

Taylor University, "Taylor University Bulletin (November 1912)" (1912). Taylor University Bulletin (1912-1963). 393.

https://pillars.taylor.edu/tu-bulletin/393

This Book is brought to you for free and open access by the Noncurrent Publications at Pillars at Taylor University. It has been accepted for inclusion in Taylor University Bulletin (1912-1963) by an authorized administrator of Pillars at Taylor University. For more information, please contact pillars@taylor.edu.

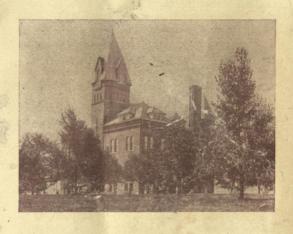
# Taylor University Bulletin

UPLAND, INDIANA

Vol. 4

November, 1912

No. 3



# PLEASE READ

You will be interested

Entered as second class matter at Upland, Indiana

#### BISHOP WILLIAM TAYLOR

The school is named for the great evangelist and missionary, Bishop William Taylor, whose work is known all over the world. This man of God prayed for Taylor University three times a day from the time it received his name until the day of his death. These prayers are now being answered and young men and women are going out from the institution to the uttermost parts of the earth, with trained intellects, lives consecrated to God, and baptized with the Holy Ghost.

## REVIVALS

Taylor University has never missed a great revival. In fact, they usually break out every term and many are brought into the fold of our Lord. It is a rare thing for any student to go away without being converted if he stays for any length of time. Many of our students have received the baptism of the Holy Ghost, cleansing their hearts from all sin.

A revival broke out in the University, December eighth, at the regular Sunday afternoon service, under the preaching of Evangelist A. C. Zepp. It continued to the end of the term with wonderful manifestation of Divine power. Seekers thronged the altar at every service. The term closed in a wave of glory. The students went into vacation on fire of the Spirit.

#### WHAT TAYLOR UNIVERSITY HAS DONE

It has educated Sammy Morris, one of the most remarkable examples of the life of faith in the history of the world. Thousands of people have been converted through reading the life of this consecrated boy. A sweeping revival came through the Hawaian Islands recently in which hundreds of people were brought into the kingdom of God, and the revival was started by a campaign of the reading of the Life of Sammy Morris. If Taylor University had done nothing else than educate Sammy Morris, its fame would have been immortal.

It is educating a native of Japan who traveled over a hundred miles on foot and over six mountains to secure a Bible and was converted while studying this Book. He immediately became a missionary and began preaching the Gospel to his native people. A revival followed his first work. Men from an adjacent Province were converted, returned home, told the people about the Christ and they sent for him to come to their Province. Another revival followed, and so on, until sixty-six societies were organized by him. He is in Taylor University securing an education to go back to help evangelize Japan.

These are only examples of the character of the men who have gone out from Taylor Univer-

sity.

#### WHAT OUR STUDENTS SAY

In 1910, one of the graduates of our Academy went to the South Dakota Conference, was admitted and for two years did excellent work in the His thought was to pursue his College course in a different school from that in which he had secured his Academic training, but in the South Dakota Conference he met many preachers who had gone out from Taylor University, and the one peculiarity of them all was that when they came up to Conference, they reported great revivals and many souls brought into the This evidence was conclusive to our Kingdom. young friend, that there was something about the training received in Taylor that helped him lead souls to Jesus, and instead of seeking another school, he this year joined the Freshman class in the University.

#### THE HANDICAP OF THE DEBT

While this great work has been going on it has been handicapped by a debt. This debt could be easily liquidated by those who believe that the Colleges should maintain as high a standard as that maintained by the most spiritual church. It can be done in the following way:

50 give \$100 which would equal \$5,000.00 100 '' 50 '' '' 5,000.00 200 '' 25 '' '' 5,000.00

200	give	\$10 W	hich	would	equal	\$2,000.00
400	1)	5	"	"	"	2,000.00
1000	"	2.50	)"	"	"	2,500.00
1000	"	2	"	*19	"	2,000.00
1500	29	1	99	**	19	1,500.00

#### THAT DEBT

What shall we do with it? Pay it of course, The first question is how was it and at once. Five years ago it amounted to twentyfive thousand dollars, but in course of three years it was reduced to about twelve thousand dollars. Then it became absolutely necessary to erect a chapel and music hall. A two story brick building with basement, fifty by seventy feet, built in a most substantial manner, that will be worth not less than twenty thousand dollars when it is entirely completed, was built. It also became necessary to have a steam heating plant. This was erected at a cost of eight thousand five hundred dollars.

Although these two buildings have been erected, and needed improvements on the old building have been made to the value of one thousand dollars, and the faculty has been enlarged, the debt is now no more than it was five years ago; that is, it is less than the cost of these two buildings. Within the five years the debt of twenty-five thousand dollars was entirely wiped out; the building and improvements to the amount of thir-

ty thousand dollars has been placed upon the campus and the debt now is not more than twentyfive thousand dollars. During that time Taylor University has sent out many preachers, many missionaries, and many stalwart Christians into the various other walks of life.

#### WHAT BISHOP OLDHAM SAID

When Bishop Oldham had charge of the work in India, he reported to us that he had some missionaries from Taylor University and said, "They talked much about a holy life. It was no vagary with them", and he assured us that he would be glad to get as many more of that kind as we could send him.

We might tell of the great work of the Cottingham's in Manila, of the Wengatz's and Ovenshire's and of Miss Brook in Africa, Culpepper in Porto Rico, the Scharer's in India, the Misses Seeds, Howard Hastings, and many others, but space will forbid.

Bishop Hartzell says, "I wish to bear testimony to the faithfulness and success of the graduates of Taylor University who have gone into African fields. I do not think any phase of the work of that school is more to be commended than the inspiration and direction it is giving to those called to the foreign fields."



K. HIRAIDE FROM JAPAN

## FOREIGN STUDENTS

Eleven different countries were represented in the student body of Taylor University the past year. Nearly all of these are preparing to go back to their native land as missionaries. Many more would be here studying if we were able to find some benevolent brother who would pay one hundred fifty dollars to take care of their school expenses.

One missionary in China writes: "I have two bright Christian Chinese who are anxious to come to America to prepare for Christian work in their native land. We can manage to secure passage for them and land them at Upland. Can you take care of them entirely after they reach your school?"

We are compelled to turn such applicants away as we have no means to pay their expenses. Perhaps the Lord will wish the reader of this article to take care of some such student. After they are in this country long enough to learn the language and get some preparation, they can then make a part of their expenses in missionary meetings. What they need is the start. Will you start one?

#### SUPPORT BY CONTRIBUTION

Taylor University has always been supported by contributions from her friends; from those who are anxious to see such a school maintained. Many of these contributions have been very small but together they have amounted to sufficient to make the school very effective in spreading the Gospel of Jesus Christ. Those who in the past have generously donated to maintain Taylor Uni-

versity know by personal experience how blessed and holy a privilege it is. They know something about the self sacrifice of the young people who are here preparing to devote their entire lives to the Lord's work. We plead with you again to continue your donations to Taylor University, and through her to the young men and young women whom God is calling to give his word to the hungry people. We need hardly remind you that the surest way to contribute to your own happiness is to try to make some one else happy and this has been abundantly proved by letters received from former patrons of Taylor University. In fact, the letters that have come in from these contributors have been one of the greatest encouragements in our work. Along with them usually come a prayer that God's blessing might rest upon Taylor University.

#### WHAT ONE MAN DID

A few years ago a friend came to Taylor University and found that a bright young student was preparing to leave because his money was exhausted. After being satisfied as to the young man's worth, he offered to help pay his expenses. The student remained in school, and when he went out became a flaming evangelist for Christ. The gentleman was so well pleased with his work that he immediately found another student of

like character and paid his expenses in school until he was through, and then found another. These three men are all out preaching the Gospel and are bringing souls to Christ. While their benefactor is now advanced in years, he refers to this as the great work of his life, saying that after he is gone, he will still be laboring for the Lord through these young men whom he has helped to prepare for their life work.

#### THE SELF SACRIFICE

One of the Professors of Taylor University's faculty recently came to us from the Vice-Presidency of a large Normal School where he was promised an increase in salary if he would remain. He came to Taylor University at a sacrifice of five hundred dollars a year, that he might be in a school where the Holy Spirit had right of way.

#### WHAT TAYLOR UNIVERSITY STANDS FOR

The highest New Testament standard of living and experience has always been the standard of Taylor University. "Holiness unto the Lord" has been her motto. The Bible as God gave it has been her guide book. Her students have the old time religion. They believe in Holy Ghost conviction for sin; a real genuine conversion; and the Wesleyan doctrine of Sanctification.

# IN THE EDUCATIONAL WORLD

Extract from the Springfield Republican:

"Dr. Bigelow is a well-equipped and well-known scientist and lecturer with a positive genius for interesting the young in the study of nature. On the lecture platform, where he is a familar figure, he carries his audiences by his enthusiasm scarcely less than by his learning and his wit. He is a native of Colchester, Ct., and fifty-two years old. He gained his education in nature lore largely at first hand, but studied in the biological laboratory at Woods Hole, the nature study school of Cornell University, and at Taylor University, receiving the degrees of A. M. and Ph. D. from the last-named institution."

#### ONE FAMILY

Dr. Parr on a recent visit said, "Your school seems to be like one great family." Such is the fact. We are not divided into cliques by fraternities. The exercises used are intended to give the physical development needed, without dividing the school into factions. Sufficient exercise can be attained without the dangerous game of foot ball. For that reason, that game is not played by Taylor University students.

## THE APPEAL

We appeal to you to help wipe out this debt because Taylor University must hold up the high standard of Christ among the colleges; it must furnish an opportunity for worthy young people with limited means to secure an education; it must give all young people an opportunity to develop their spiritual life while developing their intellectual powers.

Will you not use the inclosed envelope, filling out the blank, and send us your check for as much as you feel the Lord wishes you to give. PRAY OVER IT AND DO IT NOW.



MUSIC HALL AND CHAPEL