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### The Fellowship Circle Bulletin: February 1926

Fort Wayne Bible Training School

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# The Fellowship Circle Bulletin

## OF THE FORT WAYNE BIBLE TRAINING SCHOOL

"Truly our fellowship is with the Father, and with the Son Jesus Christ." I John 1:3.

VOL. VI.

FT. WAYNE, IND., FEBRUARY, 1926

NO. 1.

### The B. T. S. Today

Sheltered among the trees,  
Where the little squirrels are free.  
Where the birds their voices raise,  
To their King in joyful praise:—  
Here among this happiness  
We find the dear, old B. T. S.  
Here the flowers and mosses cling,  
And through the air their praises ring.

Even the path that leads the way,  
"To the B. T. S." it seems to say,  
"Follow me, I'll take you where  
God's richest blessings you may  
share."

And even the steps of the B. T. S.,  
Have a look of peace and happiness.  
The door bell gladly seems to sing,  
And helps to make the welcome ring.

And even the door it squeaks with joy,  
And noise of the hall does not annoy.  
When you enter, like Home it seems  
to you;

You wish to become a part of it too;  
For within this lovely place you'll find  
A group of young people sweet and  
kind.

And their faces beam forth with  
heavenly love  
For they serve with joy their Master  
above.

"Thy word giveth Light," in letters  
so bright,

Upon the Chapel door we sight.  
For here the Bible they believe,  
And all its teachings they receive,  
Hark! a sweet song strikes the ear,  
And then a sound of prayer we hear—  
And quietly we wait for more,  
As we enter through the Chapel door.

"Well, bless the Lord," comes to our  
ears;

'Tis Brother Hygema we hear.  
And just one look at his shining face,  
You feel God's presence within the  
place.

As listening to every word we hear—  
The sound of a bell soon strikes the  
ear—

A disappointment! Synthetic Class  
Is o'er. How quickly the minutes pass!

Again the little bell sounds forth,  
And students flock from south and  
north,

And then a man of pious look  
His place behind the pulpit took.  
In Doctrine class we soon are found,  
While Brother Leightner doth ex-  
pound.

His peaceful look and quiet way—  
We know he spoke to God that day.

Again the bell sends forth its music  
sweet;

And all of the students in chapel meet.

"'Tis worship hour," we hear them  
say,

"And some poor student speaks to-  
day."

Then trembling behind the pulpit he  
stands

Wishing he were in far off lands.

But just that half an hour we spend  
Is a treat and we wish it ne'er would  
end.

Hark-'tis a call to Missions class;  
And again the time slips by so fast.  
We meet Brother Witmer, a man of  
prayer;

We cannot help his blessings share.  
And then we listen to the great, great  
need;

Wond'ring how many the call will  
heed.

How earnestly pleads the teacher to-  
day,

To ever hearken to what God has to  
say.

We next in General Chorus see  
A man so small, yet great is he:  
Professor Gerber, with a smile for all  
Whether big or little, great or small.  
"Now as we sing observe the rests,  
The notes and time, and do your best."  
And soon from the chapel praises  
sound,  
Like the birds that chirp on the trees  
around.

We then as we pass to the class in  
Acts,

We hear Brother Potts give forth  
great facts.

Tho' he seems very quiet, yet great  
is he

For wonderful things he makes us see.  
We travel with the Apostles and  
Stephen too,

And Paul, the man of God so true;  
Yes, many lessons here we learn,  
And oft within us our hearts do burn.

Even in Hist'ry God's presence we  
feel,

As with the past events we deal.

'Tis here Brother Lugibihl, a man of  
God,

Explains every detail as 'oer it we  
plod.

He tries to make real each difficult  
spot,

That not on our mind will be one blot.  
As 'oer the pages we read today,  
New light is shed along our way.

And then from Avilla comes Brother  
Smith,

And tells us the Bible is not a myth.  
Tho' Christian Evidence is hard as  
can be,

Great things in this subject we all  
can see,

We are always greeted with a smile  
from him,

And his peaceful look—it ne'er grows  
dim,

As he tries to explain every word on  
the page,

Whose truth will live on through each  
day and age.

With all these great men of intellect,  
Their character does not an inch re-  
fect

Upon Miss Zeller so sweet and kind;  
And to help you, of course, she has  
time to find.

We wonder at first what help we're  
seeking

In English, Reading and Public  
Speaking,

But God needs men and women too  
Who can speak correctly the Word  
so true.

And then in the music room we meet;  
With a smile and a word Miss Ram-  
seyer we greet.

"How many hours have you practiced  
this week?"

'Tis an answer to this she next will  
seek.

"Don't thump the keys," you will hear  
her say,

"For you must play right and this is  
the say,

Even in playing a song you may lead  
An unsaved soul to see his great  
need."

And down in the Greek room you may  
be sure,

The hard-worked students have much  
to endure.

But jolly Mrs. Potts tries to clear the  
way,

With words of encouragement she  
gives each day.

She shows us, of course, what a help  
'twill be

In studying the Bible with Greek as  
a key!

"For the Lord knows Greek and un-  
derstands each test,

My children be faithful and do your  
best."

And oh, what blessings we all do  
share,

How many burdens we mutually bear-  
But dear Father Ramseyer, that pious  
man,

Shows clearly that for all God has a  
plan,

And dear Mother Ramseyer we love  
to be near;

Her words are kind and her smiles  
do cheer.

When gone from the school, how  
lonesome it seems!

And when they return each face then  
beams.

Do we love Mother Lugibihl? Surely,  
we do.

For she's our Mother and loves us too.  
No matter what time of the day you  
come,

She's willing to help you and work  
she'll not shun.

Her smiling face and her quiet way,  
And the loving words she has to say,  
Bring forth so sweetly the Master's  
life,

And help chase away every bit of  
strife.

And the cook, she holds the important  
place,

Miss Pauley, so sweet and full of  
grace.

Prepares every meal with careful  
touch—

Cookies and beans and other dainties  
as such.

And happy Miss Wagler with her joy-  
ful laugh,

Scolds not if reports are only done  
half.

How sad she must feel when the week  
does end,

And knows upon you she cannot de-  
pend!

The Bible Training School we love,  
For here we're taught of our Master  
above.

Tho' many great lessons we all must  
learn,

Yet for more of Christ we all do yearn.  
And from this place as we are sent  
To carry the Gospel to earth's dark  
end,

The greatest joy and happiness,  
Will be the thought of the B. T. S.  
Mary Clauser, Student

## A Chapter On Chapel

Every B. T. S. student, whether of  
today or yesterday it matters not, can  
recall as will the thrill of joy or the  
pang of fear that has crept over him  
at the thought of a chapel service.

This brief half hour of devotion  
now falls in the mid morning—a rest  
period, which is preceded and follow-  
ed by classes; an oasis in the desert  
of hard study. Of course much de-  
pends on the leader. As long as the  
other fellow is responsible for the  
daily message one relaxes and enjoys  
the service, but when you are the  
speaker of the morning fear and  
trembling seizes you as it does a  
guilty culprit. However this sensa-  
tion is the common experience of pub-  
lic speakers from the amateur stage  
to that of the artist.

In the face of these facts which we  
generally conceal, let me say that as  
each student has taken his place be-  
hind the sacred desk—often for the  
first time—that God has graciously  
helped him to bring a message suited  
to the needs of the day. One student  
remarked that she was encouraged to  
believe God could use her, by the fact  
that God once spoke through Baalam's  
ass and that in the presence of a  
prophet. You know we are always  
self-conscious in the presence of our  
superiors.

Aside from the regular routine of  
alphabetic procedure we have had

many appointments happily interrupt-  
ed by visiting speakers.

To give a resume of every chapel  
service, extraordinary, would be te-  
dious and wearisome; but a report of  
the most recent speakers will suffice  
to reveal some of the privileges which  
have been ours this year.

Rev. and Mrs. H. Lillenas of the  
First Nazarene Church of Indianapolis  
were the first outside speakers to ad-  
dress the students in 1926. They are  
both talented musicians as well as  
preachers. Rev. Lillenas has com-  
posed over 1800 hymns. As their  
voices blended in that beautiful song,  
"Resting in His Love" we felt in our  
inmost being the blessedness and  
security of our resting place in Christ.  
Rev. Lillenas then gave a unique  
demonstration of chorus composition.  
He asked the audience to suggest  
themes for songs and from the list  
given chose, "Standing on the Word".  
Then sitting down at the piano he let  
his fingers wander over the keys  
while he meditated on the theme. In  
a few moments he had the students  
singing this brand new chorus:

Standing on the Word  
Standing on the Word  
Standing on the ever living Word.  
No matter what assail,  
His promise cannot fail,  
I'm standing on the ever living Word.

This musical program of the first  
week has followed by a missionary  
message the second week.

Rev. William Moyer, chairman of  
the Christian and Missionary Alliance  
in India, crowded an hour's message  
into twenty minutes. This heart to  
heart talk he styled as "fatherly ad-  
vice" to prospective missionaries. Af-  
ter thirty years of experience he has  
learned the measure of a missionary  
and very frankly told us the type of  
man he should be. The following  
point clearly indicate the require-  
ments:

1. Be sure you are saved and sanc-  
tified.
2. Be sure you are called, trained,  
and have a message.
3. Be sure you can work, study,  
preach, and plod on when the band is  
not playing.
4. Be adaptable to climate, food, and  
native Christians.
5. Be willing to learn to obey, and  
to go the last yard.
6. Be able to rule your own spirit.
7. Be determined to come into lov-  
ing personal contact with natives.

This is the first chapter of the new  
year and the last chapter up to date,  
but, if the Lord tarries, we anticipate  
many more occasions as pleasing and  
profitable.

L. M. Z.

## Gleanings from the Students' Mission Band Meetings

Hark! Voices echo and re-echo in  
tones of joy and happiness, and the  
halls, thronged with students and  
strangers, are scenes of action. Even  
the lights in the dear old chapel of  
the B. T. S. seem to sparkle just a

trifle brighter to be in harmony with  
their surroundings. From early Mon-  
day morning until this hour on Fri-  
day evening, should you be a "mouse  
in the corner, snatches of discussion  
of either Greek or Grammar, Eviden-  
ces or Missions, would reach your  
ears, but now the regular routine is  
broken, and there is an air of eager-  
ness and expectancy. Nor are we dis-  
appointed, for the Students' Mission  
Band services for the fall term of  
1925 have been exceptionally good and  
inspirational. They have also been  
the direct means of causing the mis-  
sionary fires to burn just a little  
brighter in the hearts of each member  
of "the family," than they have in pre-  
vious years.

We are praiseful for a new feature,  
worthy of note, towards which rapid  
strides are being made weekly. The  
Band has, in dependence upon God,  
taken upon itself the sole support of  
a foreign missionary. With this in  
view, the offerings have been doubled,  
and sometimes tripled, over those of  
former years.

One of the uplifting factors of the  
services has been the special music  
furnished largely by talent from the  
student body. The solos, duets, and  
quartets, both vocal and instrumental,  
have been rendered in the spirit,  
touching a responsive chord in the  
hearts of the hearers.

The "Macedonian Call" has been  
sounded from laborers in the whiten-  
ed harvest fields on this shore and  
from "across the sea". Each message  
has been helpful, and many have  
made lasting impressions that will  
doubtless result in the ingathering of  
many "other sheep".

Our hearts were stirred as Miss  
Stella Rudy related some of her per-  
sonal experiences of God's marvelous  
deliverances as she joyfully "lays  
down her life" for "a broken country  
that needs mending"—China. She so-  
licited our prayer help, especially at  
this time, as the Chinese students  
have banded themselves together in  
a united stand against Christianity.  
Will you not join with us?

Mr. H. Smith spoke on "Voices of  
India," some of which are, "The Lan-  
guage," "Animals," "The Holy Man,"—  
thus called, "Sorrow". He reminded us  
again that there is one other voice  
which belongs to these dying millions,  
which comes from heaven, calling,  
"Whom shall I send, and who will go  
for us?" He urged the prompt respon-  
se of those to whom it is addressed,  
"Lord, here am I, send me."

Some of the hindrances to the Gos-  
pel in the Congo are the heathen, the  
native chiefs, and the Catholic church.  
The heathen are not holding out their  
hands for the Gospel, but on the other  
hand bitterly oppose and fight it un-  
til truly convinced and converted.  
This recent report was brought to us  
from Rev. L. H. Pierson, who repre-  
sented the dark continent of Africa.

The testimony of Miss Eleanor Ha-  
berling, a former graduate of the  
school, was possibly one of the most  
outstanding, due to the adverse cir-  
cumstances under which she has



since sailed for China. Independent of any board and in the face of all difficulties, because her Master had said "Go", she looked forward eagerly to sailing. Her undaunted faith, courage, and holy zeal is a real challenge to those of us who know and love her to "hold the ropes as she goes down."

Another striking message was that of Dr. Rose, a converted Jew. Driven to utter despair by poverty, persecution, and desertion of loved ones since leaving England thirty years ago, he met the Christ on December 12, 1924, in one of the Bosworth meetings where he had gone as a physician to discredit the testimonies of healing.

Only those who have heard the touching life story of Rev. Sam Polovina, an Austrian converted to the Christian faith, can understand how "our hearts burned within us," as we listened for a "brief" two hours on the subject, "It Pays to Mind God."

With our motto, "Go and Tell Them" hanging on the heart's wall of every member, we are expecting "the Captain of our salvation" to do the "exceeding abundantly" in the New Year.

Edna Figg, Secretary.

## Bible Training School Items

Miss Mae Baucher of the class of 1918 visited the school recently and spoke in chapel service one morning. Said it reminded her of the first time she was "up for chapel". Miss Baucher has been in training since she left school and is now a registered nurse. For the past two years she has been in Bethesda Hospital, in Cincinnati, Ohio. She is now ready to go to China as a missionary nurse and will be sailing, all being well, on the 20th of February via Vancouver. Her address in China will be, Yenping, Fukien Province, China. We bid her God's speed on her way.

Mrs. G. A. Jacobson recently returned from Tatong, Anhwei Province, Central China spoke in the Students' Mission Band on Friday night, Jan. 8th to a full house. Mrs. Jacobson's message was practical and full of helpful information, and the students much appreciated it. Mr. and Mrs. Jacobson hope to return to China at the close of this year. Mrs. Jacobson and Miss Baucher spent a profitable time together on the morning of the 9th and in bidding Miss Baucher goodbye, Mrs. Jacobson said, "When you are in China, remember you will be in the enemy's territory, among a people who worship him, and there will be times when you will go forward only as you take time to be on your knees." Mrs. Jacobson will also speak at the First Missionary Church for the Ladies Mission Circle on Sunday evening, January 10th.

A letter received from Miss Eleanor Habberling (class 1918) was dated November 29, 1925 and written from the American Baptist Mission, (the mission Adoniron Judson started in

Burma and paid for with his life.) They expected to be there one week and then go on to Tenygueh, in Yunnan Province where she with two other missionaries expect to labor. In speaking of the trip up the Irrawaddy River she got a wonderful "lesson for her heart". She said, "we seemed to be hemmed in by mountains all around, there were such quick turns in the stream, but as we would come to a place that from the distance had looked impassible we, of course, would find that the way went through. How this did speak to my heart of a spiritual truth. No matter how closed in by difficulties our way may seem, nor how dark, there is always a way through, and it is the way of faith and obedience, faith to believe that the way will be open as we obediently step forward."

Christmas vacation was a very pleasant season for those who remained at the school. Though only a very few, there was no loneliness but the spirit of prayer and good cheer prevailed throughout. All have returned now and, classes have been resumed and the coming examinations are all the talk. To talk examinations at the table while eating is discouraged as much as possible, but these big boys and girls remind us very much of the smaller boys and girls who are apt to talk of the thing they are the fullest of regardless of time and place.

Mr. Franklin Chant stopped off at the school for a brief visit on his way from some where to some where else. Mr. Chant is of the class of 1923 and was the president of the class.

Quite a number of new students are expected for the second semester. We are so crowded for room here at the school. Will you not pray that the way may open for the school building to be enlarged soon?

Mrs. J. E. Ramseyer.

## 1922 Class Reunion

Having thought to take advantage of the presence of so many of the members of our class in the city at this holiday season, a little party was planned.

The fellowship enjoyed here could only have been enhanced by the presence of the absent members of the class of 1922. It was enjoyed at the home of Rev. and Mrs. W. O. Klopfenstein on the evening of December 22nd. Biblical conundrums and theological quandaries were solved and small rewards earned. Next, the jumbled letters of Bible men and women presented a vigorous source of enjoyment as they tumbled in order as a well beloved character.

Often times others know more about us than we, ourselves. This afforded a game of co-ordination in putting the correct name with what our friends told us about the Bible character pinned on our backs. And lastly, to test our steadiness of nerves,

we carried dry beans on a knife across the room.

In the midst of this exercise, the familiar strains of a Christmas carol floated in to us. When we gathered our wits together, we went out on the porch and greeted practically all the student body of the Bible Training School. This was a surprise touch that lent a charm all of its own to our fellowship gathering and was sincerely appreciated. For the proverbial "sweet tooth", the Christmas candy was passed as the treat for the Christmas caroling.

By this time we were hungry and partook of the delicious lunch provided. Having enjoyed stirring our intellectual capacities, and satisfied our bodies with the good things our tripartite beings longed for spiritual fellowship which to my mind was the climax of the evening. A complete circle of prayer, in the spirit of unity and fellowship lifted us out of ourselves and more perfectly into Him.

Our class motto was "That I may know Him." I feel sure that each of us know Him a little better than we did at graduation. The work entrusted to each member of the class, at home as well as abroad was definitely remembered before the throne of grace as well as the entire Fellowship Circle.

Those present were Mr. Albert Hager, President; Rev. S. A. Witmer, vice-president, and Mrs. Witmer; Mr. Paul Stauffer, treasurer, and Mrs. Stauffer; Rev. and Mrs. W. O. Klopfenstein; Mr. and Mrs. Byroad; Miss Mary Hartzell, and Miss Edith Squires.

Edith Squires.

## Personalias

Tamar E. Wright, student '15-'16, is serving her first term in India. She works in a girls' orphanage, and besides, does evangelistic work. She expects to set sail on March 8th on furlough, also requests prayer for dark India.

Lena Hossman is engaged in professional private nursing in Fort Wayne.

Joseph Ummel, student in '22, missionary to Nigeria, is expected home on his first furlough about February 15, and hopes to attend the annual commencement exercises. He writes very encouragingly of his pioneer work, for it was chiefly to open new stations: "I never enjoyed myself better than during my time here in this very needy land of darkness and superstition. I would rather be a missionary than anything else in the world."

Esther Wagler, class '24, is performing the general office duties at the B. T. S.

Clayton Steiner, student '18, is attending the Missionary Training Institute at Nyack.

Jesse S. Ringenberg and Mrs. Ringenberg in India laid away their son, Robert Leon, in September, for Jesus took him at the age of 1 month, 26 days. This little sunbeam was cher-

ished in the home, but the Lord had need of him. Therefore, he was transferred to the heavenly realms where with countless others he sings the praises of "the Lamb slain before the foundation of the world." We will meet him in the morning.

Lillian Birkey, student '22, is engaged in home missionary work in the southern part of Wisconsin. She writes: "I am enjoying the work and my heart rejoices to see souls bow at the altar."

Henry W. Roth, class '17, has a pastoral charge in Mooresville, N. C.

Paul Ummel, class '24, writes from Nigeria: "I have not changed my name, neither have I caused any one else to change theirs - - - I am glad for the privilege of bringing the Gospel to these people who have never before had the opportunity of hearing it. It is not like being in the good old U. S. A. to be out in this dark land. Nevertheless, there is no place that I would rather be than here, for I know this is where the Lord wants me."

In a personal letter to Mother Luginbuhl, August 16, Amy Applegate, class '20, writes from China: "Pray for us all; and will you not breath a special prayer for this little member of the B. T. S. family, and the group of boys over which we have charge? I love every one and want to see them all safely sheltered in the fold."

Rev. and Mrs. J. D. Williams, former teachers have entered a new field in the Lord's work in the Philippine Islands. The Circle wishes them an extensive and effective ministry there.

#### MARRIED

Rev. H. W. Roth, class '17, and Estella Margaret Davis in January, 1926 at Richmond, Va.

Clayton Steiner, student '18, and Lilah Burkholder in August, 1925.

#### BORN

To Rev. A. L. and Mrs. Lillian Schumaker Roth, both of class '20, a daughter, Miriam Jeanette, December 31, 1925.

To Raymond Moser, class '23, and Mrs. Moser, a daughter, Betty Jean, November 17, 1925.

To Frank and Mrs. Jennie Moser Rithaler, class '22, a son, July 5, 1925.

#### BALLOT

##### President

- ( ) Chris. J. Gerig  
( ) Emanuel Becker  
( ) Wm. Hygema

##### Corresponding Secretary

- ( ) Lillian J. Roth  
( ) Barbara Liechty  
( ) Esther Wagler.

Those members who cannot attend the annual meeting will please check their choice and mail the ballot to the Recording Secretary, Gladys Aeschliman, Pettisville, Ohio.

## Notice - - An Explanation

At a recent executive committee meeting a motion was made and carried that the corresponding secretary publish a supplement with the Bulletin containing the mailing list of the Circle. We believe that the result will warrant the expenditure, and trust it will serve a threefold purpose, namely: That the members may know who are members; that our mailing list may be made accurate; and that all may be helped to renew old acquaintances via the postal route.

It isn't altogether correct, we admit. Some of the ladies have married, are known by their husband's names, and have changed their addresses, still our records stand without any indication of the change because the corresponding secretary has not received due information from those concerned.

For example, we have learned that Anna Janzen was married. We do not know her name nor address; therefore, no Bulletin, which is due her, can be mailed.

Others have moved from one place to another and have not reported the change of address. If a Bulletin is mailed to the party under the old address it will not reach him because it is third class mail and no third class mail is forwarded, whatsoever, but it becomes "dead" matter.

We are desirous that every member receive his paper and derive the highest possible benefit and satisfaction from it. Also, we are confident all will welcome it. Therefore, let us unite in entire cooperation and promptly notify the corresponding secretary of any marriages, births or change of address.

If while running through the mailing list you see an address or name which is not correct and you can supply the correct one, will you please notify the corresponding secretary? She will be more pleased to receive two or three notices of one particular change than not any. Some of you have done this and we thank you.

The papers come out at long intervals, but we will be faithful to remind all, lest any forget. Perhaps we have been at fault here.

\* \* \*

We wish to apologize to Mrs. Alexander Macaw, nee Grace Main, for sending mail under her maiden name. We hope not to have such a recurrence.

One of our loyal members, missionary in Congo, has recently furnished us this belated news:

Married—Grace Main, student '13 '14, and Rev. Alexander Macaw in Congo 1921.

Born to Rev. and Mrs. Alexander Macaw, a son James Albert in 1922; and a son, Alexander Jr. in February, 1925.

\* \* \*

The Circle family tenders a warm greeting to the two new members—Miss Lydia A. Nofzinger, Tipton, Mich., who was a student and cook

in 1904-1909, and Mr. Clarence R. Gerig, Auburn, Indiana, student in the class of 1926—accepted at the executive committee meeting held January 11.

\* \* \*

We express our highest appreciation to all the contributors of the paper, the solicited and unsolicited. Let others do likewise. This is your paper and you will be more interested if you have a share in its composition. The paper is worthy of our loyal support.

\* \* \*

We are sorry to disappoint you by omitting an account of the students' practical work. It would be uplifting without doubt, because the students are a happy, energetic and devoted band. The student who was responsible for the manuscript could not finish it in time to go to the press. Will report in the next issue.

\* \* \*

Any one desiring a post card picture of the B. T. S. Gospel truck can obtain same at the small cost of 3 for 10 cents. Address: Bible Training School, Fort Wayne, Indiana.

Lillian J. Roth, Cor. Sec.

#### TREASURER'S REPORT

May 21, 1925 balance on hand..\$ 61.97  
Jan. 12, 1926 receipts to date.. 83.79

Total .....\$145.76

##### Truck Fund

May 21, 1925 on hand.....\$445.75  
Jan. 12, 1926 receipts to date.. 362.70

Total .....\$808.45

Total amount .....\$954.21  
Jan. 12, 1926 disbursements...\$902.89

Jan. 12, 1926 balance on hand..\$ 51.32

We are surely thankful to the members of the Circle for their hearty cooperation along financial lines. We have been able to purchase the long wished for Gospel Truck and are glad to say it is paid for. We have a nice balance on hand at the present time, but this issue of the Bulletin will reduce the amount very much. Since the contributions for the Circle have been quite slow coming in the last few months, I wish to make a simple plea to all the members of the Circle who have not yet sent in an offering to do so before they forget it again. We thank you all in advance for the help you will give us in this way.

Chris J. Gerig, Treas.

#### WHO SHOULD BE ELIGIBLE TO MEMBERSHIP IN THE CIRCLE?

In our Constitution under Article III entitled Membership we have Section I which reads in part as follows: The following shall be eligible for membership:

a. All graduates of the Bible Training School.

b. All former and present students.

c. and d. Not written out here.

In the Executive Committee meeting an amendment was proposed to



this part of the Constitution. There has been some objection to receiving those into membership who have been enrolled in the School but who haven't spent very much actual time at that place. The proposed amendment would deal with (b) of Section I of Article III of the Constitution. It now reads "All former and present students".

The proposed amendment would read as follows: b. All former and present students who have completed at least one term's work at the School.

Please think about this matter and come prepared to vote upon it at the next annual meeting. (Reported by request.)

Chris. J. Gerig.

## True Fellowship

Dear Fellowship Circle Members:

Whereas, the Bible Training School Fellowship Circle was organized: "to maintain and promote the fellowship which was begun in the school; to foster a spirit of prayer on behalf of one another and of the school; and to encourage every member of the Fellowship Circle to be a true representative of the school." I wish to "Stir up your pure minds by way of remembrance" of our obligation and privilege to retain that fellowship that had been fanned into a living flame while being in the B. T. S.

True fellowship is not soon forgotten. It is deep rooted.

The apostle John, that lovable disciple, who so often laid his head on the bosom of the Christ said, "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." This clearly teaches us that even after we receive the principle of holiness which gives us power to live holy and righteous lives, we are compelled to walk in the light if we wish true fellowship with God. If we sit on our past experience, we would become lifeless and narrow, and lose the real joy out of Christian living. We must walk in order to keep exercised. To appreciate and receive a conception of the meritorious efficacy of His passion and death we must continue our communion with Him. It is that true fellowship with Him, that causes God's children to appreciate each other.

If we, the representatives of the Fellowship Circle, do not keep in touch with each other, how can we continue that fellowship we once enjoyed. We, who have been privileged to attend the B. T. S., will frankly and willingly acknowledge, that when gray locks cover our heads, and our bodies grow weak and tottery, we will remember the fellowship and various experiences that are so indelibly printed on our minds. Wouldn't it be a glorious privilege to have a meeting of this noble group of nearly five hundred Fellowship Circle members. We will unanimously say, "Yes". The only way that we can

retain true fellowship, and keep in touch with each other in this momentous world, will be by correspondence through our appreciated "Fellowship Circle Bulletin." Let us start now to make our Bulletin a grand success and an encouragement to all. The Bulletin should be, and must be, made up of our experiences and whereabouts to become viling, vital, and interesting to our readers. Will you please let us hear from you? We earnestly urge our members to contribute articles bearing on your work and experiences.

Our Corresponding Secretary, Miss Lillian Roth of Grabill, Ind., has so faithfully functioned her duty in gathering material for the Bulletin, and to see that we receive the same. Might we not lessen her burden by

our willing cooperation.

Might we also remember our Treasurer, Chris. J. Gerig of Woodburn Ind., for it is rather uphill business too push this good work without that which makes the world move. We transacted a businness of nine hundred dollars last year, with the purchase of the Gospel Truck for the Bible Training School. A small contribution from each of our great family will be both helpful and appreciated.

To promote true fellowship, I would encourage us, as the Bible Training School Fellowship Circle, to rekindle that warm fellowship once instilled in our hearts.

May each member find Him able in all his efforts. Respectfully yours,  
William Hygema, Pres.

## Reunion of B. T. S. Students

136 KiKung Shan, Honan, China,  
August 17, 1925

Dear Readers:

We thought we'd just surprise you by writing and telling you of a happy hour spent together in fellowship and prayer last evening on this beautiful mountain top. You will remember how after a hard days work Jesus would retire to the mountain for rest refreshed for work again; so we too feel about this spot, a place of rest

especially remembering the Bible School and the Association in general. Mr. Maier sang a solo after which former students gave a brief talk about their class and work. The following is a short summary of their remarks:

Elizabeth Hilty. Class '05 C. & M. A. Hansheo. Hunan. Miss Hilty arrived in China, January, 1906 and now has charge of the station in Hunan. Their church is one of the most



healthy in all the province. We were much interested to hear that Miss and prayer and how He would return

Just a line about KiKung before we write about our happy time last evening. It is situated in the mountains which form the border between Hupeh and Honan. It is less than 100 miles north of Hankow and so very accessible from that city by train. The elevation is about 2500 feet above sea level. The summer population of KiKung last year was 722 persons, representing a dozen or more Missions and eight different nationalities. The meaning of KiKung is "The Rooster". Research into this name has brought the fact that it was so named after a notorious robber chief who had his lair in the fortress just about the railway station (only the outer wall now remains) and levied

toll on the caravans as they passed through the mountains. There are Chinese who still remember having heard old men speak of a troop of elephants passing the foot of the hill on their journey from the far south bearing tribute to the Son of Heaven at Peking as the Emperor was called. It's a happy thought that this old robber lair has through the coming of the Gospel been changed into a peaceful summer retreat for God's missionaries!

Now, to return to last evening's gathering, fifteen B. T. S. and M. C. A. folks gathered together at our cottage at 8 P. M. We would have been sixteen, but Miss Von Gunten who has not been feeling very well this summer, was indisposed and unable to come. The evening started off very happily with a few songs, after which Brother John Birkey offered a prayer,

Hilty was one of the first students of the B. T. S. while it was yet at Bluffton, Ohio. This class later moved to the spacious campus at Fort Wayne. Four of Miss Hilty's class went to the foreign field, one to China and three to India.

Fannie Baumgartner. Class '09. C. & M. A. Lichow, Hunan. Miss Baumgartner arrived in China in January, 1920. She is at present doing evangelistic work in the country and also has charge of a boy's school, at the station where Mr. Roth is in charge. This station was opened by Miss Von Gunten and later taken over by Mr. Roth.

Mary DeGarmo. Class '10. The China Mennonite Mission Soc., Tsao Hien, Chili. Miss DeGarmo arrived in China January, 1920. She crossed the Pacific on the same boat with Miss Baumgartner. She is in charge of the girl's school and during her ministry 16 girls have graduated. Five of Miss DeGarmo's class went to the foreign field three to Africa and two to China. Miss Nellie Bowen, whose lonely grave we can see from our porch, was a member of the same class. Including Miss Bowen, two of this class have already gone to their reward. Miss DeGarmo sends her congratulations to H. C. Thiessen on receiving his B. Th.

Minnie Hilty. Class '11. C. & M. A. Hansheo, Hunan. Miss Hilty landed in China during the fall of 1913 and is now doing evangelistic and school work at the same station as her sister. Miss Hilty mentioned the interesting fact that their class letter is still going. Four of this class went to the foreign field. All are working in China. Dr. Lorenz M.D. was also of this class, he is now working in the Mennonite Mission.

Charles A. Roberts. Class '14. Hunan Bible Institute, Changsha, Hunan. Arrived in China fall of 1916. At present teaching Old and New Testament in the Institute, which is the China Department of the Los Angeles Bible Institute. As far as we recall, only two went to the foreign field, both in China. A unique feature of this class is the fact that five have either taught or are now teaching in various Bible schools. Two of this class have gone to their reward. Our class President, John Lauby is now district superintendent for California.

Mr. and Mrs. Ezra Roth. Class '18. C. & M. A. Lichow, Hunan. The Roths landed in China, December, 1920. They now have charge of the station at Lichow. As mentioned above, this work has been recently opened and Mr. Roth's reports are most encouraging. Just at present, their station and surrounding districts are suffering from a long drought, having had no rain for over three months. Class '18 is the second to the largest that has graduated, having had twenty-two members. Five of this class are already on the foreign field. One in Africa, one in India and three in China. Mr. Roth mentioned the fact that one of this class has already been called Home. The class letter

is still going.

Amy Applegate. Class '20. Ebenezer Mission, MiYang Hsien, Honan. Miss Applegate landed in China, Jan., 1921. She is now in charge of the boy's school at MiYang. Of Miss Applegate's class, five are on the foreign field, two in Africa, two in India and one in China. She mentioned, that Alas, alas, the class letter had died and she would like to know who is responsible for it. A very strange and yet interesting feature of this demure class, as Miss Applegate recalls, actually broke rules once in a while.

Ina Birkey. Class '23. C. & M. A. Chang Teh, Hunan. Miss Birkey returned to China in the spring of 1924 and has just recently been appointed to her new work in the Alliance. This class is the largest to have graduated, having had 24 members. Two of whom are in China and one in Africa.

Roy Birkey. Class '23. The China Mennonite Mission Society, Liu Ho, Honan. Mr. Birkey returned with his sister to China in the spring of 1924. Roy says that although his sister has left him, he is going to still carry on at the old station, having charge of school and evangelistic work there. The class letter is still going.

All the above send the good old B. T. S. their best love and highest wishes to the school for the coming year. We trust that you will not forget us either, who are seeking to teach the truths we learned in His Word while at the B. T. S. You will note that the aggregate number of years shows that we have given almost one hundred years of service to China. Another interesting feature is that including all M. C. A. representatives, the total runs to nearly 200 years.

Now just a word from those who did not attend the B. T. S. but are members of the Missionary Church.

Mr. and Mrs. Maier reported that they would be working at their main station Tsao Chow Fu this year. This place is the headquarters of the Mission. The total church membership of this mission, is approximately 750 members. KiKung has been privileged in having Mr. Maier here, his voice in song was ever a welcome feature at any service. Mr. Maier was elected vice-president of the Musical Association for the summer of 1926.

Miss Gerber is the Dean of the Women's Bible Training School at Tsao Chow Fu. This school has already sent out 16 graduates. Miss Gerber reported that things are quiet in her district at present and she expects to continue her school work in the fall.

Mr. and Mrs. John Birkey are stationed at Liu Ho. An interesting feature about their work is, they started in the open country near the railroad ~~by buying a small farm.~~ This place has now grown into a little town and has now become the railroad station for the main route to the headquarters of the Mission, Tsao Chow Fu. Mr. Birkey reported that they did not anticipate any trouble on their

return and that they expect to do intensive evangelistic work inasmuch as they feel it will not be wise to open their schools on account of the present agitation. They have recently completed a new church with a seating capacity of about 500.

Oct. 12, 1925.

On account of leaving Ki Kung for Changsha and then on to the sacred mountain of Nanyoh, for our annual Institute conference, I have been hindered from sending the above on to the editors. During this interval to the editors. During this interval we have been exceedingly busy and am glad to report that China is in a much quieter condition than when we started to write the above. We had one of the best Institute Conferences, that has yet been held. The attendance ran to the high figure of 350 and the spirit manifested is one of cordiality and brotherly love. There were 4 nationalities represented among the speakers and not at one time was any spirit of national feeling felt. It certainly does again prove that the love of Christ binds the hearts of men of all nationalities together, as nothing else will do. The Rev. W. T. Mac Arthur of the Christian and Missionary Alliance of New York was our main speaker.

I am happy to report that my mother, Faith and Miriam are well and happy and will be staying on KiKung Shan throughout the winter in order that the girls may continue their schooling there. Mrs. Roberts and myself join in sending you all happy greetings and coveting your earnest prayers on our behalf.

Sincerely yours,

Chas. A. Roberts.

## Fort Wayne, Indiana

(For the benefit of those who do not know Mrs. Eicher this word of explanation. She with Rev. Eicher and the family have spent more than one term, in India. For a number of years, she has been in ill health and was finally forced to leave the field because of it. Many days she spent in bed and in hospital, not withstanding, notice her devotion and untiring efforts to win others. God has blessed her ministry and continues to do so. Stand by her in prayer and in whatever way she needs help.—L. J. R.)

When asked to write a word of testimony for the Bulletin, I wondered what I could write that would be helpful, and ever since I have been looking to the Lord, and I feel that He would have me relate some of my recent experiences in the hospital in Chicago.

However I want to give my personal testimony, for the Lord has been so gracious, and faithful through these long years of severe trial and suffering, and has never failed us. We have not been able to touch Him for complete healing in my body, but we still believe God is able, and does heal, for hasn't He healed me from sicknesses, yes, even brought me



back, as it were, from the very gates of death? Just why this physical suffering has been prolonged, we do not know, but we have long since learned to leave that to Him who doeth ALL THINGS well. Sometimes the fire got so hot, it seemed we would surely be consumed, but Jesus was always right there, and comforted, and gave renewed courage to trust His wisdom.

Even through these years of suffering, God gave deliverance for a time and it was so marvelous that even unbelieving doctors and friends admitted that it was nothing short of a miracle. The one cry of our hearts was, "Lord keep us from growing bitter. Help us to rejoice and be happy in the trial," and thank God, He helped us!

When I left for Chicago in July, I was conscious of the Lord's hand upon me, though I wondered again, why I could not get deliverance from the Lord direct, and be able to stay with my family where I felt I was needed. But I do believe the Lord had a purpose in letting me go to the hospital again, for He gave me such wonderful opportunities of witnessing for Him there to the patients, their friends, the nurses and doctors. I was with twenty-five different patients, mostly Catholics and had over a dozen different nurses during my stay of ten weeks.

I was confined to my bed most of the time, only sitting up a few times between attacks, but it was so precious how the Lord helped me to speak and live for Him right there in my bed. Very often Dr. Sippy, under whose care I was, would bring in his other patients who were able to be up at times, to meet me and after that they would often come to see me. The nurse also brought patients from other rooms to get us acquainted, so I came in touch with many, and nearly every time the Lord opened the way for me to testify for Him, and many had hungry hearts, not only among patients, but the nurses as well.

I was really happy, even in a hospital, in spite of my own suffering and seeing the suffering of others, and being away from my loved ones so long, for I felt that the Lord had a little work for me to do, in spite of my weakness. At first, I was in a two-bed ward with a Protestant patient, who died the third night I was there. I had spoken to her about spiritual things, and found she made a profession, though from her conversation I gathered that she loved the world, but during her last moments she called upon the Lord. She died very suddenly and unexpectedly.

The next patient was a Jewess, who came only for a day for treatment for toxic-goitre, and seemed in a critical condition. We soon became acquainted, and she was so pleased to know that I love the Jews, and in a short time our conversation drifted along the line of spiritual things, and she soon became interested, and not only listened as I told her

about Jesus, but asked questions, I was very sorry our time was so short.

I was then moved into the next room, as they needed a room for a man who was coming. My next companion was a Catholic woman, who was a very unhappy, cross, patient, but we became friends in a short time, and again the Lord let me witness for Him. Two days later she was operated upon, and she sent for the priest to give her the sacrament, but he sent word that he couldn't come till later in the day. This made her so angry that she cried and cried. I spoke to her, and finally asked her if she would like me to pray with her. She said, "Indeed I would for I have confidence in you." So I got out of bed and knelt by her bed and prayed. When I had finished, she said she wanted me to pray all the while she was being operated upon. Two days later I had a very bad spell and grew very weak, and, as she told me later, she thought I would surely die, and she couldn't understand why I didn't fret and ask for my doctor, etc. Then I had the opportunity of showing her what Jesus can do for us, and how I rested in His finished work for me, and that I was not afraid even though I should die for I was ready to go. After I got over the attack she said, "Mrs. Eicher, I believe I know why God hasn't let you die yet, so you can preach to us in the hospital."

When I found I had to stay in the hospital so much longer, I asked to be moved into the big ward, for, I felt we could not afford anything but the very cheapest bed, though I dreaded being in with so many, for I slept so badly, and everything disturbed me. When I got in there, I was put into the only bed that was vacant, right next to another Jewess who was very ill with kidney and heart disease. I was beside her for three weeks, and the Lord permitted me to minister to her in different ways, thus winning her confidence. She slept very little and would intreat me not to sleep but to watch her for she was afraid. Many times during the quiet hours of the night I prayed with her, and quoted Scripture verses to her, and tried to point her to Jesus. She told her relatives that I had prayed for her in the name of My Lord Jesus and they seemed pleased. She told me, that when she got well, or stronger she wanted me to tell her all about this Lord Jesus and the New Testament, but she was so weak now and doesn't grasp things. Oh, how I longed to help her to believe, and I wonder now, if I did all I possibly could to point her to Jesus, but I must leave it all with Him. I was so weak, at times, myself I could scarcely speak above a whisper. One day after I had had one of my severe attacks, she asked, if I wasn't afraid that I would die when I got those spells, and I told her that I wasn't at all afraid, because I believe Jesus died for my sins and if I died, I would go to be with Him, and I also told her how Jesus is with me all the

time, and she said, "Is that the way you feel about it? It must be nice to have some one with you all the time." She was taken to a private room a week before she died and I had to weep as they moved her out, for I felt my opportunity taken away.

The next day another Catholic patient came into that bed. She was operated upon for appendicitis, just a few hours after she came in. She got on exceptionally well and later told her mother she was sure it was because I had prayed for her. I had often talked to her about the goodness of the Lord, and how He answers prayer, and a number of times I had occasion to pray definitely for her, and the Lord answered so definitely that she, herself, said it was answered prayer. She said she wouldn't have missed being in that ward for anything. (Her husband had said she should be put into a two bed ward after the operation, but she said she wanted to stay there) she had learned that we can pray to God direct. She said she never felt it was right to confess our sins to man, meaning the priest. She came back to visit me four times after leaving the hospital, and every time she asked me if I wouldn't please "say a few prayers for her and her people." At Christmas I sent her a New Testament and asked her to read it every day, and she wrote me that she was so glad for it and promised to read every word of it. Will you please unite with me in prayer for her, that, as she reads God's precious Word, she may see Jesus and be saved?

I could tell you of many more such instances but I fear my letter is already too long, but I do want to say I praise the Lord for permitting me to do a little for Him, for so often I feel there is so little I can do, because of this weak body of mine, but I do want to be true to Him no matter what comes.

"God hath not promised  
Skies ever blue.  
Flower-strewn pathways.  
Always for you.  
God hath not promised  
Sun without rain,  
Joy without sorrow,  
Peace without pain.  
But GOD HATH PROMISED,  
Strength from above,  
Unfailing sympathy,  
UNDYING LOVE."

Mrs. P. L. Eicher.  
Student '03-'05

#### EXTRACTS FROM A PERSONAL LETTER

Wuchow, China  
Nov., 1925

This is Thanksgiving day. I just happened to notice that the calendar had the day as a holiday, then I began to use my brain and discovered where we are in the year. You see in the interior, where there are only two white people for miles and miles around, you have nothing to remind you as at home.

Well praise the Lord, it is three



full years since we reached Wuchow! Both of us are so poorly, yet we rejoice that He knows how to turn our mourning into dancing. He certainly has done it for us.

Mr. Hinkey has gone to Nanning for a few weeks to help out. I am here with Miss Ohme. We are enjoying these days much together.

Our poor Chinese preachers are still being held. How one's heart aches for them, and yet all is being done that we can do.

Mrs. Rhoda Lugibihl Hinkey.

### A Testimony

Dear Fellowship Circle Readers:

I praise the Lord for victory in my soul just now, through the precious blood of Jesus.

Since November, 1922, I have been in active service for Jesus. No doubt some of you know I am in Evangelistic work, singing the Gospel, with my two sisters. I love to work for Jesus, and win souls. Some battles are easy and some are hard. I have seen thousands of souls bow at the altar of prayer, crying to God for mercy, for which I give all the glory to Jesus, who is the Saviour of the world.

We have just come home from the Western States, where we spent the summer season. While coming home from Long Beach, California, on the San'a Fe through Mexico, my heart was moved with compassion, as I saw the Indians, and Mexicans. Oh, what a sad look on their dark faces. If only some one would get the vision and go and tell them of Jesus, how He bled, and died for their poor lost souls!

Not only do they need the Gospel, but everywhere the need is great.

I praise God today, that I have said "yes" to Jesus, and my whole desire is to keep in His will and win souls. Pray for me, that God will make me a real soul winner.

Another thing I want to testify to is that God so marvelously healed me of my goiter, (which I had for years) in our last meeting at Long Beach.



Moser Sisters' Trio. Left, Bertha; center, Elma; right, Rachel

I had made up my mind to go to the doctor, but God spoke to me, and I felt that I ought to trust the Lord rather than go to the doctor. So I was anointed and the saints prayed, and the Lord healed me. Thank God for such a wonderful Saviour, Sanctifier, Healer and Coming King.

Let us all keep true, and faithful, till in that day we shall all meet around the Throne, and praise Him through all eternity, "if we fail not".

Rachel Moser, Class '21.

### Extracts from a Letter to the B. T. S. Written Enroute to India

S. S. City of Lahore,  
Somewhere on the deep,  
Dec. 20, 1925.

Dear Ones at the B. T. S.:

Just two weeks ago today, on Thanksgiving morning, November 26, we left New York. After leaving New York, we sailed south for a day and a night, till we came to Newport

News, Va. Here we stopped two full days to take on more cargo, and two thousand tons of coal. We use about sixty-five tons every day to carry us on at the terrific rate of nearly twelve miles an hour. It will take us about another week before we get to Port Said, Egypt, our next stop.

The large missionary group represents seven different boards, but we are one in Christ Jesus. We have a prayer hour together every day, and on Sunday two services.

For several days we had very interesting days as well as distressing. Our cabin is just across the hall from the serving kitchen, and for three days and nights the dishes were clattering, buckets rolling back and forth, rolling pins banging back and forth in the cabinet drawers, until we wondered whether there would be any whole cups and plates left for us. Imagine me in the upper berth, holding on for dear life to keep from rolling out.

The waves were most beautiful. Just as seasickness must be experienced to understand it, so the waves must be seen to enjoy them. They came up about thirty feet or more, and the boat lurched back and forth until we almost thought we would roll off the deck and be swept overboard. At present, the sea is very calm, and we are all having a lovely time.

We are sailing on the Mediterranean now. The sea is very beautiful. It is a nicer blue than the ocean was. We passed through the straits on Friday. The Rock of Gibraltar being five miles away, we could not get the full benefit of it. I was indeed glad to get even such a view of it. We saw the African coast to our left for several days. The mountains along the coast are indeed most picturesque.

Will secretly get to Bombay before New Years.

Joyfully in Him,

Esther V. Roth.

# Supplement

See Page 4, Col. 2 of Bulletin for Explanation.

Amstutz, Rev. Wm. J., Swanton, Ohio  
Applegate, Amy, (Home-Grabill, Ind.,  
(Foreign) Miyang, Honan, China  
c o Ebenezer Mission  
Amstutz, Rufus, 634 West Creighton  
Ave., Fort Wayne, Ind.  
Amstutz, Mrs. Rufus (Katheryn Stauffer),  
634 W. Creighton Ave., Fort  
Wayne, Ind.  
Angus, Gertrude, 1365 Cass Ave., De-  
troit, Mich., c o Bell Building  
Amstutz, Elda, Berne, Ind.  
Amstutz, Sylviz, (Home) Berne, Ind.  
Amstutz, Omen, Berne, Ind.  
Amstutz, Rev. Menno N, Pettisville,  
Ohio.  
Amstutz, Mrs. Menno (Rilla Klopfen-  
stein), Pettisville, Ohio.  
Amstutz, Edna, (Foreign) Aba, Via  
Kahratown and Rejab, Sudan, Afr.  
Amstutz, Tillman, (Home) Berne,

Ind., (Foreign) Pachora, E. Khan-  
desh, India.  
Acosta, Mrs. Prinitivo M. (Luella  
Benz), (Home) Fort Wayne, Ind.,  
(Foreign) 40 Salud, Havana, Cuba.  
Amstutz, Rev. Jesse, 815 W. Arch St.,  
Portland, Ind.  
Amstutz, Mrs. Jesse (Kathryne Zimmer-  
man), 815 W. Arch St., Portland,  
Ind.  
Amstutz, Fred. 2638 S. Anthony Blvd.,  
Fort Wayne, Ind.  
Allen, Rev. James H. (Teacher), Room  
23, 428 Rideau, Ottawa, Ontario,  
Canada.  
Allen, Mr. James H. (Teacher) Room  
23, 428 Rideau, Ottawa, Ontario,  
Canada.  
Alexander, Tina, Wren, Ohio.  
Elbro, Rev. Arthur, Elkton, Mich.  
Albro, Mrs. Arthur (Daisy Roth), Elk-

ton, Mich.  
Adams, Mrs. James R. (Clara Free-  
hoff), 928 E. Walnut St., Louisville,  
Ky.  
Albrecht, Herman, 1036 Wolcott St.,  
Flint, Mich.  
Albrecht, Mrs. Herman (Margaret  
Schwab), 1036 Wolcott St., Flint,  
Mich.  
Aeschliman, Gladys E., Pettisville, O.  
Abrahamson, Dagny, 310 E. Victoria  
St., Santa Barbara, California.  
Ayers, James F., Van Neys, Calif.  
Apperle, Albert, 5168 Holcomb Ave.,  
Detroit, Mich.  
Applegate, Mrs. L. J. (Nellie Snyder),  
Grabill, Ind.  
Andrews, Emma, Beaverdam, Ohio,  
R. R. No. 2.  
Ackerman, Mrs. Reuben (Lydia Zim-  
merman), Pekin, Ill.

- Amstutz, Rev. Hiram, Denair, Calif.  
 Amstutz, Mrs. Hiram (Libby Rupp), Denair, California.
- Beyerle, Edith M., Vermillion, Ohio, c o Beulah Beach Bible Institute.  
 Birkey, Lillian, Pekin, Ill.
- Bethel, Ellsworth, 97 Fullerton St., Pittsburgh, Pa.  
 Burkey, Rev. S. D., 1010 N. Los Robles, Pasadena, California.  
 Buhler, Sarah, Wakarusa, Ind., R. R. 2.  
 Baucher, Mae, (Home) 201½ S. Main St., Lima, Ohio, or c o Memorial Hospital, Martinsville, Ind.  
 Broeker, Rev. Louis, 1744 W. Jackson Blvd., Chicago, Ill.  
 Burnett, Rev. Christopher (School Board), Crescent Heights, Baptist Church, Calgary, Alberta, Canada.  
 Baker, William, 127 First St., W. S. Connelville, Pa.  
 Blakemore, McLeary, 158 S. W. 7th St., Miami, Florida.  
 Burkey, Joseph C., Milford, Nebr.  
 Buller, John, Henderson, Neb., R. R. 2.  
 Burkholder, Lydia, 4721 Trumbull Ave., Bluffton, Ohio.  
 Bixler, Allen, Dalton, Ohio, R. R. 3.  
 Bixler, Erwin, J., Elkton, Mich.  
 Bixler, Mrs. Erwin J. (Melvina Eicher), Elkton, Mich.  
 Bixler, Adam, (Business Manager), Elkton, Mich., c o Erwin Bixler.  
 Bixler, Mrs. Adam (Housekeeper), Elkton, Mich., c o Erwin Bixler.  
 Birkey, Luella, Pekin, Ill.  
 Berglund, J. G. W., Ogema, Wis.  
 Bergen, Jacob, Minneola, Kansas.  
 Beckhart, Ada K., 715 E. Catherine St., Louisville, Ky.  
 Bailey, F. S. H., Ogema, Wis.  
 Barnes, Mrs. George (Rena Leu), Fayette, Ohio, R. R. 14.  
 Bartel, Marie H., Fairview, Oklahoma.  
 Bixler, Judith, 3820 Arlington Ave., Ft. Wayne, Ind.  
 Baldwin, Mrs. B. E., Hiawathi, West Virginia.  
 Baker, Margaret, 1133 Middleburg St., Elkhart, Ind.  
 Baergen, Mrs. G. M. (Ruth Foth), 2204 11th Ave., Altona, Pa.  
 Barker, Mrs. Emma Smith, Monroe, Ind.  
 Beard, J. G., 1012 Bryant St., Marion, Ohio.  
 Becker, Mrs. Arthur B., (Anna Regier) 432 E. 3d St., Newton, Kansas.  
 Becker, Emanuel, 3110 Fairfield Ave., Fort Wayne, Ind.  
 Becker, Mrs. Emanuel (Maude Bedford), 3110 Fairfield Ave., Fort Wayne, Ind.  
 Byroats, Mrs. Charles (Esther Becker), 447 W. Wildwood St., Fort Wayne, Ind.  
 Bradley, Myrtle E., 1417 Prospect St., Sandusky, Ohio.  
 Brindley, Minnie, Wauseon, Ohio.  
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