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Fort Wayne Bible Training School

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The Fellowship Circle Bulletin

OF THE FORT WAYNE BIBLE INSTITUTE

"Truly our fellowship is with the Father, and with the Son Jesus Christ." 1 John 1:3.

VOL. XIV.

BERNE, IND., AND FORT WAYNE, I N D I A , 1955

NO. 4

Wanted: More Men for Macedonia!

IT WAS NIGHT in an ancient seaport town of Asia Minor. During the late afternoon a small party of pilgrims had arrived in the town. Despite the fact that the greatest preacher the world has known since the time of Christ was in that group, their coming was unannounced. For them there was no official welcome, no royal banquet, no de luxe suite at the city's first hotel; theirs it was to lodge in some obscure inn, or, perchance, out under the stars. Walking along the harbor as the setting sun cast its shimmer of gold upon the Aegean Sea, these men looked across the Hellespont and spied in the distance a land which they had not as yet visited. When, finally, the sun set behind Mount Athos, at least one man of the four retired to his rest with the image of that unreachable land indelibly impressed upon his consciousness, and with the thought of an untouched pagan world haunting his last waking moment.

During the night there appeared to this man an epoch-making, map-changing vision. "There came a man of Macedonia, standing beseeching him and saying, Come over into Macedonia and help us!" For that party of pilgrims that vision led to a change of plans and a re-direction of effort; for a continent, it meant a change of destiny. In that night vision the apostle Paul recognized the personification of human need. In the plea of "the man from Macedonia," he recognized the plaintive voice of a sin-sick continent calling for the Great Physician, the prayer of a pagan world for reality. The man of Macedonia represented the Europe of A. D. 50!

What? Did Europe need the Gospel? Beyond the Aegean Sea lay two of the greatest nations of antiquity: Greece, the home of art, sculpture, poetry, and philosophy; and Rome, the center of law, government, and commerce. Had not Greece already given to the world Homer, its greatest poet; Aristophanes, its greatest comedian; Sophocles and Euripides, its greatest literary artists; Scopos, Praxitiles, and Lysippus, its great-

W. O. Klopfenstein,
Chicago, Illinois

est artists; Thucydides, its greatest historian; Lysias and Demosthenes, its greatest orators; Socrates, Plato, and Aristotle, its greatest philosophers; and Alexander and Xenophon, its greatest military strategists? What other nation of the world could boast of such a galaxy of stars? And had not Rome already given to the world the greatest canons of law and the finest governmental machinery that men had ever known? Had not Julius and Augustus Caesar solidified the greater part of Europe into one vast empire? Did not all the principal roads lead to Rome? And, further, had not Rome already given to the world such immortals as Cato, Cicero, Pompey, Antony, Octavius, and Tiberius? And of

the writers, Vergil, Horace, Ovid, Strabo, and Livy?

Yes, Greece and Rome had already given to the world a rich culture embracing literature, art, philosophy, sculpture, architecture, law, and government, *civilizations*, in fact; they had already given to the world the majority of its seven ancient wonders. And besides, Greece and Rome had religions of their own, gods and goddesses aplenty. What need had such a Europe for Christ and the Gospel?

But Paul had not yet heard of the "Laymen's Commission" with its surveys and findings, and he therefore believed that Greece and Rome with all of their wisdom were yet ignorant of the true God, and that their religions were only mirages in the desert which mocked and deceived the souls of men. He was convinced that he carried in his heart the secret for which philosophers had long and wistfully sought. Paul recognized in that night vision a divine summons, and the very next day he and his comrades took ship for Macedonia. He had hoped to penetrate Asia, but God changed Paul's plans and conferred upon Europe a blessed priority. The destiny of the western world was determined when Paul and his party crossed the Hellespont. The Lord of the harvests had found men for Macedonia!

The modern world is only another Macedonia magnified and modified. There is still a need in the human life that no amount of culture can ever satisfy. In times past the human heart was not satisfied by the musings of a Plato, by the dialectic theorizings of mediaeval schoolmen, nor yet by the trappings of a carnal ecclesiastical organization. Neither can one hope to find full satisfaction today in the philosophy of a Spinoza; the hypotheses of a Darwin or Huxley; the panaceas of a Karl Marx; the cynicism of a Clarence Darrow or a George Bernard Shaw; the free and easy license of a Bertrand Russell; no, nor yet in the creations of scientific genius; and cer-

(Continued on page 2)

NOMINATIONS FOR FELLOWSHIP CIRCLE

ARTICLE VII—Elections

Sec. 3—A ballot containing the nominations for President and Editor shall be prepared by the Editor and published in the Fellowship Circle Bulletin in ample time to allow them to reply before the date of the Annual Meeting. Each member is requested to submit their ballot for these two offices by mail if they cannot be present in person at the Annual Meeting. Only those present at the Annual Meeting shall be entitled to vote on other elections or questions.

President

CLINTON N. MOSER
HENRY E. TROPF
CARL PARLEE

Editor.

SALOME SCHUG
RHODA ROTH
CYRIL H. EICHER

(Place an X after your choice)

THE FELLOWSHIP CIRCLE BULLETIN

Published quarterly by the Fellowship Circle of the Fort Wayne Bible Institute, Fort Wayne, Indiana.

Subscription Price, 35c per year, or three years for \$1.00.

Send all monies to the treasurer, Paul D. Steiner, Angola, Indiana.

Send all reports and matters intended for publication to Cyril H. Eicher, Grabill, Ind.

Entered as second-class matter July 9, 1927, at the post-office at Berne, Indiana, under the act of March 3, 1879.

Editorials

"And Enoch walked with God," Gen. 5:24.

In the midst of a "crooked and perverse generation" Enoch walked with God. No matter what the rest of the world thought of him, "he had this testimony, that he pleased God." No doubt he encountered many unpleasant experiences in the way of jeers and ridicule for his Godly walk. But he remained unshaken in his faith in God, for to have God's approval upon his life was worth far more than all the acclaim and commendation of the world. His primary concern was not, "What will others think?" but, "What will God think of me; am I pleasing Him?" And so Enoch walked with God for 365 years until one day "he was not, for God took him" to where their communion could never be broken.

The relation between Christ and His true church is very beautifully portrayed in the life and walk of Enoch. Our Lord is looking today for professing Christians everywhere to step out of the crowd, throw off their worldliness, and enter into a close walk with Himself. Mouth confession has its place, but a holy life is far more important. The closer our walk with the Lord, the more Christ-like we will become, which should indeed be the goal of every child of God. We, too, may have a testimony that we please God, if we pay the price as Enoch did. What of it, though we do suffer ridicule and unjust criticism at the hands of others? He gives assurance in our hearts that we please Him. That is enough. But even more wonderful than that—one of these days our walk with Him will take us out of this life into the light of His glorious presence, there to enjoy His blessed fellowship forever. But let us re-

member, "If we would walk with Him there, we must walk with Him here."

We gratefully express our appreciation at this time to all those who have made any contribution toward this and prior issues of the Bulletin during the past year. Out of a membership of approximately 780, only about 4 or 5 sent in voluntary contributions. However, we received about a 38 per cent response to a large number of personal requests for suitable material. "Where are the other nine?" Do not think that the Editor will think you are overly bold or forward for sending in material for publication without being solicited? It is always welcome.

Why not make up for lost time by sending in now a brief report of your work or anything else which might be of interest to Circle members. News items are always the most welcome, but usually the hardest to obtain. I am sure our successor would be delighted to have a wealth of material on hand from which to choose for the next issue.

Treasurer's Statement

June 10, 1934, to Feb. 20, 1935

Receipts

June 10—Cash on hand	\$41.11
June 31—Cash received in June ..	3.70
July 31—Cash received in July ..	2.00
Aug. 31—Cash received in Aug. ..	9.00
Sept. 30—Cash received in Sept. ..	1.00
Oct. 30—Cash received in Oct. ..	1.00
Nov. 30—Cash received in Nov. ..	1.00
Dec. 31—Cash received in Dec. ..	1.00
Jan. 31—Cash received in Jan. ..	15.36
Feb. 20—Cash rec. in Feb. to date .	14.08

Total Receipts

\$89.25

Disbursements

Jan. 13—Printing	\$27.85
Sept. 30—Printing	6.60
Sept. 30—Stamps and Cards	1.00
Nov. 30—Exchange on checks19
Nov. 30—Printing	22.75
Jan. 3—Postcards, stencil and ink (Special drive for funds)	4.25

Jan. 31—Balance due on printing .

5.21

Total Disbursements

\$67.25

Total Receipts

\$89.25

Total Disbursements

67.25

Feb. 20th—Cash bal. on hand ..

\$22.00

"As Treasurer, I wish to take this opportunity to thank those who so promptly and generously responded to the special appeal for the bulletin fund.

"You will notice that there is a cash balance on hand of \$22.00, and as the printing of this bulletin amounts to \$27.85, there will be an unpaid account of \$5.85 due, but the officers of the Fellowship Circle are issuing this bulletin in good faith that the members of our unique family will continue to support the paper financially.

Your help will be greatly appreciated.

PAUL D. STEINER,
Treasurer."

WANTED: MORE MEN FOR MACEDONIA!

(Continued from page 1)

tainly not in that piece of sheepskin, embellished and decorated with Latin phraseology, commonly called a diploma! The sorry state of our civilized world at this very moment, with all of its cultural and scientific achievements, is a testimony to the sheer stupidity and futility of attempting to transform life by recreating environment. Men need culture, but there is a need that neither culture nor philosophy can satisfy. The modern world needs the same Christ and the same Gospel that Europe needed in A. D. 50.

Then, too, every forward step in the triumph of the Gospel has involved the invasion and conquest of pre-occupied territory. Every new field has been a Macedonia which some one has entered in obedience to a heavenly vision. Certain intellectuals are now telling us that what the world needs is not a distinctive Christian message, but a syncretistic religion which will conserve the elements of truth and beauty which may be found in all

1935 COMMENCEMENT ANNOUNCEMENTS

Baccalaureate Service	Sunday, May 19th., 8:00 P. M.
Annual Concert	Tuesday, May 21st., 8:15 P. M.
Fellowship Circle Meeting	Wednesday, May 22nd., 7:30 P. M.
Graduation Exercises	Thursday, May 23rd., 10:30 A. M.

(Central Daylight Saving Time)

Plan now to visit the Institute during Commencement Week.

religions—a crazy-patch quilt of some sort! It is enough to recall that if syncretism could have saved humanity, Paul would never have gone forth on his hazardous missionary journeys, for the Mediterranean World of the first century was literally overrun with syncretistic and mystery religions.

But what has all of this to do with the Christian youth of today? Simply this: We are today facing a new frontier of human need. We are confronting a disillusioned humanity. Recent experiences have stripped the modern world of the robes of its academic self-sufficiency, and uncovered a heart that is aching and sick. We are facing a world situation which is itself an admission that the modern man has lost his way in the labyrinth of his own civilization; and that his philosophy, his art, his culture, and even his religion are not enough. He tried to bow God and His Word out of the home, the classroom, the nominal church, and out of the universe a few years ago. The result of this colossal human folly was the World War and now the depression. And unless our modern man repents, something worse will follow. We are indeed facing a difficult future in this modern Macedonia; but I am nevertheless convinced that this very situation offers the greatest challenge to the Gospel of Christ within the past hundred years. Young people, ours is the privilege of going forth into this dizzy world with a Gospel that restores moral and spiritual equilibrium; into this impoverished world with a Gospel that shares the infinite riches of God's grace with ruined men; into a world that is satiated with the husks of human philosophy and rationalistic theories, with a Gospel that offers to all the very bread of heaven; and into a world that has lost its way in the gloom and twilight of a glorified and deified humanity, with a Gospel that unveils the dawn of redeeming grace and brings man back to God. *God wants more men for Macedonia.* Will you be one to answer: "Here am I, Lord, send me"?

Announcement

Word has just been received of the recent birth of a baby girl to Rev. and Mrs. A. C. Eicher, missionaries in India, under the Christian and Missionary Alliance. Mrs. Eicher was the former Miss Artimese Church. They both graduated from the Bible Institute in 1931.

Soul Winning

"He that winneth souls is wise," Prov. 11:30.

The bringing of a soul to Jesus is the highest achievement possible to a human life. Lyman Beecher said: "The greatest achievement in life is not that one should be a scientist, important as that is; not that one should be a statesman, vitally important as that is; not even that one should be a theologian, immeasurably important as that is; but that greatest thing of all is for one human being to bring another to Jesus Christ."

Many Christian workers have lost the vision of soul winning. Their ambition is to preach and teach but they have never led a soul to Christ. They do not know what it is to deal definitely with a soul concerning salvation.

The writer went to Ft. Worth, Texas, last October to attend a conference of soul-winning at the First Baptist church of that city and was privileged to attend and study the methods of the largest Sunday School and probably the largest soul-winning church in the world. This Sunday School has an enrollment of close to 5000 and an attendance from 3200 to 4600.

This great soul-winning organization is a result of 25 years of effort on the part of the Pastor of the church, Dr. J. Frank Norris, and his staff of 200 Sunday School teachers.

Rev. Louis Entzminger was also used of God to build up this great work. Mr. Entzminger is a great Sunday School man and it was a great privilege for the writer to sit at his feet every day for two weeks and listen to him expound the Word and tell about his methods of work.

With a few words I will give the gist of Mr. Entzminger's message.

1. All Sunday School literature was discarded and the Bible only was substituted. A course taking the student thru the Bible in six years was outlined. It was Mr. Entzminger's conviction that the Sunday Schools were not getting the Word of God and that the International lessons were not meeting the need.

2. He trained his teachers. He met with the teachers once a week to show them how to teach the lesson. He said that many strangers came to the school once or twice and then never came back because they got nothing. So he sought to make a real Bible teacher out of every

teacher. This could only be done by careful training. He had every one to get, besides a good Bible, a Bible Dictionary and a Concordance. The teacher must be a careful student of the Word, he must saturate his soul with the Word during the week.

3. He taught his teachers how to win souls. Teachers must not only teach but must keep in touch with the scholar. The one great aim of the school is to land every soul in the Kingdom. The children's homes must be visited and many of the unsaved parents were thus reached. Every worker must be able to make the plan of salvation clear to the seeker. The Gospel must be carried to the darkest nook and corner of the great city of Ft. Worth. The teacher must be a gospel messenger and willing to become all things to all men so that they may win some.

Mr. Entzminger as well as Dr. Norris were the best examples as soul winners. Often after a busy day of preparation for the Sunday work, on Saturday night they went out together to some poor home to win them for Christ and the church.

This soul-winning spirit was demonstrated again and again during the conference. When the minister was in the midst of his message a worker would bring in an unsaved man. Everything came to a stop in order that this man could get thru to God. After the shoutings and tears of joy the message was resumed.

To hear these instructors, to be in the midst of a revival spirit and to see precious souls get thru to God is an inspiration never to be forgotten.

God wants to open our eyes that we can see the vast possibilities within the reach of all our Sunday Schools. Because we are living in perilous times, and it is getting hard to reach the unsaved many of us are content to go along in our church work teaching and preaching and do not even expect souls to be saved. May God forgive us.

May the Lord thoroughly arouse us and may we humbly beseech Him to show us just how to proceed in this great work. May we in all simplicity ask Him to guide us, to open doors, to direct our footsteps and He will surely enable us to win some.

J. E. LAUBY,
Van Nuys, Calif.

A Word From India

(Note: The following excerpts are taken from a letter to the Editor from Rev. and Mrs. A. C. Eicher, both of the class of '31.)

Mission House
Jalgaon, E. K.
British India.

We both so much enjoy getting the Bulletin, that the very enjoyment of it (even though I haven't paid our dues yet, the more our shame!) is inspiring me to take my pen in hand to write this letter!

Christmas has just come and gone and the last fellow to come around for a Christmas *bakshush* has, I hope, come and gone—just this minute! His sole supporting argument for his request that I give him a present was that my predecessor had done so! Custom is a great factor in Indian life.

At present Artimese is in Mukti Mission in Kedgaon. You remember that it was founded and then run for many years by that wonderful, iron woman, Pandita Ramabai. There is in Mukti a good language school pandit for Marathi. Artimese is enjoying the work tremendously and is gaining very fast the last strip of the track prior to jumping the hurdle of the second exam.

I was up at Mukti for five days at Christmas time and had the great privilege of preaching on Sunday morning in the Marathi service. It was inspiring to see so many clean-faced, well- (at least cleanly) dressed, happy girls and women. As usual, they pitch their songs up so high that the muscles of my throat ache from trying to reach them. It would take a tenor that could hit *b-flat* with ease to sing Indian songs comfortably! Just the other day, when I was annoyed more than ordinarily at a wedding processional band here in Jalgaon—it had kept up the weirdest, shrill, cackling, tooting music for hours—the lad who *tries* to cook my food came bounding in and asked me if that weren't marvellous music. I told him that if I weren't afraid of hitting the musician while I did it, I'd aim a bullet straight at the offending oboe that the fellow was playing. I do fear, I haven't yet a very adequate appreciation for Indian band music. Some of the hymn tunes, however, are exquisite.

But I was telling you about Mukti. One evening we went out to see Ramabai's simple grave-stone in the lonely little graveyard in the middle of a field which belongs to Mukti. All in one morning we went around to see the printing presses, painting and art work, sewing, washing,

Reports From Circle Members

805 Chestnut Ave., Altoona, Pa.
Greetings in the name of Jesus. The Lord is blessing our Mission work in Altoona. I entered this work with the Missionary Workers' Society in October, 1933, after spending some time at headquarters in Detroit, Mich. I was stationed here with a band of three workers. The Lord is honoring our efforts to advance His cause. We hold Mission meetings every night but Monday, hold open-air meetings when the weather permits, do visitation, colportage, and some relief work. Every part of our work supports our one aim—to win souls for Christ. We covet your prayers.

—GERALDINE MUNDY.

409 Van Buren, Gary, Indiana
We are grateful to God for His great love and keeping power to usward since leaving the Bible Institute. As there is no Missionary Church here, we hunted for a group doctrinally like-minded, and finally joined the Church of the Nazarene. At present we are engaged in part time Christian service. I have a fine growing class of young men and women, some of whom are saved and show evidence of being thoroughly sanctified.

pantry, buffalo and cow, etc., departments, and there were many we didn't see even then. As I looked over the institution which houses some 600 occupants at present, because I am an American I first of all thought of the thousands of rupees it cost to build such a place; and then, because I am a Christian I was profoundly moved to see what faith in God was represented by all that tin and brick and mud!

The catering division was particularly interesting. Not often do they have meat, but for New Year's dinner they had to kill 15 goats! All the work with very little exception is done by women. All their food preparation and grinding of grain, etc., is done right there. One of the most novel things I saw was a woman, born without arms, sitting on the floor, one leg lying idle, while the other was busily whirling a little stone flour mill! Praise God for Mukti! It was good to meet Miss Elda Amstutz, whom many of the friends remember.

I hope to go on tour in two or three days. Tomorrow I have to go to Pachora (where Emery and Eva Masters are at present), and preside at a meeting of correction and chastisement, as well as give Communion to the Pachora church. Please remember us in prayer. It is a great battle, but He is victor!

MR. AND MRS. A. C. EICHER.

We are happy to announce the birth of our baby girl, Carole Dorothy, on September 26. She has brought much joy to our home.

—HAROLD AND MARION SANDERSON.

Antwerp, Ohio
"Commit thy way unto the Lord, trust also in him, and he shall bring it to pass," Ps. 37:5.

We moved to Antwerp, Ohio, several months ago with the purpose of starting a church where we would try to preach the full Gospel. The church has been opened in a hall which is just two blocks from our home. Only evening services were held at first, but recently Sunday morning services have been begun. The Lord has blessed the work by bringing the people out to the meetings and by causing them to be interested and hungry for the truth. The young people's and children's services have especially encouraged us because of the interest shown and the number which come. The Bible Institute and some of our neighboring churches have been very good in furnishing special music which the people have appreciated. Will you not pray that the seed sown here will grow into a flourishing vineyard for Him?

—V. ODELL HARROLD.

Bristol, Indiana
I am so glad to report victory in my soul. The Lord is real and precious to me. I surely praise the Lord that I was privileged to attend the Bible Institute one year. I have been teaching school since leaving there. I was privileged to pray with one of my school boys about 15 years of age. It pays to let your light shine. My sister and I have been conducting a Sunday School in a community where there have been no services for some time. It surely is a pleasure to give some Bible stories which they have never heard. I am glad that the vineyard of the Lord is large enough for every one to find work. I enjoy God's service.

—ELLA HOLDEMAN.

1623 E. 23rd St., Los Angeles, Calif.
I am still thanking and praising God for His wonderful plan of salvation, for the changed life, the joy, happiness and peace of mind that I find in Him. I shall never cease to praise Him for His kindness to me. I have been in Los Angeles for one year. Most of the time I have been engaged in evangelistic work. The Lord has given us some marvelous meetings. Souls have been born into the kingdom, backsliders have been reclaimed, people's Christian experiences have been deepened, for which we are grateful to Him. For the past few months have been speaking in St. Paul Baptist Church, one of the largest in the city.

—E. K. BETHEL.

2036 Delance St., Toledo, Ohio
Since leaving the Bible Institute with the class of 1927, the fellowship with

the Lord has been real. Jesus said, "If any man will come after me, let him deny himself, take up his cross, and follow me." Thank God for the privilege to follow in His steps. Denying ourselves of a few things that we may continue to see His Spirit moving in our midst for the salvation of souls, the sanctification of believers and healing of the sick. Two months ago we came here to Toledo. We are opening a work at 629 Main St., East Toledo, under the Missionary Church Association. A number of logs have been donated by an unsaved friend for bench and platform material. A few donations otherwise have already come in to advance His cause at this hall.

Members of the Fellowship Circle, when passing through the city, we would be delighted to have you stop in our meeting and come to our home, 2036 Delence St. We are interested in your prayers for this new work. May God bless you all.

—ALLEN C. AMSTUTZ.

326 Staunton St., Piqua, Ohio
 "O give thanks unto the Lord, for he is good; for his mercy endureth forever," Ps. 107:1.

This finds us still in the battle against sin. God has been blessing our efforts in singing by giving us souls. During the past six months we have had more calls for meetings than we could fill. Every night at service but one. We do children's work in the meetings, too. Joy helps us sing—and does she sing! She will soon be three years old. Our meetings have been in Ohio, Michigan and Indiana, during the past few months. We have had varied experiences in different meetings, but always the same devil to fight. It has been our privilege to help some of the B. I. graduates in meetings, and we surely enjoy it. Pray for us.

—MR. & MRS. N. D. ZIMMERMAN.

705 S. Blackhoof, Wapakoneta, Ohio
 We are always glad to receive the Bulletin and read of the whereabouts of the B. I. Alumni. This finds both of us happy in the Lord. The road is not always smooth, but, thank God, His grace is

sufficient. This past summer Marguerite and I assisted Rev. and Mrs. John Nussbaum in tent meetings in Selma and Prattville, Alabama. The Lord blessed the ministry of Bro. Nussbaum and souls were led to the Lord. Eater on in the summer I was in a campaign at London, Ontario, Canada.

At present I am busily engaged as Music Supervisor in the public schools of Wapakoneta. —OLIVER E. STEINER.

Morton, Illinois

"Blessed be the name of the Lord from this time forth and forevermore," Ps. 113:1.

How wonderful and precious is the matchless name of Jesus. I am glad this name is sweeter to me today than ever before, and I trust it shall mean more to me as the years come and go. I am happy in the Lord and shall never cease to praise Him for His definite leadings. The way has been opened for me to sail for Congo Belge, Africa, in the near future. I am still praising God for the training I received at the Bible Institute and the many acquaintances I made. Please remember me in your prayers as I go forth to take the gospel message to those in Darkest Africa.

—FANNY SCHMALLEMBERGER.

Route 6, Box 13, Stillwater, Okla.

I enjoy reading lengthy homoeetical articles in the Bulletin, but always look first for personal notes or reports from the old friends and find all too few of them. Now don't get the idea that I am criticizing the Editor, for I realize you must choose from what is sent you, and I suppose most of the folks are like myself—wanting to hear from the others but just don't bother to report on themselves. So I'll do my bit and hope that other readers will take the hint and send us a line.

After spending about ten months in Sunday School work in the hills of South-eastern Kentucky, and learning to know the people and enjoy the work, poor health, partly due to the low, damp climate forced me to leave in August, 1933. I "hitch-hiked" to Fort Wayne, staying there most of the time till October. While

there had the privilege of looking after the tent during the Missionary Church Convention—you know my verse in the Annual was Psalm 84:10, last part, "a door-keeper." After that I went to Peoria, Ill., where I did some repair work on a house for Mr. Wagler's father, March 2nd. I got work with a washing machine factory, which made it possible to pay a hospital debt in Kentucky and some others incurred while at School. While in Peoria I learned to know some fine Christian friends at the Mt. Olive Missionary Church, of which I became a member.

On July 4th., I boarded a bus for home to look after the farm while my parents went West for a much needed vacation. Since I came home have been teaching the young people's Bible Class in the country Sunday School, and am now President of the C. E., for this quarter. Pray that I may be some help to the young people while here. They seem to look to me to keep things going, and sometimes I feel myself below their expectations. Let's hear from others of you in coming issues. —C. H. FURMAN.

Olivet, Illinois

Rev. T. H. Gaddis (Evangelist) and Rachel Moser (class of '21) were united in marriage on October 29th., 1934. The ceremony was solemnized in the home of Rev. & Mrs. M. H. Reynolds, pastor of the Woodside M. E. Church in Indianapolis, Indiana, by Rev. C. W. Perry, of Cincinnati, Ohio.

We continue our Evangelistic Work as a party and are seeing many souls turn to the Lord.

MRS. T. H. GADDIS.

(Editor's Note:— Mrs. Gaddis, Miss Schmalleberger and Mr. Furman were the only members to send in contributions without our personal request. We extend hearty thanks.)

Greenville, Ohio

With the greatest of pleasure I wish to report recent victory in the Lord, and that "Hitherto hath the Lord helped us," I Sam. 7:12.

Already ten short years have turned into history since we bade farewell to the Bible Institute and its marvelous

PRAISE THE LORD FOR ANOTHER LIGHT TOWER!



The student body of 1935 is publishing another edition of the LIGHT TOWER. Many are the times that it has been called to our attention how valuable the yearbook is in bringing back to our remembrance the former precious days and happenings at the Bible Institute or Bible Training School, as it was formerly called. Would you like to have a copy of this year's book in order that you might again see the old faces, the old scenes, the old times of blessing, and be reminded of those priceless memories as well as learn what your school is doing now? Then fill out the following form and send it to the LIGHT TOWER, care of THE BIBLE INSTITUTE, Fort Wayne, Indiana.

Name
 Address or
 Rural No.
 City State

Note: the price is \$1.00 until March 16. After that the price is \$1.25.

activities, to take up the tremendous responsibilities of pastoral work. During this helpful period we were privileged to serve two charges, namely: Antioch Church near Decatur, Indiana, and Potsdam and Phillipsburg Churches of Ohio.

Last March, Conference asked us to serve on the Greenville and Pleasant View Circuit of Ohio. This we gladly accepted and have found it a great pleasure to labor among this noble people.

We solicit your earnest prayers.

—WILLIAM HYGEMA.

1824 W. Gaulbert Ave., Louisville, Ky.
December 6, 1934

Home again! Yet, furloughs usually find one "gone again." Five years' absence have, of course, brought many changes but it is refreshing to renew family ties and friendships as well as make new acquaintances. Despite the travels here and there in the homeland, the dark-skinned faces in Ecuador have stamped themselves indelibly on my memory and crowd before me continually, pleading their spiritual neglect, bewilderment, and suffering. "Bear ye one another's burdens, and so fulfil the law of Christ." Add this people to your list for daily prayer.

Many times I recall the happy days spent in preparation at Ft. Wayne. "Blest be the tie that binds."

—EDNA W. FIGG.

Union Bible Seminary,
Westfield, Indiana

I am glad the Lord has been giving me a place to fill, and little tasks to do for His glory.

A few days ago I chanced to notice these words on a piece of scrap paper: "There is a place in the world for each individual to fill; and the best way to fill it is to do well the task that lies nearest you."

"True worth is in being,—not seeming; In doing, each day that goes by, Some little good,—not in dreaming Of great things to do by and by."

My work this year is teaching the 5th to 8th grades in the elementary department of Union Bible Seminary, Westfield, Indiana. This school has graded, high school and Bible departments. Joshua Stauffer is one of the leading teachers in the Seminary. This fact may be of interest especially to those who were under his instruction at the Bible Institute a few years ago.

Besides the regular school subjects we teach the Bible daily in the grades and high school here.

You might be interested in an explanation which one of my little pupils wrote as an answer to a question asked while we were making a study of the parable of the man who built his house on the sand, and the man who built his house on a rock. Matthew 7. Here is the question: "What lesson can we learn from the man who built his house upon the rock?"

Here is the child's answer: "This means that when trials and temptations come we will be so stuck to Jesus that we will not fall."

Let us remain so attached to Jesus that

A Visit to Alma Mater

What alterations time has wrought! What changes greet us upon our return to Alma Mater! Her habiliments are more elaborate, her appearance more prepossessing, her equipment more ample. The realization that all of these material changes have been in the best interests of the school, and for the more efficient and effective facilitation of its ever increasing task, palliated the poignant disappointment felt at first.

Then there were those changes wrought by the grim monster, death. How I missed the friendly greeting of those whose presence meant so much in my school days, but Father never makes any mistakes so we can rejoice in that those thus missed, tho absent from the body, are present with the Lord.

The complete change in the personnel of the student body produces a sense of loneliness and even strangeness in the heart of the visiting graduate, but this sadness is dispelled by the joyous knowledge that from the ranks of former students, many have gone forth into the whitened harvest fields while new recruits are continually enlisting in the service of the Master.

Even the appellation has been changed. How strange and unfamiliar it sounds! "Bible Institute," yes, to some, but to us of the class of '26 and to our predecessors it will ever and always be, "The dear old B. T. S." To us, these three letters produce music of rarest harmony, recall scenes of touching tenderness, seasons of rich blessing, and years of happy fellowship. Yea, to myriads of true servants of the Cross, this appellation designates one of the rarest blooms in memory's garden.

These changes cause a question to tremulously surge from the heart as one enters the blest domain after years of absence. "Am I a stranger here?" In the case of the writer it was soon answered when our beloved President smilingly extended his hand in greeting and in his characteristic deliberateness of speech said, "Well, Myrtle, we are very happy to welcome you HOME." Then followed a happy reunion with other members of the B. T. S. family.

the storms of an ungodly world and an unconcerned church will not leave our structure in ruins. My desire is that each one of us in the Institute Family will be "Rooted and built up in him, and established in the faith, as ye (we) have been taught, abounding therein with thanksgiving," Col. 2:7. —ERNEST R. ZEHR.

Before leaving I was presented with what formerly caused much consternation, namely, a "chapel slip." One of the favorite pastimes of our Dean still seems to be the distribution of the same. However, it is always a joy to witness for my blessed Saviour.

During my brief visit to the school, fellowship was enjoyed in the chapel where such rich blessing had so frequently and unstintingly been poured forth in student days, fellowship in the dining room where friendly intercourse had been so happily exchanged in the days which have gone, fellowship in Mother Lugibihl's room where sound advice had so often been given, fellowship in the office where confessions had so frequently been made, and fellowship with Miss Zeller whose blue pencil may even now be correcting this poor specimen of literary achievement. Then there was more fellowship with Brother Ringenberg who has evolved from a mere student like the writer to an efficient and competent professor, fellowship in the studio with Brother Gerber, the sweet singer of the B. T. S., fellowship in the home of Brother Witmer, the historian and chronologist, fellowship with the Eichers in their Heaven blessed home, the haven of rest for a perplexed student, and fellowship with the Editor of the Bulletin whose urgent request has led to this present writing. Fellowship, yes, this blessed word gives the sum total of the joy of a visit to the B. T. S. I wonder if we can't all sing together just now, regardless of the miles that separate us. We'll ask Brother Weaver to give us the chord, and Brother Gerber to lead us while we sing,

"And if our fellowship below

In Jesus be so sweet,

What heights of rapture shall we know,
When round the Throne we meet!"

Now let us lay aside our Bulletins, drop to our knees, and unitedly thank Him, the Author of Fellowship, for all that we are enjoying in Him and thru Him; and let us covenant to ever obey the precepts and enjoy the provisions of I John 1:7:

"If we walk in the light as he is in the light, we have FELLOWSHIP one with the other, and the blood of Jesus Christ God's Son cleanseth us from ALL sin."

MYRTLE E. WISHART,

25 Fulton Ave.,
Toronto, Ont., Canada.

The Bible Institute and Missions

The following is a list of home and foreign missionaries who have graduated from or taken work at the Bible Institute. We thought it might be of interest to you to see what a large contribution our School has made in the missionary field.

FOREIGN MISSIONARIES

Africa	
Edna Amstutz	Fannie Baumgartner
Alvin Becker	Roy Birkey
Clarence Birkey	Peter Boehr
Floyd Bowman	Mary DeGarmo
Hannah Bracy	Eleanor Haberling
Helen Goosen	Elizabeth Hilty
Archie Haller	Minnie Hilty
Herbert Haller	Mrs. Philip Hinkey
Frank Hein	Mrs. Peter Kiehn
Mrs. Frank Hein	Abraham Lohrenz
Walter Herr	Ruby Lungren
Clara Klint	Charles Roberts
Mrs. Alex Macaw	John J. Schmidt
Grace Main	Frank Steiner
Thomas Miller	Mrs. Frank Steiner
J. A. Pierson	Shu Doh Tung
Henry Sandercock	Mrs. Shu Doh Tung
Mrs. Henry Sandercock	
Russell Sloat	
Affie Smoots	
Agnes Sprunger	
Irene Stouder	
Omar Sutton	
Mrs. Omar Sutton	
Fanny Schmallenberger	
Paul Thompson	
Mrs. Paul Thompson	
Joseph Ummel	
Mrs. Joseph Ummel	
Paul Ummel	
Mrs. Paul Ummel	
India	
Elda Amstutz	
Tilman Amstutz	
Bert Eicher	
Mrs. Bert Eicher	
Ruth Eicher	
Emery Masters	
Jesse Ringenberg	
Olen Schlatter	
Ezra P. Steiner	
South America	
Ada Beckhart	
Edna Figg	
Sylvan Hausser	
Mrs. Sylvan Hausser	
Elsie Rupp	
David Siemens	
Clayton Steiner	
Cuba	
Mrs. Primitivo Mario Acosta	
Hawaii	
Alvin Oyer	
William Oyer	

MISSIONARIES IN U. S.

Among Indians	
(Those Serving at Present)	
Anton Locker	
Mrs. Anton Locker	
Emil Schwab	
Mrs. Emil Schwab	
(Those Having Served)	
Mrs. Howard Patterson	
Harold Schlinck	
Mrs. Harold Schlinck	
Among Jews	
Marie Bartel	
Judith Lehman	
Among Spanish	
Harold Sanderson	
Mrs. Harold Sanderson	
Southern Mountains	
(Those Serving at Present)	
Albert Gerstenberger	
Grace Holmes	
Ida Kneuss	
Doris Lipps	
Josephine Still	
Emmanuel Stauffer	
Mrs. Elmer Wagler	
Dorothy Wilson	
Sophia Yoss	
(Those Having Served)	
Elsie Ackerman	
Francis Augsburg	
Vivian Bruner	
Frank Foster	
Clarence Furman	
Thelma Haller	
Odell Harrold	
Anna Moyer	
Mrs. Purney Wahl	
Harold Sanderson	
Mrs. Harold Sanderson	
Eli Smith	
Mrs. Eli Smith	
Nellie Thum	
Home Workers Who Have Been in Missionary Service	
Mrs. Menno Amstutz, Africa	
Edith Beyerle, China	
Clyde Bowman, Afghan-Indian Border	
Mrs. Clyde Bowman, Afghan-Indian Border	
Mrs. H. H. Cox, India	
P. L. Eicher, India	
Mrs. P. L. Eicher, India	
Mrs. Elmer Hutchison, Africa	
G. P. Kliever, India	
Mrs. G. P. Kliever, India	
Henry Klopfenstein, Africa	
Jonas E. Miller, Africa	
Melvin Rich, Africa	
Mrs. Melvin Rich, Africa	
Emma Richert, Africa	
Ezra Roth, China	
Mrs. Ezra Roth, China	
George A. Sharp, Africa	
Bert Siegel, India	
Mrs. Bert Siegel, India	
Tamar Wright, India	
Deceased	
Nellie Bowen, China	
Matilda Kesselring (Among Jews)	
Hattie Musselman (Southern Mountains)	
Howard Patterson (Among Indians)	
Nancy Ramseyer, India	
Mrs. Charles Roberts, China	
Hattie Salyer, Egypt	
Jonathan Schrag, China	
Edison Steiner, South Amer.	

Ambassadors to Africa

Within the last few weeks the King of kings has commissioned a number of Ambassadors, from among Fellowship Circle members, to represent Him in the "Dark Continent."

Miss Agnes Sprunger, entering upon her fourth term of service in the Belgian Congo, sailed from Brooklyn, N. Y., on Feb. 2nd, in company with five other missionaries under the Congo Inland Mission.

Rev. and Mrs. Omar Sutton, after a short furlough, also returned to this same field.

Another of this party, Miss Fanny Schmallenberger (class of '31), is entering upon her first term of service in this needy field.

About three weeks before this, on Jan. 11th., another Circle member, Russell Sloat (class of '32), sailed from St. John's, New Brunswick, for Nigeria, Africa, where he will take up work under the United Missionary Society at Jebba.

In Memoriam

The Fellowship Circle was broken on January 23rd, 1935, by the early departure from this life of Clarence E.

Zimmerman at his home in Roseville, Michigan. After his graduation from the Bible Institute in 1928 he opened a fine gospel work in Roseville, which later became the Roseville Missionary Church. During the six years which God granted him in the gospel ministry, he served this church faithfully and sacrificially. We extend our heartfelt sympathies to his devoted and loving wife (the former Miss Flora Egle, also of the class of '28) and the two children, David Lee and Wauneta Beth.

A noble soldier of the Cross has fallen! Let us fill in the gap, and press forward in the battle against the foe.

Liquidating the Debt on Bethany Hall

The 1934 Conference of the Missionary Church Association appointed a committee to seek to liquidate the indebtedness on Bethany Hall in cooperation with the Trustees. Gratitude is hereby given to God for enabling us to make some definite progress toward that goal.

Reduction in Bonded Indebtedness

The bonded indebtedness on August 1, 1934, stood at \$13,982.50. Against this sum there was a cash balance on hand of \$1,287.60. The interest rate was 6¾%.

From August 1, 1934, to February 1, 1935, the following contributions were received:

\$ 515.28 (outright gifts)
1000.00 (annuity plan)

1515.28 total

With bal. 1287.60

\$2802.88 total

With this sum on hand we have lately been able to retire \$2732.50 in outstanding bonds. The indebtedness has therefore been reduced to \$11,250.00

Reduction in Interest Rate

A reduction in the interest rate has been made possible in the following manner: The trust officer who has been servicing the bonds is Mr. E. C. Miller, Receiver of the Old-First and Tri-State National Bank, the institution which held the mortgage and issued the bonds. For servicing the bonds the trust officer received ¾% and the bondholder received the remaining 6%.

By means of a legal petition and a court order Mr. S. A. Lehman has succeeded Mr. E. C. Miller as the trust officer for these bonds. Mr. Lehman now holds the mortgage in behalf of the bondholders and will hereafter "service" the bonds. He will do this without compensation, and so the ¾% service charge is eliminated. This will mean a saving of \$84.37 per year in interest.

At the beginning of the Conference year interest on the bonded indebtedness totaled \$78.65 per month. Through the reduction of the interest rate and the retirement of bonds it is now \$56.25.

How You May Help

1. **By prayer.** God must be first in every undertaking of this kind. Will you take this matter anew upon your hearts in believing prayer?

2. **By cash contributions.** Small as well as large gifts are gratefully received. A modest gift may seem insignificant to the size of the debt, but let us remember that Bethany Hall would not be standing today if it were not for the many smaller gifts for there have been few really large ones. "Every little bit helps."

3. **By the annuity plan.** In this form of giving a rate of interest which is determined by the age of the annuitant is paid during the life of the donor. Correspondence from interested Christian people is invited.

4. **By investment.** Occasionally a bondholder wishes to cash in his bonds when there are no funds on hand to retire them. In that case the Committee would be glad to resell them to some one who would consider an investment at a lower rate of interest than 6%. These bonds have been considered an AI investment. In fact, the issuing bank sold some of them at a premium. They have never defaulted.

5. **By subscriptions.** Some who have not given for this worthy work, or some who have pledged and paid their subscriptions in full, may wish to help with the remaining indebtedness. For convenience, a form is added which may be filled out and mailed to the Treasurer of Bethany Hall, Bible Institute, Fort Wayne, Ind.

It is our purpose to keep you as the constituency fully informed and to carry out your desire to liquidate the debt as soon as possible. We need your continued help.

Your representatives and servants,

The Liquidating Committee.

John Von Gunten
Henry Amstutz
S. A. Witmer

BETHANY HALL SUBSCRIPTION

Date.....

Name

Street

City State

For the purpose of liquidating the debt on Bethany Hall of the Fort Wayne Bible Institute, I (or we), in dependence upon God, agree to pay within one year the sum of dollars, \$....., payable quarterly, semi-annually, or

.....

Cash Herewith

\$

Signed